

ए ओशम् ए



DAV PUBLIC SCHOOL, SAMANA



(Senior Secondary)

CBSE Affiliated (1630571)

Under : DAV College Managing Committee, New Delhi

Near Chak, Patran Road, Samana-147101 Phone: 01764-221815, 9878144815

E-mail: davsamana@gmail.com, davsamana@yahoo.com

Website: www.davsamana.org



STUDY PLAN(2022-23)

| Class: 9 th | |
|------------------------|--|
| Name | |
| Section | |
| Roll No. | |
| | |

INDEX

| SUBJECT | Page No. |
|--|----------|
| ENGLISH | 08 - 14 |
| HINDI | 14 - 19 |
| MATHEMATICS | 20 - 23 |
| SCIENCE | 23 - 27 |
| SOCIAL SCIENCE | 27 - 32 |
| PUNJABI | 32 - 35 |
| INFORMATION TECHNOLOGY | 35 - 38 |
| NAITIK SHIKSHA | 38 - 42 |
| PERFORMING ART | 42 - 44 |
| HEALTH & PHYSICAL EDUCATION | 44 - 48 |
| CALENDAR ACTIVITIES | 49 |
| TEST SCHEDULE | 49 |
| MEDICAL PLANNER | 50 |
| ARYA PARV | 51 |
| NATIONAL & INTERNATIONAL IMPORTANT DAYS | 52 - 61 |
| ACTIVITIES LIST OF EK BHARAT SHRESHTHA BHARAT | 62 |
| FIT INDIA MOVEMENT ACTIVITIES | 63 - 64 |
| SCHOOL HOUSES | 65 |
| DO'S AND DON'TS | 66 |
| CODE OF CONDUCT | 66 |
| TEN PRINCIPLES OF ARYA SAMAJ | 67 |

Principal Message

"Education is a shared commitment between dedicated teachers, motivated students and enthusiastic parents with high expectations"



Principal Dr. Mohan Lal Sharma Academician, Educationist, Scholar Writer, Social Worker, Awardee

Dear Students

Today, the role of a school is not only to pursue academic excellence but also to encourage and empower its students to be lifelong learners, critical thinkers, and productive members of an ever-changing global society. More than a decade back DAV SAMANA pledged to transform education. The school that is being run under the able stewardship of Honorable President **Dr. Punam Suri Ji** has earned its own position not only in Samana but also in its surrounding areas. At DAV, we provide an atmosphere to our students for multifaceted development, where children get such a platform which helps them to channelize their potential in the pursuit of excellence. This can only be possible in a holistic, student-centric environment.

The school is striving hard to make the best possible efforts to inculcate strong Vedic roots combining with academics and extra-curricular activities in the children. Transforming every individual into a self-reliant and independent citizen, the school provides an amalgam of scholastic and co-scholastic activities with International exposure. In our curriculum, the student is the primary focus and each child is involved in the learning process.

A new ray hope has been generated by the introduction of – NEP 2020, a pristine document on education wherein emphasis is laid on technology. From the academic year 2022-23, the government will implement the first phase of NEP 2020. The new norms we have adapted to, the resilience we have developed will play a crucial role in applying the New Education Policy in a better way.

The parents are the most strengthening power in moulding the future of children. Their consistent support empowers us to do more and more. I pay my gratitude to them for their faith in us.

I am confident enough that the DAVIANS will make themselves stronger day by day, adding a new leaf to the grandeur of the school.

Blessings!!!

Principal Dr. Mohan Lal Sharma

STUDY PLAN - AN IMPORTANT TOOL

Study plan is a technique that enables you to make the most efficient use of your time, resources and academic potentials. As we journey together, you may face many challenges and to enable you to overcome the obstacles, we offer you this wonderful tool-Study Plan to make you familiar with the values and Academic Syllabi of the school. This will increase your awareness of how you study and you will become more confident. Make this planner a part of your schedule for getting success this year.

GREEN RULES

- ❖ Be kind, polite, helpful and aware of others' feelings.
- ❖ Try your best, work hard and learn from your own mistakes.
- * Respect your educators.
- **❖** Make yourself presentable.
- * Take responsibility of your education.
- ❖ Be organized.
- ❖ Don't be a distraction.
- ❖ Do the task with dedication.
- ❖ Stick to your goals.

GENERAL INSTRUCTIONS (FOR PARENTS)

- ❖ Parents are requested to co-operate with the school in its attempt to help towards their children's progress by paying attention to their regularity, punctuality and discipline.
- ❖ Constant vigilance on the part of the parents pays rich dividends. We earnestly recommend that parents should take interest in the daily activities of the children both inside and outside the school and check the diary daily for any notes from the teacher. Kindly attend all Parent-Teacher Meetings in the interest of your wards.
- ❖ If you have any suggestions regarding your ward's study, you are welcome to contact the Principal/Class Co-ordinator/Class Teacher/Subject Teacher during Parent-Teacher Meeting or with prior appointment with Principal/Class Co-ordinator between (9:00 a.m. to 10:00 a.m.).
- ❖ Parents are requested not to enter the class room either to see their wards or to seek interviews with the teachers during class hours. No half day/short leave will be given to the student.
- ❖ Unauthorized absence for 6 consecutive days renders the student liable to have his/her name struck off the rolls. Sick children should not be sent to the school for a test or an examination. Medical certificate must be sent along with an application on the same or next day positively. Student will be fined Rs.10 per day, if the child remains absent for the consecutive two days.
- Children when suffering from infectious disease should not be sent to school to attend classes. The student is required to produce a fitness certificate from a Medical Practitioner / Doctor on joining.
- Any change of Residential / Official Address / Telephone Number should be notified to the class teacher and school office immediately.

- ❖ Ensure that the child maintains personal hygiene. He/She has nutritious breakfast and diet and avoids eatables from roadside vendors.
- Students are not allowed to carry / use "Mobile Phones" within the school premises.
- ❖ As the medium of instruction in the school is English. So, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
- ❖ As soon as the diary is issued, the parents should fill in all the required data and sign in the spaces provided.
- ❖ Parents should sign their ward's school diary daily to check the
 - a) completion of Assignment
 - b) Wearing proper uniform, or any other instruction and circulars given should be acknowledged by signing the diary at the respective spaces provided.
- ❖ Legitimate complaints should be brought to the knowledge of the Principal without delay.
- ❖ Please ensure that the child is sent neatly dressed. Nails should be trimmed regularly. Expensive jewellery and watches, nail polish and make up is not permitted.
- ❖ Encourage the children to participate in all curricular and co-curricular activities. This is very necessary for gaining self-confidence and self-satisfaction.

MODE OF EXAMINATION

- 1. The Annual examination will be held in the month of February / March.
- 2. Grading System is in the paper of Naitik Shiksha, Performing Art & Health & Physical Education.
- 3. A student must pass separately in both (Written+ Practical) exams.
- 4. Duration of each paper will be of three hours.

TEACHER SHOULD KEEP IN MIND

- 1. Use a variety of tools (Oral, Projects, Presentation).
- 2. Understand different learning styles and abilities.
- 3. Develop child's individual's skills, interests, attitudes and motivation.
- 4. Monitor the changes taking place in a child's learning, behavior and progress over time.
- 5. Share the Assessment Criteria with the students.
- 6. Allow peer and self-assessment.
- 7. Give an opportunity to the students to improve.
- 8. Use an "Indoor Voice" while speaking in the class.

Value Education Topic for Senior

APRIL

SELF DISCIPLINE & CO-OPERATION

- Being responsible
- Managing Emotions
- Being helpful to new students
- Cleanliness of body and mind
- Healthy and constructive thoughts

MAY

DIGNITY OF LABOUR & OPTIMISIM

- Respecting all jobs/positions equally
- Keeping your surroundings clean
- Looking at negative things in a positive manner

JUNE

SELF REALIZATION & MEDITATION

- Purity of mind and soul
- Spending valuable time with parents
- Awareness about duties
- Creative & Innovative approach

JULY

ENVIRONMENT SENSTIVITY

- Go Green
- Each one, Plant one
- Use of water, Electricity etc.
- Proper utilization of paper

AUGUST

SECULARISM & NATIONAL INTEGRATION

- Acknowledging the hard-earned independence
- Showing respect towards all religions
- Taking pride in being an Indian
- Abiding by the laws for maintaining National Integrity

SEPTEMBER

EFFICIENCY & EFFECTIVENESS

- Continuous Efforts with Patience & Endurance
- Believing in yourself
- Having "I CAN Win" attitude
- Do not pluck flowers

OCTOBER

COMPASSION & CHARITY

- Love for humanity
- Well-mannered in words & actions
- Helping the needy

NOVEMBER

FAITH & DEVOTION

- Trust
- Hope
- Calmness

DECEMBER

INSPIRATION & RESPONSIVENESS

- Self-Trust
- Motivation for Simple living and high thinking

JANUARY

CLEANLINESS/ CLEAN DAV GREEN DAV

- Personal hygiene
- Cleanliness of surrounding
- How to keep your classroom tidy

FEBRUARY

TIME MANAGEMENT & COMMITMENT

- Practicing effective study techniques
- Being organized

MARCH

STRIVING FOR EXCELLENCE

- Be diligent in your performance
- To do things in the best possible manner
- Being enthusiastic

CLASS - 9th

SUBJECT - ENGLISH

Books : Publication:

1. Beehive 1. NCERT

2. Moments 2. NCERT

3. Words and Expressions-1 Workbook 3. NCERT

4. Bravia

"AN ENGLISH LANGUAGE IS A VISION OF LIFE."

"WRITE TO BE UNDERSTOOD, SPEAK TO BE HEARD, READ TO GROW."

IMPORTANCE OF ENGLISH

ENGLISH "THE GLOBAL LANGUAGE"

The study of English in this age of globalization is essential for all. It holds an important place in our life. From the pragmatic point of view, it should receive a great boost. English serves as a window to the world. The legacy of English Language has left an indelible imprint on the Indian Psyche. Hence, we cannot deal with English just as a foreign language. The entire spectrum of education and philosophy, science and technology has been benefitted through the introduction of English language. In a multilingual state of ours, English may wonderfully serve as an effective auxiliary language. This language enjoys the most prestigious reputation in the world. It has a special identity in the field of education.

AIMS & OBJECTIVES:

To enable the students -

- 1. To communicate effectively and appropriately in real life situations.
- 2. To read silently at varying speeds depending on the purpose of reading.
- 3. To express ideas in clear and grammatically correct English, using appropriate punctuation and cohesion devices.
- 4. To use an appropriate style and format to write letters (formal and informal), biographical sketches, dialogues, speeches, reports, articles, e-mails and diary entries.
- 5. To adopt different strategies according to the purpose of listening (e.g. for pleasure, general interest and specific information).
- 6. To speak intelligibly using appropriate word stress, sentence stress and intonation patterns.
- 7. To take active part in group discussions, showing ability to express agreement or disagreement, summarize ideas, elicit the views of others, and present own ideas.

To frame questions so as to elicit the desired response, and respond 8. appropriately to questions.

INSTRUCTIONS FOR THE TEACHERS:

- 1. It is necessary that teacher's voice should be audible and clear.
- 2. Instructions should be given in English Language.
- 3. Teacher will make it sure that all the students must carry their study material like Textbooks, Notebooks etc.

INSTRUCTIONS FOR THE STUDENTS:

- 1. Students will converse in English Language.
- 2. Students will not speak in Hindi or Punjabi Language
- 3. Students will follow all the instructions of the teacher.
- 4. Students must maintain one test notebook.

(APRIL TO SEPTEMBER)

APRIL

| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids | |
|--|------------------------------------|-------------------|---|------------------|--|
| Beehive | Chapter - 1 The Fun They Had | 3 | Subject Enrichment Activity – Debate on Old Schools Vs Future Schools | Textbook | |
| Words and Expressions-1 Workbook | Unit 1 | 2 | Self Reading | Textbook | |
| Beehive | Poem – 1 The Road Not Taken | 2 | | Textbook | |
| Moments | Chapter – 1 The Lost Child | 4 | Art Integration Activity – Flowchart Description of Chapter | Textbook | |
| Grammar | Modals | 3 | Worksheet on Modals | E-Smart Board | |
| | 9 | | | | |

3%

Class-9th (2022-23)

STUDY PLAN

MAY

| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
|--|--|-------------------|---|------------------|
| Beehive | Chapter -2 The Sound of Music (Part 1 and 2) | 2+2 | Comparative Study of Famous Musicians of Punjab & Andhra Pradesh | Textbook |
| Words and Expressions-1 Workbook | Unit 2 | 2 | Self Reading | Textbook |
| Beehive | Poem 2 Wind | 1 | Recitation & Discussion Method | Textbook |
| Beehive | Chapter-3 The Little Girl | 3 | Class Discussion on the role of parents in life | Textbook |
| Words and Expressions-1 Workbook | Unit 3 | 2 | Self Reading | Textbook |
| Beehive | Poem 3 Rain on the Roof | 2 | Recitation & Discussion Method | Textbook |
| Moments | Chapter – 2 The Adventures of Toto | 3 | Subject Enrichment Activity – Self Reading & Explanation Method | Textbook |
| Moments | Chapter – 3 Iswaran The Storyteller | 3 | Story Writing:- Write any Scary Story | Textbook |
| Grammar | Tenses | 2 | Worksheet on Tenses | E-smart Board |

JUNE

SUMMER VACATION

ॐ Class-9th (2022-23) STUDY PLAN

JULY

| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
|--|--|-------------------|---|---------------|
| Beehive | Chapter – 4 A Truly Beautiful Mind | 3 | Subject Enrichment Activity - Project on Achievements of Albert Einstein | Textbook |
| Words and Expressions-1 Workbook | Unit 4 | 2 | Self Reading | Textbook |
| Beehive | Poem – 4 The Lake Isle of Innisfree | 2 | Silent reading+ Explanation | Textbook |
| Beehive | Chapter – 5 The Snake and the Mirror | 3 | | Textbook |
| Words and Expressions-1 Workbook | Unit 5 | 2 | Self Reading | Textbook |
| Moments | Chapter – 4 In the Kingdom of Fools | 3 | Role Play / Skit | Textbook |
| Beehive | Lesson 5 A Legend of the Northland | 2 | Silent reading + Explanation | Textbook |
| AUGUST | | | | |
| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
| Beehive | Chapter 6 My Childhood | 3 | | Textbook |
| Words and Expressions-1 Workbook | Unit 6 | 2 | Self Reading | Textbook |
| Moments | Chapter – 5 The Happy Prince | 3 | Class discussion on monuments and statues | Textbook |
| | | 11 | | |

| STUDY PLAN | | | э́» | Class-9 th (2022-23) |
|----------------|--|---|---|---------------------------------|
| Beehive | Poem – 6 No men are Foreign | 2 | Art Integration Activity - Poster Making on Universal brotherhood | Textbook |
| Grammar | Gap Filling Editing Transformation | 3 | Classroom Discussion + Worksheet | Worksheet |
| Grammar | Determiners | 2 | | E-smart Board |
| Writing Skills | Diary Entry, Descriptive Paragraph Writing | 2 | | |

SEPTEMBER

HALF YEARLY EXAMINATION

(OCTOBER TO MARCH)

OCTOBER

| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
|--|--|-------------------|--|---------------|
| Beehive | Chapter 8 Reach for the Top (Part 1 and 2) | 3+2 | Art Integration Activity-Paste the Pictures of Mountaineers who scaled Mount Everest and write about them. | Textbook |
| Words and Expressions-1 Workbook | Unit 8 | 2 | Self Reading | Textbook |
| Beehive | Poem - 8 On Killing A Tree | 2 | Silent Reading | Textbook |
| Moments | Chapter – 7 The Last Leaf | 3 | Art Integration Activity - Picture Description of Chapter | Textbook |

| STUDÝ PLAN | | | ૐ | Class-9 th (2022-23) |
|------------|-------------------------|---|-----------|---------------------------------|
| Grammar | Subject-Verb Concord | 2 | Worksheet | E-smart Board |

NOVEMBER

| Book Name | Chapter No./ Name of Chapter | No. of Period s | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
|--|--|-----------------------|---|---------------|
| Beehive | Chapter 10 Kathmandu | 3 | Art Integration Activity - Brochure Making on Kathmandu | Textbook |
| Words and Expressions-1 Workbook | Unit 10 | 2 | Self Reading | Textbook |
| Moments | Chapter 8 A House is not a Home | 3 | Creative Writing Skill:- Write a Diary entry sharing your travelling experience | Textbook |
| Grammar | Reported SpeechCommands and RequestsStatementsQuestions | 4 | Basic rules of Narration | E-Smart Board |

DECEMBER

| Book Name | Chapter No./ Name of Chapter | No. of Periods | Subject Enrichment / Art Integration Activities + Tools & Techniques | Teaching Aids |
|--|--|-------------------|--|---------------|
| Beehive | Chapter 11 If I were You | 3 | Art Integration Activity – Role Play/ Skit | Textbook |
| Words and Expressions-1 Workbook | Unit 11 | 2 | Self Reading | Textbook |
| Moments | Chapter 10 The Beggar | 3 | Listening Skill | Textbook |
| Beehive | Poem 10 A Slumber did My Spirit Seal | 2 | Classroom Discussion Silent Reading | Textbook |

| STUDY PLAN | | 3% | Class-9 th (2022-23) |
|------------|---|----|---------------------------------|
| Grammer | Gap Filling, Editing and Transformation | | |

DECEMBER TO FEBRUARY MARCH

REVISION + ANNUAL EXAMINATION

Internal Assessment-20 Marks

| Periodic Test | 05 marks |
|-------------------------------|----------|
| Multiple Assessment | 05 marks |
| Portfolio | 05 marks |
| Subject Enrichment Activities | 05 marks |

हिंदी

पुस्तक : ज्ञान सागर तथा अभ्यास सागर (डी ए वी प्रकाशन)

"निज भाषा उन्नति अहै , सबे उन्नति को मूल।

बिन निज भाषा ज्ञान के , मिटत न हिय को सूल ॥"

भारत एक बहुभाषी देश है जिसमें बहुत सी भाषाओं का समावेश है | भाषिक और सांस्कृतिक दृष्टि से भिन्न होने के बावजूद भारतीय परम्परा में बहुत कुछ ऐसा है जो एक दूसरे को जोड़ता है | यही कारण है कि मातृभाषा के रूप में यह भाषा सभी को एकता के सूत्र में पिरोती है | बचपन से हिंदी पढ़ता आ रहा बच्चा नवीं, दसवीं तक हिंदी भाषा में निपुण हो जाता है | वह एक ओर जहाँ हिंदी भाषा से सारे देश से जुड़ेगा वहीं दूसरी ओर अपने क्षेत्र और परिवेश को हिंदी भाषा के माध्यम से जानने की कोशिश भी करेगा क्योंकि किशोरावस्था के इन बच्चों के मानसिक धरातल का विकास विश्व-स्तर तक पहुँच चुका होता है | प्रयास यह होगा कि विद्यार्थी भाषा के लिखित प्रयोग के साथ सहज व स्वाभाविक मौखिक अभिव्यक्ति में भी सक्षम हो सके |

<u>हिंदी भाषा पढ़ने / पढ़ाने के मुख्य उद्देश्यः</u>

- 1. भाषा के शुद्ध एवं प्रभावशाली प्रयोग की क्षमता विकसित करना |
- 2. शब्द भंडार की वृद्धि तथा व्याकरण का समुचित ज्ञान।

- 3. दैनिक जीवन में हिंदी समझने बोलने के साथ- साथ लिखने की क्षमता का विकास करना|
- 4. हिंदी के माध्यम से अपने अनुभव को संसार को लिखकर सहज अभिव्यक्ति कर पाने की क्षमता का विकास करना |
- 5. बच्चों में रट्टा प्रवृति को कम कर के सोच समझ कर स्वयं कार्य करने की क्षमता का विकास करना |
- 6. भाषा के चारों कौशलों (सुनना, बोलना, पढ़ना, लिखना व चिंतन) का उत्तरोत्तर विकास करना |
- 7. स्वतंत्र और मौखिक रूप से अपने विचारों की अभिव्यक्ति का विकास करना |
- 8. अपनी मातृभाषा और परिवेशगत भाषा को साथ रख कर हिंदी की संरचनाओं को समझना |

अध्यापकों के लिए सामान्य निर्देश :

- 1. अध्यापक पहले से ही पाठ- योजना तैयार करें |
- 2. कक्षा में कार्य शुरू करवाने से पहले अध्यापक रोजाना बच्चों से अभ्यास पुस्तिका पर 5 से 10 कठिन शब्द लिखवाएगा तथा इस अभ्यास पुस्तिका को आंतरिक मूल्यांकन का भाग माना जाएगा |
- 3. कक्षा में भाषा का उच्चारण शुद्ध एवं प्रभावशाली होना चाहिए |
- 4. जाँच कार्य समय अनुसार और सतर्कता पूर्वक होना चाहिए |
- 5. सभी अध्यापक विद्यार्थियों के पठन कौशल में विशेष ध्यान दें |

विद्यार्थियों के लिए सामान्य निर्देश:

- 1 बच्चे पाठ के पठन पर विशेष ध्यान देंगे |
- 2. लिखित कार्य करते समय लिखाई सुंदर एवं स्पष्ट होनी चाहिए |
- 3. शब्दों की बनावट और मात्राओं पर विशेष ध्यान दें |
- 4. विद्यार्थी कक्षा में अनुशासित ढंग से पठन- पाठन प्रक्रिया में भाग लें

नोट :

- * नोटबुक प्रस्तुतिकरण में नियमितता ,कार्यपूर्ति , स्वच्छता और रख-रखाव को जाँचा जाएगा |
- * विषय सवर्धन गतिविधि में भाषा के वाचन एवं श्रवण कौशल पर बल दिया जाएगा।
- * सत्र के अंत में दोनों सत्रों की कॉपियों को दोहराई और आंतरिक मूल्यांकन के लिए संभाल कर रखा जाए |

* लिखित परीक्षण की कॉपी पूरे सत्र में एक ही होनी चाहिए | निम्न पाठों से प्रश्न नहीं पूछे जाएँगे

क्षितिज:

पाठ - 5 (पाठ - 5 नाना साहिब की पुत्री देवी मैना को भस्म किया गया |)

पाठ – ८ (एक कुत्ता और एक मैना) पाठ -14 चंद्र गहना से लौटती बेर पाठ -4 (माटी वाली) कृतिका

पाठ -5 (आख़िरकार मैं हिंदी में कैसे आया ?) कृतिका

पाठ -16 यमराज की दिशा कृतिका

(अप्रैल से सितंबर तक)

अप्रैल

| पुस्तक | पाठ का नाम और | कालांश | विषय संवर्धन/कला एकीकृत सहायक | |
|---------|--------------------|--------|-------------------------------|------------|
| का नाम | विषय | | गतिविधि | सामग्री |
| क्षितिज | पाठ –1 दो बैलों की | 5 | पाठ में आए मुहावरे वाक्य | दृश्यात्मक |
| | कथा | | सहित लिखना | सामग्री |
| क्षितिज | ਧਾਨ – 2 | 5 | तिब्बत पर परियोजना कार्य | ई -स्मार्ट |
| | ल्हासा की ओर | | | |
| व्याकरण | *समास तथा उपसर्ग | 4 | कार्य प्रपत्र | ई -स्मार्ट |
| | /प्रत्यय | | | |
| TT\$ | | • | | |

मइ

| क्षितिज | पाठ – ९ साखियाँ | 5 | कबीरदास का परिचय (चर्चा) | पाठ्य |
|---------|-----------------|---|--------------------------|--------|
| | | | | पुस्तक |

| क्षितिज | पाठ – 10 वाख | 5 | अपठित काव्यांश (विषय संवर्धन) | * कार्य प्रपत्र |
|---------|------------------------------|---|--------------------------------------|----------------------------|
| कृतिका | पाठ –1 इस जल प्रलय में | 6 | बाढ़ की विभीषिका पर अनुच्छेद लेखन | दृश्यात्मक प्रस्तुतीकरण |
| *टयाकरण | *अलंकार तथा अनुच्छेद लेखन | 4 | कार्य प्रपत्र (विषय संवर्धन) | ∗ई −स्मार्ट |

जून (ग्रीष्मावकाश) + जुलाई में होने वाली आवधिक परीक्षण की तैयारी

जुलाई

| पुस्तक | पाठ का नाम और | कालांश | विषय संवर्धन/कला एकीकृत | सहायक |
|----------|---------------------|--------|-----------------------------|--------------|
| का नाम | विषय | | गतिविधि | सामग्री |
| क्षितिज | पाठ -11 रसखान के | 5 | *श्री कृष्ण से संबंधित किसी | दृश्यात्मक |
| | सवैये | | एक विषय की चर्चा | प्रस्तुतिकरण |
| क्षितिज | पाठ – ३ उपभोक्तावाद | 5 | अपने मनपसंद उत्पाद पर | पाठ्य |
| | की संस्कृति | | विज्ञापन बनाना | पुस्तक |
| क्षितिज | पाठ -12 कैदी और | 5 | स्वाधीनता आन्दोलन मैं भाग | ई -स्मार्ट |
| | कोकिला | | लेने वाले सेनानियों की सूचि | |
| | | | बनाना | |
| *व्याकरण | *वाक्य भेद तथा पत्र | 4 | | ई -स्मार्ट |
| | लेखन तथा संवाद | | | |
| | लेखन | | | |

| अगस्त | | | | |
|---------|----------------------|--------|--------------------------------|--------------|
| पुस्तक | पाठ का नाम और | कालांश | विषय संवर्धन/कला एकीकृत | सहायक |
| का नाम | विषय | | गतिविधि | सामग्री |
| क्षितिज | पाठ – ४ सांवले | 6 | प्रकृति संबंधी कवियों की चर्चा | दृश्यात्मक |
| | सपनों की याद | | करना | प्रस्तुतिकरण |
| क्षितिज | ਧਾਠ – 6 | 6 | आदमी की सही पहचान | सम्बंधित |
| | प्रेमचंद के फटे जूते | | पोशाक व्यक्तित्व / | पुस्तकें |
| | 701 dig 41 100 dg1 | | (रचनातमक लेखन) | |
| कृतिका | पाठ -2 मेरे संग | 4 | समाज के उत्थान में कुछ | सम्बंधित |
| | की औरतें | | स्त्रियों की भूमिका का वर्णन | पुस्तकें |
| | | | करना (लेखन कोशल) | |
| व्याकरण | लघु कथा निर्माण | 2 | | ई स्मार्ट |
| | +ईमेल | | | |

सितम्बर अक्टूबर

दोहराई + अर्थ वार्षिक परीक्षा

| पुस्तक का नाम | पाठ का नाम और विषय | कालांश | विषय संवर्धन/कला एकीकृत गतिविधि | सहायक सामग्री |
|------------------|-----------------------------|--------|--------------------------------------|------------------|
| क्षितिज | *पाठ -13 ग्राम श्री | 5 | भिन्न भिन्न फसलों की जानकारी देना | पाठ्य पुस्तक |
| क्षितिज | पाठ - 7 मेरे बचपन के दिन | 5 | *महादेवी वर्मा का परिचय | ई -स्मार्ट |

| कृतिका | पाठ - 3 रीढ़ की हड्डी | 6 | सामाजिक कुरीतियों का वर्णन करना तथा दहेज प्रथा पर संवाद (कला एकीकृत)(पुतली द्वारा) | |
|----------|--------------------------|---|---|------------|
| *ट्याकरण | सूचना लेखन | 4 | | ई –स्मार्ट |

नवम्बर

| पुस्तक का | पाठ का नाम और | कालांश | विषय संवर्धन/कला एकीकृत | सहायक |
|-----------|------------------------------------|--------|---------------------------|---------------|
| नाम | विषय | | गतिविधि | सामग्री |
| क्षितिज | पाठ-15 मेघ आए | 4 | | कार्य प्रपत्र |
| क्षितिज | पाठ-17 बच्चे काम पर जा रहें हैं | 4 | पोस्टर बनाना (कला एकीकृत) | ई-स्मार्ट |
| *ट्याकरण | अलंकार तथा वाक्य भेद | 4 | | ई–स्मार्ट |

दिसंबर व जनवरी/ फरवरी. किए गए पाठ्य क्रम की दोहराई मार्च वार्षिक परीक्षा

आंतरिक मूल्यांकन कुल अंक- 20

पोर्टफोलियो - 5

बहुविध मूल्यांकन - 5

श्रवण कौशल – 5

आवधिक परीक्षण - 5

MATHEMATICS

TEXT BOOK: Mathematics IX (NCERT)

LAB MANUAL: VK Publications Lab Manual (By Surbhi Mittal)

Mathematics is an important component of school education. Mathematics is something that the man has himself created to meet the various demands of time. Right from morning till night, each single moment of the day is being controlled by mathematics. Life would be impossible without it. Mathematics is the science of all sciences and art of all arts.

AIMS AND OBJECTIVES:

- To enable the students to discipline their minds properly.
- To help the child to know about the relationship of different topics in **MATHEMATICS.**
- To develop the technique of PROBLEM SOLVING
- To develop the interest of the students to know more about the nature of **MATHEMATICS**.
- To develop the power of LOGICAL THINKING.
- To develop the **SELF CONFIDENCE** of the child.

INSTRUCTIONS FOR TEACHERS:

- **LESSON PLAN** must be prepared well in time.
- **CLASS ENTRANCE** should be with full confidence and positivity.
- **CONTENT DELIVERY** must be effective and long lasting.
- **COMMANDS OF TEACHER** must be equipped with GOOD VOCABULARY.
- FAIR NOTE BOOK must reflect efficiency of the concerned teacher.
- Test will be there at the end of EVERY CHAPTER.

INSTRUCTIONS FOR STUDENTS:

- Students will do **MATHEMATICS PRACTICE** daily with a fixed schedule at home.
- BOOK, NOTE BOOK must be carried by students daily in school.
- Students must have a self responsibility to get their note books checked in time.
- Students must be **ATTENTIVE** in class.
- Tests must be WELL PREPARED.

NOTE: BOOK AND FAIR NOTE BOOK

- It must be well maintained and kept safely throughout the year for evaluation

- Tally work must be done at the end of every chapter
- Parents signatures must be there immediately after teacher's checking
- Correction work must be done immediately (if remarked by the teacher)

*** TEST NOTE BOOK**

- Will remain same throughout the term (otherwise test will not be evaluated)
- Must be well maintained
- Must be duly signed by the parents
- Correction work must be done immediately (if remarked by the teacher)
- Parents must communicate with teacher in case of poor performance

❖ LAB MANUALS

- Each and every activity must be explained well
- Lab manuals must be prepared neatly
- It must be checked in time
- It must be kept safely throughout the year for evaluation

(APRIL TO SEPTEMBER)

APRIL

| Chapter No. With Name | No. of Periods | Subject Enrichment Activities/ Art Integration Activity | Teaching Aids |
|-----------------------------|-------------------|---|------------------|
| Chapter -1 Number System | 8 – 10 | Lab Activity -31B | E-smart contents |

MAY

| Chapter No. With Name | No. of Periods | Subject Enrichment Activities/ Art Integration Activity | Teaching Aids |
|--------------------------|-------------------|---|----------------------------------|
| Chapter-2 Polynomials | 10-12 | Lab Activity- 36 ,37 | Revision of algebraic identities |

| STUDY PLAN 350 | Class-9 th (2022-23) |
|----------------|---------------------------------|
|----------------|---------------------------------|

| Chapter-3 | 4-5 | Lab activity – 38 + | Graph paper showing |
|---------------------|-----|-------------------------|---------------------|
| Co-ordinate | | Plotting a cat on graph | both axis with |
| Geometry | | | co-ordinates |
| Chapter-4 | 4-6 | | E-smart contents |
| Linear Equations in | | | |
| Two Variables | | | |
| Chapter- 5 | 3-4 | | |
| Introduction to | | | |
| Euclid's Geometry | | | |

JUNE SUMMER VACATIONS

JULY

| Chapter No. With name | No. Of periods | Subject Enrichment Activities/ Art Integration Activity | Teaching aids |
|-------------------------------|----------------|---|------------------|
| Chapter-6 Lines and Angles | 7-8 | | E-smart contents |
| Chapter 7 Triangles | 12-14 | Lab activity – 24 | E-smart contents |

AUGUST

| Chapter No. With name | No. Of periods | Subject Enrichment Activities/ Art Integration Activity | Teaching aids |
|-------------------------------|----------------|--|---|
| Chapter-12 Heron's Formula | 4-5 | Lab Activity- 10 | Formulae Revision of areas of all triangles |
| Chapter-8 Quadrilaterals | 10-12 | Lab activity-14 + Prepare a Project on Different types of Quadrilateral + Mention Properties of it | E-smart contents |
| Chapter-10 Circles | 10-12 | Lab activity-22 | E-smart contents |

SEPTEMBER HALF YEARLY EXAMINATION

(OCTOBER TO MARCH)

OCTOBER

| Chapter No. With Name | No. Of Periods | Subject Enrichment Activities/ Art Integration Activity | Teaching Aids |
|--------------------------------------|-------------------|---|---------------|
| Chapter-13 Surface Areas and Volumes | 10-12 | | 3D Shapes |

NOVEMBER

| Chapter No. With | No. Of | Subject Enrichment | Teaching Aids |
|------------------|---------|---------------------------|---------------------|
| Name | Periods | Activity/ Art Integration | |
| | | Activity | |
| Chapter-14 | 5-7 | | Revision of related |
| Statistics | | | terms |
| | | | |
| | | | |

DECEMBER/JANUARY/FEBRUARY: REVISION

MARCH ANNUAL EXAMINATION

Internal Assessment- (20 marks)

| Pen Paper Test | 10 marks |
|-------------------------------------|----------|
| Portfolio | 05 marks |
| Subject Enrichment / Lab Activities | 05 marks |

SCIENCE

Book:- NCERT (National Council of Education Research and Training) **Reference Books**:-

Biology VK Global Publication
Chemistry VK Global Publication
Physics VK Global Publication
Lab Manual VK Global Publication

"The Science of Today is the Technology of Tomorrow"

AIM & OBJECTIVES:

- 1. To develop scientific attitude.
- 2. To develop and understand scientific concept, principles and laws.
- 3. To create awareness and concern for a healthy environment.
- 4. To develop an aesthetic sense regarding scientists.
- 5. To develop observational and experimental skills.

NOTE: Notebooks of both Terms, Test Notebooks, Practical Files must be kept carefully for Assessment and Revision for Annual Examination.

(APRIL TO SEPTEMBER)

APRIL

| Chapter No. and | No. of | Subject Enrichment Activity | Teaching |
|-----------------|---------|-----------------------------------|-------------|
| Name | periods | | Aids |
| Lesson 1: | 10 | Experiment : | E-smart |
| Mathania Own | | To carry out few chemical | Laboratory |
| Matter in Our | | reactions and classify them as | Equipment |
| Surroundings | | physical or chemical changes. | |
| | | Experiment : | |
| | | To prepare a true solution, | |
| | | suspension and colloidal solution | |
| | | and to distinguish them. | |
| Lesson 5: | 10 | Experiment : | E-smart |
| Call | | To prepare a temporary mount of | Temporary |
| Cell | | onion peel and human cheek cell | Slide |
| | | | Preparation |

MAY

| Lesson 8: | 15 | Experiment : | E-smart |
|-----------|----|---|---------|
| Motion | | Determination of speed of pulse propagated through a stretched slinky | |

| STUDÝ PLAN | | 3∞, | Class-9 th (2022-23) |
|------------|----|------------|---------------------------------|
| Loccon 2: | 10 | Evnoriment | Egmart |

| Lesson 2: | 10 | Experiment : | E-smart |
|---------------------|----|----------------------------------|------------|
| Is Matter around us | | To prepare mixture and | Laboratory |
| pure? | | compound using iron fillings and | Equipments |
| | | sulphur powder and distinguish | |
| | | them. | |
| | | Experiment: | |
| | | To separate the components of | |
| | | mixture of sand, salt and | |
| | | ammonium chloride | |

JUNE - SUMMER VACATION

JULY

| Chapter No. and Name | No. of periods | Subject Enrichment Activity | Teaching Aids |
|---|----------------|--|---------------------------------------|
| Lesson 6: Tissue Acitivity: Draw 3 Types of Tissues and Write their Features. | 10 | Experiment: To identify parenchyma, collenchyma and sclerenchyma tissues in plants, striped, smooth and cardiac muscle fibres and nerve cell in animals (prepared slides). | E-smart Permanent Slides |
| Lesson 15: Improvement in Food Resources Lesson 3: Atoms and Molecules (Half) | 10 | Experiment: To verify law of conservation of mass. | E-smart Laboratory Equipments E-smart |
| Trocedies (Figure) | | | |

AUGUST

| Chapter No. and | No. of | Subject Enrichment Activity | Teaching Aids |
|-------------------|---------|-----------------------------|---------------|
| Name | periods | | |
| Lesson 9: | 10 | Experiment: | E-smart |
| Force and Laws of | | | Laboratory |
| Motion | | | Equipments |

| STUDY PLAN 3' Class-9 th (2022-23) |
|---|
|---|

| Acitivity : Grafity | To determine the density of | |
|---------------------|-------------------------------|--|
| wall Activity | solid by using spring balance | |
| (Formula's) | and measuring cylinder. | |
| | | |
| Lesson – 3: | | |
| Atoms & | | |
| Molecules(Half) | | |

SEPTEMBER - HALF YEARLY EXAMINATION

(OCTOBER TO MARCH)

OCTOBER

| Chapter No. and | No. of | Subject Enrichment Activity | Teaching |
|------------------|---------|-----------------------------|------------|
| Name | periods | | Aids |
| Lesson 4: | 10 | | E-smart |
| Structure of the | | | Laboratory |
| Atom | | | Equipment |
| Lesson 10: | 8 | | |
| Gravitation | | | |

NOVEMBER

| Chapter No. and | No. of | Subject Enrichment Activity | Teaching Aids |
|-------------------|---------|---------------------------------|------------------|
| Name | periods | | |
| Lesson 11: | 13 | Experiment | E-smart |
| Work, Energy and | | To establish the relation | Laboratory |
| Power | | between the loss in weight of a | Equipment |
| | | solid when fully immersed in | |
| | | water. | |
| Lesson 14: | 12 | For Internal Assessment Only | E-smart |
| Natural Resources | | | Permanent Slides |

DECEMBER

| Chapter No. and Name | No. of periods | , | Teaching Aids |
|-------------------------|----------------|----------------------------|---------------|
| Sounds | 12 | Study Reflections of Sound | |

Internal Assessment- (20 marks)

| Periodic Test | 5+5 marks |
|--|-----------|
| Portfolio | 05 marks |
| Subject Enrichment / Lat Activities | 05 marks |

JANUARY + FEBRUARY

REVISION

MARCH

ANNUAL EXAMINATION

Publication: NCERT

SOCIAL SCIENCE

Name Of Books:

- India and the contemporary world -1
- Democratic Politics -1
- Geography Contemporary -1
- Understanding Economic Development -1
- Disaster Management

"A Subject which not only provides vast knowledge but also enables the human being to adapt himself in social, economic, political and cultural life."

AIMS AND OBJECTIVES:

- 1. Understand India and make a comparison with other countries in the world.
- 2. Develop respect for the rights of all social divisions that exist in society.
- 3. Get acquainted with revolutionary ideas and new philosophies.
- 4. Accept the need to protect and conserve environment.
- 5. Develop good human values and the spirit of tolerance and appreciate the role of India in today's world.
- 6. Develop respect for the constitution and appreciation of constitutional values.

NOTE:

- 1. All the activities and map skills must be done carefully.
- 2. Notebooks must be kept carefully for assessment and revision for annual examination.

3. Test notebooks must be properly maintained for whole term.

INSTRUCTION FOR THE TEACHERS:

- 1. It is necessary that teacher's voice should be audible and clear.
- 2. It is mandatory to prepare the teaching content in advance.
- 3. All the instructions should be given in English Language.
- 4. Teacher will make it sure that all the students must carry their study material like Textbooks, Notebooks etc

INSTRUCTION FOR THE STUDENTS:

- 1. Students must converse in English Language.
- 2. Students will not speak in Hindi or Punjabi Language.
- 3. Students must follow all the instructions of the teacher.

(APRIL TO SEPTEMBER)

APRIL

| Lesson No. / Topic | No. of | Subject | Art Integration | Teaching Aids/ |
|--------------------------|---------|------------|------------------------|----------------|
| | Periods | Enrichment | | Technology |
| | | Activities | | |
| GEOGRAPHY | 4 | Map Work | | Text Book, |
| Lesson-1: India- | | | | E-Smart Board |
| size and Location | | | | Content |
| Economics | 6 | | Discussion in | Flow Chart/ |
| Lesson-1: The story | | | class about | E-Smart Board |
| of Village | | | income | Content |
| Palampur | | | disparities | |
| CIVICS: Lesson-2: | 6 | | | E-Smart Board |
| What is | | | | Content |
| Democracy? Why | | | | |
| Democracy? | | | | |

MAY

| Lesson No. / Topic | No. of | Subject | Art | Teaching Aids/ |
|--------------------|---------|------------|---------------|-----------------|
| | Periods | Enrichment | Integration | Technology |
| | | Activities | _ | |
| <u>History</u> | 8 | Map Work, | Graffiti Wall | Flow chart with |
| Lesson-1: The | | Group | Activity | the help of E- |
| French Revolution | | Discussion | [4.1.1.1.9] | Smart |
| | | (Mind Map) | | |

STUDY PLAN 35 Class-9th (2022-23)

| Geography | 6 | Map | Group | E-Smart Board |
|---------------------|---|------------|------------|----------------|
| Lesson-2: Physical | | Activity | Discussion | Content |
| features of India | | | | |
| Economics | 6 | Discussion | | Graph analysis |
| Lesson-2: People as | | | | and E-Smart |
| Resource | | | | |
| | | | | |

JUNE SUMMER VACATIONS + PPT's

JULY

| Lesson No. / Topic | No. of Periods | Subject Enrichment Activities | Art Integration | Teaching Aids/ Technology |
|--------------------|-------------------|-------------------------------------|-----------------|------------------------------|
| History | 8 | Group | Graffiti Wall | E-Smart Content |
| Lesson-3: Nazism | | Discussion | Activity / | |
| and The Rise of | | | Group | |
| Hitler | | | Discussion | |
| Geography | 6 | Map Work | Role Play on | Maps, E-Smart |
| Lesson-3: Drainage | | _ | Rivers | Content |
| | | | Code 4.4.1 | |
| | | | [4.4.1.1] | |
| <u>CIVICS</u> | 6 | | | E-Smart |
| Lesson-3: | | | | |
| Constitutional | | | | |
| Design | | | | |

AUGUST

| Lesson No./Topic | No. of Periods | Subject Enrichment Activities | Art Integration | Teaching Aids/ Technology |
|----------------------|-------------------|-------------------------------------|---------------------------|------------------------------|
| Economics | 6 | Discussion | | Graph Analysis |
| Lesson-3: Poverty as | | | | with E-Smart |
| a Challenge | | | | |
| Civics | 6 | | Project: Political | Videos related |
| Lesson-4: Electoral | | | Cartoon Making | with Elections. |
| Politics | | | on Election | |
| | | | 4.1.1.1.8 | |
| Geography | 6 | Map Work | | Newspaper, |
| Lesson-4: Climate | | | | E-Smart |

LIST OF MAP ITEMS FOR SOCIAL SCIENCE

A. Subject - History

Chapter-1: The French Revolution:

Outline map of France (For locating and labelling /Identification):Bordeaux,Nantes,Paris,Marseilles.

B. Subject-Geography

Chapter-3: Nazism and Rise of Hitler

Axis Powers :- Germany ,Italy, Japan

Allied Powers: UK, France, USSR, USA

Chapter-2: Physical Features of India

(a) Mountain Ranges: The Karakoram, The Shivalik, The Aravali, The Vindhya, Western & Eastern Ghats

- (b) Mountain Peaks: K2, Kanchan Junga, Anai Mudi,
- (c) Plateau: Deccan Plateau, Chotta Nagpur Plateau, Malwa plateau
- (d) Coastal Plains: Konkan, Malabar, Coromandal & Northern Circar (Location and Labelling)

Chapter-3: Drainage: Rivers: (Identification only)

- (a) The Himalayan River Systems: The Indus, The Ganges, and The Satluj
- (b) The Peninsular rivers: The Narmada, The Tapi, The Kaveri, The Krishna, The Godavari, The Mahanadi
- (c) Lakes: Wular, Pulicat, Sambhar, Chilika, Vembanad, Kolleru

Chapter-4:Climate

- (a) Cities to locate: Tiruvananthpuram, Chennai, Jodhpur, Bangalore, Mumbai, Kolkata, Leh, Shillong, Delhi, Nagpur. (Location and Labelling)
- (b) Areas receiving rainfall less than 20 cm and over 400 cm (Identification only)

SEPTEMBER- REVISION + HALF YEARLY EXAMINATION (OCTOBER TO MARCH)

OCTOBER

| Lesson No. / Topic | No. of | Subject | Art | Teaching Aids/ |
|--------------------------|---------|------------|-------------|----------------|
| | Periods | Enrichment | Integration | Technology |
| | | Activities | _ | |
| <u>History</u> | 8 | Group | | E-Smart |
| Lesson-4: Forest Society | | Discussion | | Content |
| and Colonialism | | | | |
| Geography | 6 | Map Work | | Map and E- |
| Lesson-5: Natural | | _ | | Smart |
| Vegetation and Wild | | | | |
| Life | | | | |

STUDY PLAN 3²/₂₀ Class-9th (2022-23)

| CIVICS | 6 | - | E-Smart |
|----------------------|---|---|---------|
| Lesson-5: Working of | | | Content |
| Institution | | | |

NOVEMBER

| Lesson No. / Topic | No. of Periods | Subject Enrichment | Art Integration | Teaching Aids/ Technology |
|-----------------------|-------------------|-----------------------|--------------------|------------------------------|
| | | Activities | | 83 |
| Lesson-5:Pastoralists | 8 | | | E-Smart Content |
| in the Modern World | | | | |
| | | | | |
| Civics | 6 | | Debate on | E-Smart Content |
| Lesson-6: | | | Rights | |
| Democratic Rights | | | _ | |
| Economics | 6 | - | | E-Smart and |
| Lesson-4: Food | | | | Pictures |
| Security in India | | | | |

DECEMBER

| Lesson No. / Topic | No. of | Subject | Art | Teaching Aids/ |
|----------------------|---------|--------------|-------------|-----------------|
| | Periods | Enrichment | Integration | Technology |
| | | Activities | | |
| Geography | 6 | Map Activity | | E-Smart Content |
| Lesson-6: Population | | _ , | | |
| <u>History</u> | 7 | | Group | E-Smart Content |
| Lesson-2: Socialism | | | Discussion | |
| and the Russian | | | | |
| Revolution | | | | |

Internal Assessment- (20 marks)

| Periodic Test | 5+5 marks |
|-------------------------------------|-----------|
| Portfolio | 05 marks |
| Subject Enrichment / Lab Activities | 05 marks |

Chapter-5: Natural Vegetation And Wild Life

- (a) Vegetation Type: Tropical Evergreen Forest, Tropical Deciduous Forest, Thorn Forest, Montane Forests and Mangrove- For identification only
- (b) National Parks: Corbett, Kaziranga, Ranthambor, Shivpuri, Kanha, Simlipal & Manas
- (c) Bird Sanctuaries: Bharatpur and Ranganthitto

(d) Wild life Sanctuaries: Sariska, Mudumalai, Rajaji, Dachigam (Location and Labelling)

Chapter-6: Population (location and labeling)

- (a) The state having highest and lowest density of population
- (b) The state having highest and lowest sex ratio
- (c) Largest and smallest state according to area

JANUARY/FEBRUARY REVISION MARCH ANNUAL EXAMINATION

ਪੰਜਾਬੀ

ਪੁਸਤਕ:– 1. ਸਾਹਿਤ ਮਾਲਾ : 9 ਪ੍ਰਕਾਸ਼ਕ :–ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

2. ਵੰਨਗੀ : 9 ਪ੍ਰਕਾਸ਼ਕ :-ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

ਵਿਆਕਰਨ:–ਪੰਜਾਬੀ ਵਿਆਕਰਨ ਤੇ ਲਿਖਤ ਰਚਨਾ (ਨਿਊ ਪ੍ਰਕਾਸ਼ਨ)

ਪੰਜਾਬੀ ਭਾਸ਼ਾ: - ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਪੰਜਾਬ ਦੇ ਅਲੱਗ-ਅਲੱਗ ਖਿਤਿਆਂ ਵਿੱਚ ਬੋਲੀ ਜਾਂਦੀ ਹੈ ਜਿਵੇਂ ਮਾਲਵੇ,ਮਾਝੇ,ਦੁਆਬੇ,ਪੁਆਧ ਅਤੇ ਪੋਠੋਹਾਰ ਆਦਿ ਦੇ ਇਲਾਕਿਆਂ ਵਿਚ।ਲੋਕ ਗੀਤ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦੇ ਸੱਭਿਆਚਾਰ ਦਾ ਅਨਿੱਖੜਵਾਂ ਅੰਗ ਹਨ।ਇਹ ਆਮ ਲੋਕਾਂ ਦੀਆਂ ਖੁਸ਼ੀਆਂ,ਚਾਵਾਂ ਅਤੇ ਦਰਦ-ਵਿਛੋੜਿਆਂ ਦਾ ਸੱਚਾ-ਸੁੱਚਾ ਬਿਆਨ ਹੁੰਦੇ ਹਨ।ਕਿਸੇ ਸੱਭਿਆਚਾਰ ਦੀ ਜਿੰਨੀ ਬਹੁਰੰਗੀ ਝਾਕੀ ਲੋਕ-ਗੀਤਾਂ ਵਿੱਚੋਂ ਮਿਲਦੀ ਹੈ ਹੋਰ ਉਹ ਸਹਿਤ ਦੇ ਕਿਸੇ ਰੂਪ ਵਿਚ ਨਹੀਂ ਮਿਲਦੀ।ਲੋਕ-ਗੀਤਾਂ ਵਿੱਚੋਂ ਹੀ ਪੰਜਾਬੀ ਸੱਭਿਆਚਾਰ ਦੀ ਤਸਵੀਰ ਮਿਲਦੀ ਹੈ।

- ਸਾਡਾ ਚਿੜੀਆਂ ਦਾ ਚੰਬਾ ਵੇ ਬਾਬਲ ਅਸਾਂ ਉੱਡ ਜਾਣਾ।
- ਮਾਵਾਂ ਲਾਡ-ਲਡਾ ਧੀਆਂ ਨੂੰ ਵਿਗਾੜਨ ਨੀ, ਸੱਸਾਂ ਦੇ ਮੱਤਾਂ ਉਮਰ ਸਵਾਰਨ ਨੀ।
- ਅਧਿਆਪਕਾ ਲਈ ਦਿਸ਼ਾ ਨਿਰਦੇਸ਼:-
 - 1 ਔਖੇ ਸ਼ਬਦਾਂ ਦੇ ਅਰਥ ਜਰੂਰ ਸਮਝਾਏ ਜਾਣ।
 - 2 ਇਕਾਂਗੀ ਦਾ ਮੰਚਨ ਵਿਦਿਆਰਥੀਆਂ ਤੋਂ ਜਮਾਤ ਵਿਚ ਕਰਵਾਇਆ ਜਾਵੇ।
 - 3 ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਵੱਲ ਖਾਸ ਧਿਆਨ ਦਿੱਤਾ ਜਾਵੇ।
 - 4 ਸਮਾਰਟ ਬੋਰਡ ਦੀ ਵੱਧ ਤੋਂ ਵੱਧ ਵਰਤੋਂ ਕੀਤੀ ਜਾਵੇ।
 - 5 ਸਮੇਂ-ਸਮੇਂ ਤੇ ਖਾਸ ਮੌਕਿਆਂ 'ਤੇ ਅਖਬਾਰ ਵਿੱਚੋਂ ਲੇਖ ਪੜ੍ਹਾਏ ਜਾਣ।
 - 6 ਆਰਟਇੰਡੀਗ੍ਰੇਸ਼ਨ/ਪੋਰਟ ਫੋਲੀਓ ਜਰੂਰ ਕਰਵਾਇਆ ਜਾਵੇ।
 - 7 ਭਾਸ਼ਾ ਮੰਚ ਦੀਆਂ ਗਤੀਵਿਧੀਆਂ ਵੱਲ ਖਾਸ ਧਿਆਨ ਦਿੱਤਾ ਜਾਵੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਦਿਸ਼ਾ ਨਿਰਦੇਸ਼:-
 - 1 ਸਾਹਿਤ ਮਾਲਾ ਅਤੇ ਵੰਨਗੀ ਦੀ ਕਾਪੀ ਅਲੱਗ–ਅਲੱਗ ਹੋਣੀ ਚਾਹੀਦੀ ਹੈ।
 - 2 ਕਾਪੀਆਂ ਕਵਰ ਹੋਣ ਚਾਹੀਦੀਆਂ ਹਨ।

- 3 ਕੰਮ ਸੁੰਦਰ ਲਿਖਾਈ ਵਿਚ ਲਿਖਿਆ ਜਾਵੇ।
- 4 ਹਰ ਪਾਠ ਲਿਖਣ ਤੋਂ ਪਹਿਲਾ ਮਿਤੀ ਅਤੇ ਦਿਨ ਜਰੂਰ ਲਿਖਿਆ ਜਾਵੇ।
- 5 ਹਰ ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ ਤੋਂ ਬਾਅਦ ਲਾਈਨ ਜਰੂਰ ਲਗਾਈ ਜਾਵੇ।
- 6 ਟੈਸਟ ਕਾਪੀ 'ਤੇ ਮਾਤਾ-ਪਿਤਾ ਦੇ ਦਸਤਖਤ ਜਰੂਰ ਕਰਵਾਏ ਜਾਣ।
- 7 ਸਮਾਂ ਸਾਰਨੀ ਅਨੁਸਾਰ ਪੁਸਤਕ ਲੈ ਕੇ ਆਉਣੀ ਜਰੂਰੀ ਹੈ।

• ਉਦੇਸ਼:-

- 1 ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਦਾ ਗਿਆਨ ਕਰਵਾਉਣਾ।
- 2 ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਸ਼ਬਦ ਭੰਡਾਰ ਵਿਚ ਵਾਧਾ ਕਰਨਾ।
- 3 ਵਿਆਕਰਨ ਦੇ ਨਿਯਮਾਂ ਦਾ ਪੂਰਨ ਗਿਆਨ ਕਰਵਾਉਣਾ।
- 4 ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਲਿਖਣ ਅਤੇ ਬੋਲਣ ਦੇ ਯੋਗ ਬਣਾਉਣਾ।
- 5 ਵਿਦਿਆਰਥੀਆਂ ਅੰਦਰ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਪ੍ਰਤੀ ਰੁਚੀ ਪੈਦਾ ਕਰਨੀ।

• ਅਪ੍ਰੈਲ / ਮਈ

| • | | | |
|----------------------------|-----|------------------------------|------------------|
| ਪਾਠ ਨੰਬਰ/ਵਿਸ਼ਾ | ਦਿਨ | ਗਤੀਵਿਧੀ | ਸਹਾਇਕ ਸਮੱਗਰੀ |
| ਪਾਠ–ਪੁਸਤਕ ਸਾਹਿਤ–ਮਾਲਾ | | ਸਮੇਂ ਦੀ ਮਹੱਤਤਾ ਬਾਰੇ ਦੱਸਣਾ, | ਪਾਠ–ਪੁਸਤਕ |
| ਕਵਿਤਾ– ਸਮਾਂ (ਭਾਈ ਵੀਰ ਸਿੰਘ) | 2 | ਸੁਲੇਖ | |
| ਕਵਿਤਾ- ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ | 3 | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿ ਤਵੀਡੀਓ | ਪਾਠ-ਪੁਸਤਕ |
| (ਧਨੀ ਰਾਮ ਚਾਤ੍ਰਿਕ) | | | ਸਮਾਰਟ-ਬੋਰਡ |
| ਪਾਠ–ਪੁਸਤਕ ਵੰਨਗੀ | 4 | ਜਨਮ ਦਿਨ ਦਾ ਕਾਰਡ ਬਣਵਾਉਣਾ | ਪਾਠ-ਪੁਸਤਕ |
| ਪਾਠ- ਜਨਮਦਿਨ (ਕਹਾਣੀ) | | | |
| ਪਾਠ–ਪੁਸਤਕ ਸਾਹਿਤ–ਮਾਲਾ | 4 | ਵਹਿਮ-ਭਰਮ ਨਾਲ ਸੰਬੰਧਿਤ ਵੀਡੀਓ | ਪਾਠ-ਪੁਸਤਕ, ਸਮਾਰਟ |
| ਪਾਠ- ਵਹਿਮੀ ਤਾਇਆ (ਵਾਰਤਕ) | | ਦਿਖਾਉਣੀ | ਬੋਰਡ |
| ਵਿਆਕਰਨ:- | 4 | ਵਿਸ਼ੇ ਬਾਰੇ ਵਿਚਾਰ ਚਰਚਾ ਕਰਨੀ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
| ਆਮ ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ ਲੇਖ | | | |
| ਲਿੰਗ ਬਦਲੋਂ (ਬਹੁਵਿਕਲਪੀ) | 1 | ਨਰ ਤੇ ਮਾਦਾ ਬਾਰੇ ਜਾਣਕਾਰੀ ਦੇਣਾ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
| ਸ਼ਬਦ ਸ਼ੁੱਧੀ (ਬਹੁਵਿਕਲਪੀ) | 1 | ਸ਼ਬਦਾਂ ਨੂੰ ਸ਼ੁੱਧ ਕਰਕੇ ਲਿਖਣਾ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
| ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ | 1 | ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ | ਕਿਤਾਬ ,ਕਾਪੀ |

ਜੂਨ:−ਗਰਮੀ ਦੀਆਂ ਛੁੱਟੀਆਂ

ਨੋਂਟ:-ਕਿਸੇ ਇੱਕ ਵਿਸ਼ੇ 'ਤੇ ਪ੍ਰੋਜੈਕਟ ਤਿਆਰ ਕਰਨਾ

• ਜੁਲਾਈ

| ਪਾਠ ਨੰਬਰ/ਵਿਸ਼ਾ | ਦਿਨ | ਗਤੀਵਿਧੀ | ਸਹਾਇਕ ਸਮੱਗਰੀ |
|-----------------------|-----|------------------------------|--------------------|
| ਪਾਠ–ਪੁਸਤਕ ਵੰਨਗੀ | 4 | ਕਹਾਣੀ ਸੁਣਾਉਣਾ / ਵਿਸ਼ੇ ਦੀ | ਪਾਠ-ਪੁਸਤਕ |
| ਪਾਠ–ਸਾਂਝੀ ਕੰਧ (ਕਹਾਣੀ) | | ਵੀਡੀਓ ਦਿਖਾਉਣੀ | |
| ਪਾਠ–ਮੌਨਧਾਰੀ (ਇਕਾਂਗੀ) | 5 | ਇਕਾਂਗੀ ਮੰਚਨ ਕਰਵਾਉਣਾ | ਪਾਠ-ਪੁਸਤਕ, ਜਮਾਤ ਦੇ |
| | | | ਸਜੀਵ ਪਾਤਰ |
| ਵਿਆਕਰਨ:– | 2 | ਪੰਜਾਬੀ ਬੋਲੀ ਵਿਚ ਮੁਹਾਵਰਿਆਂ ਦੀ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
| ਮੁਹਾਵਰੇ (ੳ ਅਤੇ ਅ) | | ਮਹੱਤਤਾ ਦੱਸਣੀ | |
| ਸੁਣਨ ਕੌਸ਼ਲ | 1 | ਸੁਣਨ ਕੌਸ਼ਲ ਗਤੀਵਿਧੀ | ਸਮਾਰਟ ਬੋਰਡ |
| ਅਣਡਿੱਠੀ ਕਾਵਿ-ਟੁਕੜੀ | | ਕਰਵਾਉਣੀ | |

STUDY PLAN 3⁵ Class-9th (2022-23)

| ਵਿਰੋਧੀ ਸ਼ਬਦ (ਬਹੁਵਿਕਲਪੀ) | | ਉਲਟ ਸ਼ਬਦਾਂ ਬਾਰੇ ਜਾਣਕਾਰੀ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
|-------------------------|---|-------------------------|--------------|
| | 1 | ਦੇਣੀ | |

ਨੋਟ:-ਨਿਯਮਕਾਲਕ ਪਰੀਖਿਆ-1

• ਅਗਸਤ

| ਪਾਠਨੰਬਰ/ਵਿਸ਼ਾ | ਦਿਨ | ਗਤੀਵਿਧੀ | ਸਹਾਇਕ ਸਮੱਗਰੀ |
|-------------------------------|-----|-----------------------------|------------------|
| ਪਾਠ–ਪੁਸਤਕ ਸਾਹਿਤ–ਮਾਲਾ | 5 | | ਪਾਠ-ਪੁਸਤਕ |
| ਪਾਠ-ਖੁਸ਼ੀਆਂ ਆਪੇ ਨਹੀਂ ਆਉਂਦੀਆਂ | | | |
| (ਵਾਰਤਕ) | | | |
| ਪਾਠ-ਪੁਸਤਕ ਵੰਨਗੀ :-ਬੱਸ ਕੰਡਕਟਰ | 4 | | |
| (ਕਹਾਣੀ) | | | |
| ਵਿਆਕਰਨ :– ਕਿਰਿਆ (ਛੋਟੇ ਪ੍ਰਸ਼ਨ) | 1 | ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧੀ ਵੀਡੀਓ | ਪੁਸਤਕ ਸਮਾਰਟ-ਬੋਰਡ |
| | | ਦਿਖਾਉਣੀ | |
| ਪੱਤਰ:-ਨਿੱਜੀ ਪੱਤਰ | 2 | ਪੱਤਰ ਲਿਖਣ ਦੇ ਢੰਗ ਬਾਰੇ ਦੱਸਣਾ | ਪੁਸਤਕ,ਗ੍ਰੀਨ ਬੋਰਡ |
| ਤਸਵੀਰ ਵਰਣਨ | 1 | ਤਸਵੀਰ ਦੇਖ ਕੇ ਵਰਣਨ ਕਰਨਾ | ਤਸਵੀਰ, ਕਿਤਾਬ |

• ਸਤੰਬਰ:-ਦੁਹਰਾਈ +ਨਿਯਮਕਾਲਕ ਪਰੀਖਿਆ-2 ਤੇ ਪਹਿਲੀ ਛਿਮਾਹੀ ਦੀ ਪਰੀਖਿਆ

• ਅਕਤੂਬਰ

| ਪਾਠ ਨੰਬਰ/ਵਿਸ਼ਾ | ਦਿਨ | ਗਤੀਵਿਧੀ | ਸਹਾਇਕਸਮੱਗਰੀ |
|-----------------------------|-----|-----------------------------|--------------------|
| ਪਾਠ–ਪੁਸਤਕ ਸਾਹਿਤ–ਮਾਲਾ | 2 | ਮਾਂ–ਬੋਲੀ ਸੰਬੰਧੀ ਸਲੋਗਨ | ਪਾਠ-ਪੁਸਤਕ |
| ਕਵਿਤਾ-ਮੈਂ ਪੰਜਾਬੀ (ਫਿਰੋਜਦੀਨ | | ਲਿਖਵਾਉਣ <u>ੇ</u> | ਸਮਾਰਟ ਬੋਰਡ |
| ਸ਼ਰਫ) | | | |
| ਕਵਿਤਾ- ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜੀਬ | 2 | | ਪਾਠ-ਪੁਸਤਕ |
| (ਵਿਧਾਤਾ ਸਿੰਘ ਤੀਰ) | | | |
| ਪਾਠ– ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ (ਵਾਰਤਕ) | 5 | ਪਿੰਡ ਦੀ ਝਾਕੀ ਬਣਵਾਉਣੀ | ਪਾਠ–ਪੁਸਤਕ |
| ਵਿਆਕਰਨ: –ਵਿਸਮਕ | 1 | ਵਿਸਮਕ ਦੇ ਭੇਦਾਂ ਬਾਰੇ ਜਾਣਕਾਰੀ | ਵਿਆਕਰਨ ਪੁਸਤਕ, |
| | | ਦੇਣੀ | ਪੀ ਪੀ ਟੀ |
| ਦਫ਼ਤਰੀ ਪੱਤਰ | 2 | ਪੱਤਰ ਲਿਖਣ ਦਾ ਢੰਗ ਦੱਸਣਾ | ਵਿਆਕਰਨ ਪੁਸਤਕ,ਗ੍ਰੀਨ |
| | | | ਬੋਰਡ |
| ਵਿਚਾਰ ਪ੍ਰਧਾਨ ਲੇਖ | 4 | ਵਿਸ਼ੇ 'ਤੇ ਵਿਚਾਰ ਚਰਚਾ ਕਰਨੀ | ਵਿਆਕਰਨ ਪੁਸਤਕ |

• ਨਵੰਬਰ

| ਪਾਠ ਨੰਬਰ/ਵਿਸ਼ਾ | ਦਿਨ | ਗਤੀਵਿਧੀ | ਸਹਾਇਕ ਸਮੱਗਰੀ |
|----------------------|-----|----------------------|--------------|
| ਪਾਠ–ਪੁਸਤਕ ਸਾਹਿਤ–ਮਾਲਾ | 2 | ਛੋਟੇ ਸਾਹਿਬਜਾਦਿਆਂ ਨਾਲ | ਪਾਠ-ਪੁਸਤਕ, |
| ਕਵਿਤਾ- ਮਾਤਾ ਗੁਜਰੀ ਜੀ | | ਸੰਬੰਧਿਤ ਵੀਡੀਓ | ਸਮਾਰਟ ਬੋਰਡ |
| (ਨੰਦ ਲਾਲ ਨੂਰਪੁਰੀ) | | | |
| ਪਾਠ-ਪੁਸਤਕ ਵੰਨਗੀ | | | ਪਾਠ–ਪੁਸਤਕ |
| ਪਾਠ-ਬੇਬੇ ਜੀ (ਵਾਰਤਕ) | 5 | | |
| ਪਾਠ-ਸਿਰਜਣਾ (ਇਕਾਂਗੀ) | 6 | ਇਕਾਂਗੀ ਮੰਚਨ ਕਰਵਾਉਣਾ | ਪਾਠ-ਪੁਸਤਕ, |
| | | | ਸੰਜੀਵ ਪਾਤਰ |

| STUDY PLAN | 3× | Class-9 th (2022-23) |
|------------|----|---------------------------------|
| | | |

| ਵਿਆਕਰਨ:- ਮੁਹਾਵਰੇ (ੲ ਤੋਂ ਹ) | 2 | ਪੰਜਾਬੀ ਬੋਲੀ ਵਿਚ ਮੁਹਾਵਰਿਆਂ | ਵਿਆਕਰਨ ਪੁਸਤਕ |
|-----------------------------------|---|---------------------------|--------------|
| | | ਦੀ ਮਹੱਤਤਾ ਦੱਸਣੀ | |

- ਦਸੰਬਰ:-ਨਿਯਮਕਾਲਕ ਪਰੀਖਿਆ-3
- ਦਸੰਬਰ ਤੋਂ ਫਰਵਰੀ:-ਸਾਰੇ ਸਿਲੇਬਸ ਦੀ ਰਵੀਜਨ
- ਮਾਰਚ:-ਸਾਲਾਨਾ ਪਰੀਖਿਆ

| ਆਂਤਰਿਕ ਮੁਲਾਂਕਣ | ਅੰਕ−20 | |
|-----------------------------|--------|--|
| ਨਿਯਮਕਾਲਕ ਪਰੀਖਿਆ | - 10 | |
| ਸੁਣਨ ਬੋਲਣ ਕੌਸ਼ਲ | -05 | |
| ਵਿਸ਼ੇ ਨਾਲ ਸੰਬੰਧਿਤ ਗਤੀਵਿਧੀਆਂ | - 05 | |

INFORMATION TECHNOLOGY - 402

IMPORTANCE OF COMPUTER EDUCATION

Computer technology has a deep impact on the education sector. Thanks to computers, imparting education has become easier and much more interesting than before. Computers have changed the way we study/work, be it any course/profession. Computers play a vital role in every field especially it play an important role in education. That is why the education system has made computer education a part of school curriculum. Considering the use of computer technology in almost every sphere of life, it is important for everyone to have at least the basic knowledge of using computers.

AIMS & OBJECTIVES:

- 1. Foremost aim is to make students Technology Savvy.
- 2. To prepare students for the Job of Domestic Data Entry Operator.
- 3. To inculcate enough knowledge among the students about Industrial use of I.T.
- 4. To enable the students in creating documents using Word Processing Software.
- 5. Students should be able to do calculations using spreadsheet software.
- 6. Students should be able to create digital presentations.
- 7. To create awareness among students about e- mail messaging and database development.

INSTRUCTION FOR THE TEACHERS:

- 1. It is necessary to take students to the lab once in a week according to fix Time Table.
- 2. It is necessary to perform all the given activities.
- 3. Teacher will look after each & every child in lab.
- 4. Teacher will make it sure that all the students have performed the lab activity or not.
- 5. Students will be evaluated on the basis of skills in practicals, Practical File, Project, Viva and Written Exam.

INSTRUCTION FOR THE STUDENTS:

- 1. Bring book according to time table.
- 2. Sit according to Roll No. in lab.
- 3. Don't' change the Control Panel Settings.
- 4. Follow all the Rules & Regulations of Lab + Instructions of Teacher.

TOOLS & TECHNIQUES:

Demonstration, Exploratory Thinking, Demonstration & Experiments, Experimentation & Explanation, Demonstration & Experiments, Effective integration of Technology, Demonstration, Active Learner Participation, Experimentation, Effective integration of Technology, Demonstration

(APRIL TO SEPTEMBER)

| APRIL/MAY | | | |
|--------------------------------------|-------------------|--|--------------------------------|
| Chapter No./ Name of Chapter | No. of Periods | Activities | Teaching Aids |
| Introduction to IT- ITeS Industry | 9 | Use of IT-ITeS in various fields/spheres of Life. Discussion of Book Exercise | E-Smart Board, Digital Book |

JUNE

SUMMER VACATIONS

JULY

| Chapter No./ Name of Chapter | No. of Periods | Activities | Teaching Aids |
|------------------------------------|-------------------|--|--|
| Data Entry & Keyboarding Skills | 12 | Touch Typing Techniques Types of Keys & Body Postures Discussion of Book Exercise | E-Smart Board, Stylus, Rapid Typing Master |

| AUGUST | | | |
|---------------------------------|----------|--|---|
| Chapter No./ Name of Chapter | <u> </u> | | Teaching Aids |
| Digital Documentation | 12 | Introduction to Word Processing Components of Word Format Documents Editing the Document Formatting the Document Creating and Managing Tables Printing the Document Mail Merge | E-Smart Board, Stylus, Libre Office WRITER, Computers |

AUGUST & SEPTEMBER REVISION AND HALF YEARLY EXAMINATION (OCTOBER TO MARCH)

OCTOBER

| Chapter No./ Name of Chapter | No. of Periods | Lab Activities | Teaching Aids |
|---------------------------------|-------------------|---|---|
| Electronic Spreadsheet | 10 | Introduction to Spreadsheet Components of Spreadsheet Use of Functions & Formulas Formatting a worksheet Referencing Creating Charts | E-Smart Board, Stylus, Libre Office CALC, Computers |

NOVEMBER

| Chapter No./ Name of Chapter | No. of Periods | Lab Activities | Teaching Aids |
|---------------------------------|-------------------|---|-------------------------------------|
| Employability Skills | 10 | Self Management Skills Entrepreneur Skills Basic ICT Skills Green Skills | E-Smart Board, Stylus, E Book |

DECEMBER & JANUARY: REVISION

FEBRUARY: ORAL/PRACTICAL EXAMINATION

MARCH: ANNUAL EXAMINATION

(50 Marks Paper will be there covering whole syllabus as per CBSE guidelines)

| Evaluation Criteria For Practical | | | | | |
|--|----------------------|-------------|-------------|---------------|--|
| Practical 1 | Practical 2 | Practical 3 | Viva/ Oral | Total Marks = | |
| (10 Marks) | (10 Marks) | (10 Marks) | Questioning | 50 | |
| | | | (20 Marks) | | |
| | Examination Criteria | | | | |
| Practical - 50 Marks Theory - 50 Marks Total Marks = 100 | | | | | |

Students will be awarded grades as Computer/ICT is a Co - Scholastic Subject नैतिक शिक्षा

शिष्टाचार अथवा विनम्रतापूर्वक एवं शालीनतापूर्ण आचरण ही वह आभूषण है जो मनुष्य को आदर-सम्मान दिलाता है |

नोट :

- 1. नोट बुक प्रस्तुतीकरण में नियमितता, कार्यपूर्ति स्वच्छता और रख-रखाव को जाँचा जाएगा |
- 2. विशेष संवर्धन गतिविधि में भाषा के वाचन एवं श्रवण कौशल पर बल दिया जाएगा ।
- 3. सत्र के अंत में दोनों स्तरों की कॉपियों की दोहराई और आंतरिक मूल्यांकन के लिए संभाल कर रखा जाए |
- 4. लिखित परीक्षा की कॉपी में एक ही होनी चाहिए |

सामान्य उद्देश्य :

- 1. छात्रों में माता-पिता, अध्यापकों एवं बुजुर्गों के प्रति सम्मान और सेवा भावना उत्पन्न करना |
- 2. छात्र-छात्राओं में ईश्वरभक्ति की भावना के साथ-साथ उनमें आस्तिकता की भावना उत्पन्न करना |
- 3. धार्मिक रूचि का संवर्धन करना, अच्छी आदतें डालना |
- 4. उन्हें देश एवं जाति की सेवा के प्रति कर्तव्यनिष्ठ बनाना |
- 5. उत्तम ग्रंथों के माध्यम से स्वाध्याय प्रति रूचि जागृत करना |

6. देश-धर्म की सेवा में जीवन लगाने वाले तथा उत्तम ग्रंथों की रचना द्वारा ज्ञान का संवर्धन करने वाले महापुरुषों के चरित्र से परिचय करवाना |

अध्यापकों के लिए सामान्य निर्देश:

- 1. बच्चों को प्रतिदिन नैतिक मूल्यों की जानकारी देना |
- 2. बच्चों को पुस्तक ज्ञान को अपने अंदर डालने के लिए प्रेरित करना |
- 3. उत्तर पुस्तिका में उत्तर ध्यानपूर्वक लिखना वह बच्चों को लिखवाना |
- 4. जाँच कार्य समय अनुसार और सतर्कतापूर्वक होना चाहिए |
- 5. समय-समय पर जाँचना |

विद्यार्थियों के लिए सामान्य निर्देश:

- 1. विद्यार्थी कक्षा में अनुशासित ढंग से पठन-पाठन प्रक्रिया में भाग ले |
- 2. अध्यापकों द्वारा दी शिक्षा पर अमल करें |
- 3. मंत्र-प्रार्थना का नित्य अभ्यास करें |
- 4. लिखित कार्य करते समय लिखाई सुंदर व स्पष्ट होनी चाहिए |
- 5. शब्दों की बनावट और मात्राओं पर विशेष ध्यान दें |

(अप्रैल से सितंबर तक)

अप्रैल

| पाठ का नाम / विषय | कालांश | गतिविधियाँ | सहायक सामग्री |
|-----------------------|--------|---------------------------------------|---------------|
| पाठ १-याचना यज्ञ , | 1 | याचना महिमा याद करेगे , | पुस्तकचार्ट , |
| महिमा | | सस्वर | |
| पाठ २- सत्य और | 1 | इन प्रमाणों को समझकर सत्य को | उदाहरण |
| असत्य के परीक्षा | | धारण करेंगे | |
| पाठ ३-छह आवश्यक बातें | 1 | इन बातों को समझकर प्रस्तुत | स्वाध्याय , |
| | | करेगे | सत्संग |
| मई | | | |
| पाठ ४-यज्ञ और उसका | 1 | यज्ञ के कुछ लाभ याद करेंगे | उदाहरण हवन |
| महत्व | | | |
| पाठ 5-यज्ञ की महिमा | 1 | श्रेष्ठ कर्म पर वाक्य प्रस्तुत करेंगे | पुस्तक |
| | | | |

STUDY PLAN

ॐ

Class-9th (2022-23)

| पाठ ६-नमस्ते | 1 | नमस्ते का सही अर्थ समझेंगे | अलग-अलग |
|------------------------|---|----------------------------|---------|
| | | | उदहारण |
| आर्य समाज के नियम 10-1 | 1 | इन नियमों को याद करेंगे | चार्ट |

जून

ग्रीष्मावकाश

जुलाई

| पाठ का नाम / विषय | कालांश | गतिविधियाँ | सहायक सामग्री |
|--------------------------|--------|-----------------------------|---------------------|
| पाठ-८ महाराणा प्रताप | 1 | महाराणा प्रताप के जीवन से | देशभक्तों के उदाहरण |
| | | कुछ वाक्य प्रस्तुत करेंगे । | |
| पाठ-९ छत्रपति शिवाजी | 1 | देशभक्ति की भावना को | पाठ्य पुस्तक |
| | | उत्पन्न करेंगे | |
| पाठ गुरु गोबिंद सिंह 10- | 1 | सिखधर्म के सिद्धातों को | महापुरुष का |
| जी | | समझेंगे | उदाहरण |

अगस्त करवाए गए पाठ्यक्रम की दोहराई

सितंबर

अर्ध वार्षिक परीक्षा

अक्तूबर

| पाठ का नाम / विषय | कालांश | गतिविधियाँ | सहायक सामग्री |
|-----------------------|--------|----------------------------|------------------|
| पाठ - 11 बढ़े चलो | 1 | आगे बढ़ने के लिए अन्य | पुस्तक |
| | | गीत भी देखेंगे सस्वर | |
| | | गायन | |
| पाठ -12 गुरु का महत्व | 1 | गुरु के महत्व को समझाना | उपदेशात्मक वाक्य |
| | | प्रतिदिन सम्मान करने के | चार्ट |
| | | लिए प्रेरित करना | |
| पाठ- 13 पाँच शत्रु | 1 | छात्र काम ,लोभ ,क्रोध , | अन्य उदाहरण |
| पाठ 14-केवल चर्चा के | | निद्रा और ब्रह्मचर्य ,भोजन | |
| लिए | | | |

नवंबर

| पाठ का नाम / विषय | कालांश गतिविधिः | याँ सहायक सामग्री |
|-------------------|-----------------|-------------------|
|-------------------|-----------------|-------------------|

| पाठ -15 राष्ट्रीय प्रार्थना | 1 | स्वाधीनता के विषय में | पाठ्य पुस्तक |
|-----------------------------|---|----------------------------|--------------|
| | | जानकारी प्राप्त करवाना | |
| पाठ -1 नेता जी 6 | 1 | सुभाष जी के बारे में बताना | पाठ्य पुस्तक |
| सुभाषचंद्र बोस | | | |
| पाठ- 1 भारत माता के 7 | 1 | अन्य देशभक्तों का उदाहरण | पाठ्य पुस्तक |
| महान सपूत वीर सावरकर | | | |
| (केवल चर्चा के लिए) | | | |

दिसंबर

| पाठ का नाम / विषय | कालांश | गतिविधियाँ | सहायक सामग्री |
|------------------------|--------|----------------------------|---------------|
| पाठ -18 डा गोवर्धन . | 1 | समाज सेवा के उदाहरण देना | पाठ्य पुस्तक |
| लालदत्त | | | |
| | | | |
| पाठ-19 युगपुरुष महर्षि | 1 | स्वामीजी के बारे में बताना | पाठ्य पुस्तक |
| दयानंद | | | |
| पाठ 19 राष्ट्रीय गीत | 2 | लयबद्ध याद करवाना | पाठ्य पुस्तक |

जनवरी / फरवरी : करवाए गए पाठ्यक्रम की दोहराई

मार्च : वार्षिक परीक्षा

मौखिक पेपर का प्रारूप

| अर्धवार्षिक | |
|--|-----|
| विषय – वस्तु | अंक |
| 1. आर्य समाज के नियम | 4 |
| 2. स्वामी दयानन्द जी / नेता जी सुभाष जी पर वाक्य | 4 |
| 3. दयानन्द प्रशस्ति | 4 |
| 4. प्रश्नोत्तर | 8 |
| 5. अनुशाशन / वर्दी / | 5 |
| किताब (2+2+1) | · |

| STUDÝ PLAN | 3× | Class-9 th (2022-23) |
|------------|----|---------------------------------|
| ab allab | | 25 |

| वार्षिक | | |
|-----------------------------------|-----|--|
| क्विषय – वस्तु | अंक | |
| 1. आर्य समाज के नियम | 4 | |
| 2. यज्ञ महिमा | 4 | |
| 3. याचना | 4 | |
| 4. प्रश्नोत्तर | 8 | |
| 5. अनुशाशन / वर्दी / किताब(2+2+1) | 5 | |
| कुलांक | 25 | |

PERFORMING ART

"It is the supreme art to awaken joy in creative expression and knowledge."

IMPORTANCE OF MUSIC & DANCE

क्लाक

Music and dance give great self-satisfaction and self confidence. It brings name, fame and riches i.e success in life. It has social, emotional, and spiritual benefits and gives happiness to life.

INSTRUCTION FOR TEACHERS

- Give the introduction about your topic and demonstrate.
- Pay attention towards Non Performers.
- Teacher should be well prepared.
- The song should be selected according to class level.
- Assessment of students should be done on regular basis.

INSTRUCTION FOR STUDENTS

- Move in queue to Music and Dance room.
- Keep the shoes in shoes Rack.
- Do the practice at home.
- Don't touch anything without teacher's permission.

AIMS:

- 1. To develop a context for aesthetic and artistic experience and the opportunity to develop personally and physically through participated in dance in an enjoyable environment.
- 2. To provide for aesthetic experiences and to develop aesthetic awareness in the music, in drama, in dance and literature.

OBJECTIVES:

- 1. To enhance knowledge and understanding of dance as an aesthetic & artistic experience.
- 2. Cooperate with others in dance activities.
- 3. To enrich personal and social development while interacting with others in a variety of structural contexts.
- 4. To arise the learning interest and area in instrumental learning.
- 5. To develop the interest to know about Indian culture.
- 6. To make them able to become an artist.

(APRIL TO SEPTEMBER)

| APRIL to MAY | | | | |
|-------------------------|-------------|--------------------------------|-------------------------|--|
| Pledge & Morning Prayer | | | | |
| Topic | No. of Days | Tools & Techniques | Teaching Aids | |
| Punjabi Folk Melody | 6 | Demonstration with instruments | Maximum Instruments | |
| Punjabi Folk Dance | 6 | Demonstration with steps | Props & Sound System | |
| Musical Terms | 6 | Demonstration and Description | Written Material | |

JUNE SUMMER VACATION

JULY/AUGUST

| Topic | No. of Days | Tools & Techniques | Teaching Aids |
|-----------------------|-------------|--------------------------------|---------------------------|
| Instruments | 6 | Demonstration with instruments | Harmonium, Dhol etc. |
| Punjabi Folk Dance | 6 | Demonstration with Action | Props and Sound System |

STUDÝ PLAN 3³/2022-23)

AUGUST REVISION

SEPTEMBER HALF YEARLY EXAMINATION

(OCTOBER TO MARCH)

OCTOBER to NOVEMBER

| Topic | No. of Days | Tools & Techniques | Teaching Aids |
|-----------------------------|-------------|--|---------------------------|
| Nukar Natak on Pollution | 8 | Demonstration with steps | Sound System |
| Bhajan- Payoji Mene Raam | 8 | Basic of Bhajan + Demonstration with Instruments | Lyrics and Instruments |

DECEMBER/JANUARY/FEBRUARY

REVISION

MARCH

ANNUAL

EXAMINATION

HEALTH & PHYSICAL EDUCATION

<u>IMPORTANCE OF PHYSICAL EDUCATION</u>: Physical Education is the part of General Education program which is considered with growth, Development and education of students through the medium of muscle activities. It is the education of whole child by means of physical activities. Physical activities are the tools. They are so selected and considered as to influence every child's Physically, Mentally, Emotionally and Morally.

AIMS& OBJECTIVES:

- 1. Interact with the natural world in a positive manner.
- 2. Develop qualities such as leadership, team spirit, sense of belongingness, Courage and self defence.
- 3. Participate in the activities for fun and joy.
- 4. Conduct the movement with more body control.
- 5. To ensure optimum growth of each child.
- 6. Understand that hygienic fitness, protection and health care are important for health.

OBJECTIVES AND LEARNING OUTCOME WILL BE CLEARED TO THE STUDENTS:

- All the Topics must be discussed thoroughly and all book exercises will be discussed orally. Class 5th to 10th, all the three activity of co-scholastic area must be cleared and basic knowledge must be given to students, guide the students, to opt any two and its practice will be done with the help of teachers, throughout the year.
- File of concerned chosen activities will be prepared. It will be accessed and evaluated.

COMMON INSTRUCTION FOR THE TEACHERS:

- 1. Try to reach in class in time.
- 2. Bring your classes in the ground in line and discipline.
- 3. Take care of students in ground specially girls.
- 4. Prepare your team properly selected students from different classes.
- 5. Maintain sports ground properly.

COMMON INSTRUCTIONS FOR THE STUDENTS:

- 1. Move always in line.
- 2. Maintain Self Discipline in Sports Ground.
- 3. Obey the instruction given by Teacher.
- 4. Play the games with team spirit.
- 5. Follow the rule and regulation during play the game.

Note: All the Activities will be followed according to the CBSE guidelines.

(APRIL TO SEPTEMBER)

| APRIL | | | |
|--------------------|---------|--------------------------|--------------------|
| Lesson No./ Topic | No. of | Activities | Teaching Aids |
| | Periods | | |
| Activity - Sit-ups | 2 | Sit- Ups / Standing Jump | Stopwatch, Whistle |
| Any Major Game | 4 | To Play Game in Ground | Play Game / Video |
| / SEWA | | with Fundamental Skills | |
| Project:- | | | |
| 'Swachcha | | | |
| Vidyalaya | | | |
| Swachcha | | | |
| Bharat' | | | |
| Gym Period | 2 | Exercise in Gym / Flexed | Multi Gym / |
| | | Bend Arm / Pull-ups | Horizontal Bar |

| DÝ PLAN | | 3 % | Class-9 th (2022-2 |
|---|---------------------------|--|---|
| NCC / Yoga | 2 | Physically in Ground / Yoga, Padmasana & Tarasana & Drill | Body Movements Video |
| MAY | | | |
| Lesson No./ Topic | No. of Periods | Activities | Teaching Aids |
| Race | 2 | Shuttle Run & 50 Meters Dash Race | Stopwatch, Whistl |
| Any Major Game / SEWA Project:'Dignity of Labour' | 4 | To Play Game in Ground With Fundamental Skills | Play Game / Vide |
| Gym Period | 2 | Exercise in Gym | Multi Gym |
| NCC / Yoga | 2 | Physically in Ground / Yoga, Chakarasana & Halasana & Drill | Body Movements Video |
| JUNE SI | UMMER ' | VACATION | |
| | | VACATION FIONAL YOGA DAY CI | ELEBRATION |
| II | | | ELEBRATION Teaching Aids |
| JULY | NTERNAT | TIONAL YOGA DAY CI | |
| JULY Lesson No./ Topic Any Major Game / SEWA Project:- 'Being Safe and | No. of Periods 4 | Activities To Play Game in Ground | Teaching Aids Play Game / Vide |
| JULY Lesson No./ Topic Any Major Game / SEWA Project:- 'Being Safe and Responsible' | NTERNATION No. of Periods | Activities To Play Game in Ground With Fundamental Skills Physically in Ground / Yoga, Vajarasana & | Teaching Aids Play Game / Vide Body Movements |
| JULY Lesson No./ Topic Any Major Game / SEWA Project:- 'Being Safe and Responsible' NCC / Yoga | No. of Periods 4 | Activities To Play Game in Ground With Fundamental Skills Physically in Ground / Yoga, Vajarasana & Sarvangasana & Drill | Teaching Aids Play Game / Vide Body Movements Video Multi Gym |
| JULY Lesson No./ Topic Any Major Game / SEWA Project:- 'Being Safe and Responsible' NCC / Yoga Gym Period | No. of Periods 4 2 2 | Activities To Play Game in Ground With Fundamental Skills Physically in Ground / Yoga, Vajarasana & Sarvangasana & Drill Exercise in Gym | Teaching Aids Play Game / Vide Body Movements Video |

SEPTEMBER HALF YEARLY EXAMINATION

(OCTOBER TO MARCH)

OCTOBER

| Lesson No./ Topic | No. of | Activities | Teaching Aids |
|----------------------------|---------|-------------------------|--------------------|
| | Periods | | |
| Race | 2 | Shuttle Run & 50 Meters | Stopwatch, Whistle |
| | | Dash Race | |
| Gym Period | 2 | Exercise in Gym | Multi Gym |
| Any Major Game / | 4 | To Play Game in Ground | Play Game / Video |
| SEWA | | With Fundamental Skills | , |
| Project:- ' Reduce, | | | |
| Recycle, Reuse and | | | |
| now Respect' | | | |
| NCC / Yoga | 2 | Physically in Ground / | Body Movements / |
| | | Yoga, Chakarasana & | Video |
| | | Halasana & Drill | |
| | | | |

NOVEMBER

| Lesson No./ Topic | No. of Periods | Activities | Teaching Aids |
|--|-------------------|--|-------------------------------|
| Activity | 2 | Sit-Ups / Standing Jump | Stopwatch, Whistle |
| Any Major Game / SEWA Project:- 'First Aid: Awareness raising and demonstration' | 4 | To Play Game in Ground With Fundamental Skills | Play Game / Video |
| Gym Period | 2 | Exercise in Gym / Flexed / Bend Arm Hang / Pull-ups | Multi Gym / Horizontal Bar |
| NCC / Yoga | 2 | Physically in Ground / Yoga, Bhujangasana & Sarvangasana & Drill | Body Movements / Video |

NCC WEEK CELEBRATION

DECEMBER

| Lesson No./ Topic | No. of Periods | Activities | Teaching Aids |
|--|-------------------|---|---------------------------|
| Race | 2 | 600 Meters | Stopwatch, Whistle |
| Gym Period | 2 | Exercise in Gym | Multi Gym |
| Any Major Game / SEWA Project:-'Plantation of Shade/ Fuel/ Ornamental/ Avenue trees' | 4 | To Play Game in Ground With Fundamental Skills | Play Game / Video |
| NCC / Yoga | 2 | Physically in Ground / Yoga, Vajarasana & Tarasana & Drill | Body Movements / Video |

JANUARY & FEBRUARY REVISION

MARCH ANNUAL EXAMINATION

DISTRIBUTION OF MARKS FOR INTERNAL ASSESSMENT

| SR NO | STRAND | MARKS |
|-------|------------------------------|-----------|
| 1. | GAMES | 50 MARKS |
| | a) Athletics/ Swimming | |
| | b) Team Games | |
| | c) Individual Games Activity | |
| | d) Adventure Sports | |
| | | |
| 2. | HEALTH & FITNESS | 25 MARKS |
| 3. | SEWA | 25 MARKS |
| 4. | HEALTH & ACTIVITY CARD | NO MARKS |
| | TOTAL | 100 MARKS |

Calendar Activities (2022-23)

| S.No | Month | Name of Activity |
|------|----------|------------------------------------|
| 1. | May | 'Art of Japan' |
| | | Origame Competition |
| 2. | July | 'Hason aur Hasaao" |
| | | Hasya Kavita Vaachan in Hindi |
| 3. | August | 'Teej Celebration' |
| 4. | October | Diwali Card Making |
| | | Green Diwali Awareness |
| 5. | November | 'Theme-Ek Bharat Shreshtha Bharat' |
| | | Display Board Competition |
| 6. | January | Fit DAVians |
| | | (Yoga Competition) |

Test Schedule

| Monday | Hindi |
|-----------|----------------|
| Tuesday | English |
| Wednesday | Mathematics |
| Thursday | Science |
| Friday | Social Science |
| Saturday | Punjabi |



DAV PUBLIC SCHOOL SAMANA (SENIOR SECONDARY)







MEDICAL PLANNER FOR CLASSES 4th to 12th(SENIOR) SESSION: 2022-23



| MONTH | TOPICS |
|-----------|---|
| APRIL | Heart Beat: A rhythm of Health. |
| MAY | "Health for All", Be Active, Be Healthy and Be Happy. |
| JULY | Decision making Fear "How this 'Fear' word messes you up" & Let's talk on Adolescence (Girls & Boys) |
| AUGUST | Control Anger! It's only one letter away from Danger. |
| SEPTEMBER | Mental Health : Stop Exclusion. Dare to Care! |
| OCTOBER | Sensex is high, Gold is expensive, Invest in Relationships, feelings and emotions. |
| NOVEMBER | Are you Winter Ready? & Protect Health from Climate Change. |
| DECEMBER | Nutrition & You. Halt the rise, Beat Diabetes early. |
| JANUARY | Fitness matters, Wellness works. |
| FEBRUARY | Don't blame the Distractions, Improve your focus. |

Dr Mohan Lal Sharma Principal

<u>आर्य पर्व(2022-23)</u>

| <u>क्रम</u> संख्या | <u> </u> | | <u>पर्व</u> |
|-----------------------|-----------------|----------|--------------------------------------|
| 1. | 10 अप्रैल,2022 | रविवार | आर्य समाज स्थापना दिवस |
| 2. | 19 अप्रैल,2022 | मंगलवार | महात्मा हंसराजजन्म दिवस |
| 3. | 26 अप्रैल,2022 | मंगलवार | पंडित गुरुदत विद्यार्थी जन्म दिवस |
| 4. | 1 जून,2022 | बुधवार | डी.ए .वीस्थापना दिवस |
| 5. | 14 सितम्बर,2022 | बुधवार | गुरु विरजानंद पुण्यतिथि |
| 6. | 5 अक्तूबर,2022 | बुधवार | स्वामी विरजानंद जयंती |
| 7. | 15 अक्तूबर,2022 | शनिवार | महात्मा आनंद स्वामी जन्म दिवस |
| 8. | 21 अक्तूबर,2022 | सोमवार | रामचंद्र छत्रपति बलिदान दिवस |
| 9. | 24 अक्तूबर,2022 | शनिवार | महात्मा आनंद स्वामी पुण्यतिथि |
| 10. | 24 अक्तूबर,2022 | सोमवार | ऋषि निर्वाणोत्सव |
| 11. | 14 नवम्बर,2022 | सोमवार | स्वामी दयानंद विरजानंद की कुटिया |
| 12. | 15 नवम्बर,2022 | रविवार | महात्मा हंसराज पुण्यतिथि |
| 13. | 19 दिसम्बर,2022 | सोमवार | पंडित राम प्रसाद बिस्मिल बलिदान दिवस |
| 14. | 23 दिसम्बर,2022 | शुक्रवार | स्वामी श्रद्धानंद बलिदान दिवस |
| 15. | 15 जनवरी,2023 | वीरवार | स्वामी विवेकानंद जयंती |
| 16. | 28 जनवरी,2023 | शनिवार | लाला लाजपतराय जयंती |
| 17. | 12 फ़रवरी,2023 | बुधवार | ऋषि दयानंद सरस्वती जन्म दिवस |
| 18. | 18 फ़रवरी,2023 | शनिवार | ऋषि बोधोत्सव |
| 19. | 21 फ़रवरी,2023 | मंगलवार | मुनि मुनिशवरनन्द |
| 20. | 19 मार्च,2023 | रविवार | पंडित गुरुदत विद्यार्थी पुण्यतिथि |

Important Days (Awareness) Session 2022-23

| | <u>APRIL</u> | | | | | |
|------|-----------------------------|-----------|---|--|--|--|
| S.No | <u>Date</u> | | <u>Day</u> | <u>Celebration</u> | | |
| 1. | 7th April,2022 | Thursday | World Health Day | Awareness | | |
| 2. | 10th April,2022 | Sunday | Arya Samaj Sathapana Diwas, | HawanYajna , Speech By House | | |
| 3. | 12th April,2022 | Tuesday | New Session Beginning 1 st to 12 th | Hawan Yajna (Mangal Kamna Diwas) | | |
| 4. | 16th April,2022 | Saturday | New Session Beginning LKG & UKG | Hawan Yajna (Mangal KamnaDiwas) | | |
| 5. | 13th April,2022 | Wednesday | Jallianwala Bagh Massacre | Awareness | | |
| 6. | 14th April,2022 | Thursday | Baisakhi/Mahavir Jayanti | Awareness + Speech | | |
| 7. | 14th April,2022 | Thursday | Dr. B.R. Ambedkar Jayanti | Awareness | | |
| 8. | 18th April,2022 | Monday | World Heritage Day | Awareness By Social Science Faculty | | |
| 9. | 19th April,2022 | Tuesday | Mahatma Hans Raj Jayanti | Tribute By Running House | | |
| 10. | 21st April,2022 | Thursday | National Civil Service Day(India) | Awareness | | |
| 11. | 22 nd April,2022 | Friday | World Earth Day | Awareness | | |
| 12. | 23 rd April,2022 | Saturday | World Book Day | Awareness | | |
| 13. | 25th April,2022 | Monday | World Malaria Day | Awareness | | |
| 14. | 26th April,2022 | Tuesday | World Intellectual Property Day 52 | Awareness | | |

| STUDY | PLAN | | 3% | Class-9 th (2022-23) |
|--------------------------|---------------------------|-----------|--|---|
| 15. | 29th April,2022 | Friday | International Dance Day | Awareness |
| | | | May | |
| <u>Sr.</u> <u>No.</u> | <u>Date</u> | | <u>Day</u> | Celebration |
| 1. | 1st May,2022 | Sunday | International Labour Day | Activity of Grade-D By House +Classes 11 th & 12 th |
| 2. | 1st May,2022 | Sunday | World Laughter Day | Awareness |
| 3. | 3 rd May,2022 | Tuesday | World Press Freedom Day Parshuram Jayanti | Awareness |
| 4. | 4th May,2022 | Wednesday | International Firefighters Day | Awareness |
| 5. | 7 th May,2022 | Saturday | Rabindranath Tagore Jayanti | Awareness |
| 6. | 8th May,2022 | Sunday | World Red Cross Day | Speech By House |
| 7. | 8th May,2022 | Sunday | Mothers Day | Celebration By Pre- Primary (LKG to 3 rd) |
| 8. | 11th May,2022 | Wednesday | National Technology Day | Awareness |
| 9. | 16th May,2022 | Monday | Buddha Purnima | Awareness |
| 10. | 17 th May,2022 | Tuesday | World Telecommunicati on and Information Society Day World Hypertension Day | Awareness |

| STUDY 1 | PLAN | | 3 % | Class-9 th (2022-23) |
|-------------|----------------------------|-----------|------------------------|---|
| 11. | . 21st May,2022 | Saturday | National Anti | Awareness |
| | | - | Terrorism Day | |
| 12. | 31st May,2022 | Tuesday | World No Tobacco | Speech By House+ |
| | | | Day/Anti Tobacco | Poster Making by |
| | | | Day | Class 10 th & 11 th |
| | |] | JUNE | |
| S.No | <u>Date</u> | | <u>Day</u> | <u>Celebration</u> |
| 1. | 1st June,2022 | Wednesday | DAV Foundation | Hawan |
| ' | | | Day- (Hawan | |
| | | | Yajna) | |
| | | | Global Day of | |
| | | | Parents | |
| 2. | 3 rd June,2022 | Friday | Guru Arjan Dev Ji | Speech |
| | | | Martydom Day | |
| 3. | 5thJune,2022 | Sunday | World | Speech |
| | | | Environment Day | |
| 4. | 7 th June,2022 | Tuesday | World Food Safety | Awareness |
| | | | Day | |
| 5. | 12th June,2022 | Sunday | Anti Child Labour | Awareness |
| <u> </u> | | | Day | |
| 6. | 14th June,2022 | Tuesday | World Blood | Awareness |
| <u> </u> | | | Donor Day | |
| ∥ —' | | 1 | , | |
| 7. | 14 th June,2022 | Tuesday | Sant Kabir Jayanti | Awareness |
| 8. | 19th June,2022 | Sunday | Father's Day | Speech |
| 9. | 21st June,2022 | Tuesday | International Yoga | (Celebration by NCC |
| | | | Day | Cadets) |
| <u> </u> | | | | |
| <u> </u> | | | | |
| 10. | . 21st June,2022 | Tuesday | World Music Day | Celebration by |
| | | | | Music Department |
| 11. | 26th June,2022 | Sunday | International Anti | Speech |
| | | | Drug Day | |
| | | | | |
| | | | 54 | |

| STUDY PLAN 3° Class-9 th (2 | 2022-23) |
|--|----------|
|--|----------|

| | <u>JULY</u> | | | | | |
|------|----------------|----------|--|---|--|--|
| S.No | <u>Date</u> | | <u>Day</u> | | | |
| 1. | 11th July,2022 | Monday | World Population Day | Awareness | | |
| 2. | 15th July,2022 | Friday | World Youth Skill Day | Awareness | | |
| 3. | 26th July,2022 | Tuesday | Kargil Vijay Diwas | Awareness | | |
| 4. | 28th July,2022 | Thursday | World Hepatitis Day World Nature Conservation Day | Awareness | | |
| 5. | 31st July,2022 | Sunday | Martyrdom Day of Saheed Udam Singh Ji | Tribute by Running House | | |
| | | AU | <u>UGUST</u> | | | |
| S.No | <u>Date</u> | | <u>Day</u> | | | |
| 1. | 11th Aug,2022 | Thursday | Raksha Bandhan (Rakhi) | Celebration | | |
| 2. | 12th Aug,2022 | Friday | World Youth Day Sanskrit Diwas | Awareness | | |
| 3. | 15th Aug,2022 | Monday | Independence Day | Celebration | | |
| 4. | 19th Aug,2022 | Friday | World Photography Day Janamashtami (Krishnostav) | Awareness+Speech Celebration by Primary Block | | |
| 5. | 20th Aug,2022 | Thursday | National Sadhbhavana Diwas | Awareness | | |
| | | | | | | |

| STUDY 1 | PLAN | | 3 [*] | Class-9 th (2022-23) |
|---------|--------------------------|-----------|--|---|
| 6. | 21st Aug,2022 | Sunday | World Senior Citizen Day | Awareness |
| 7. | 26th Aug,2022 | Friday | Women Equality Day | Awareness |
| 8. | 28th Aug,2022 | Sunday | Prakash Utsav Shri Guru Granth Sahib Ji | Speech |
| 9. | 29th Aug,2022 | Monday | National Sports Day | Awareness |
| 10. | 30th Aug,2022 | Tuesday | Teej (Hari Talika) | Celebration |
| | | SEP | TEMBER | |
| S.No | <u>Date</u> | | <u>Day</u> | |
| 1. | 5th Sep,2022 | Monday | Teachers Day (Guru Utsav) | Celebration By Running House |
| 2. | 8 th Sep,2022 | Thursday | International Literacy Day + Onam | Speech + Awareness |
| 3. | 14th Sep,2022 | Wednesday | Hindi Diwas | Speechand Celebration by Hindi Department |
| 4. | 15th Sep,2022 | Thursday | International Democracy DayEngineer's Day | Awareness |
| 5. | 16th Sep,2022 | Friday | World Ozone Preservation Day | Awareness |
| 6. | 21st Sep,2022 | Wednesday | International Peace Day | Awareness |
| 7. | 26th Sep,2022 | Monday | Maharaja Aggarsain Jayanti | Speech |
| 7. | 26th Sep,2022 | Monday | Maharaja | Speech |

| STUDY | PLAN | | 3% | Class-9 th (2022-23) |
|-------|---------------------------|-----------|---|---------------------------------|
| 8. | 27th Sep,2022 | Tuesday | World Tourism Day | Awareness |
| 9. | 29th Sep,2022 | Thursday | World Heart Day | Awareness |
| | L | OC | TOBER | |
| S.No | <u>Date</u> | | Day | <u>Celebration</u> |
| 1. | 2 nd Oct,2022 | Sunday | Mahatama Gandhi Jayanti &Non Violence Day Lal Bahadur Jayanti | Tribute by Houses |
| 2. | 4th Oct,2022 | Tuesday | World Animal Welfare Day | Awareness |
| 3. | 5th Oct,2022 | Wednesday | Dussehra | Celebration By Running House |
| 4. | 8th Oct,2022 | Saturday | Indian Air Force Day | Awareness |
| 5. | 9th Oct,2022 | Sunday | Maharishi Valmiki Jayanti | Speech |
| 6. | 11 th Oct,2022 | Tuesday | International Girl Child DayPurab Prakash Purab of Shri Guru Ram Dass Ji | Awareness +Speech |
| 7. | 13th Oct,2022 | Thursday | Karva Chauth | Speech |
| 8. | 15th Oct,2022 | Saturday | World Students Day | Awareness |
| 9. | 16th Oct,2022 | Saturday | World Food Day | Awareness |
| | | | | |

| STUDY I | PLAN | | 3 [*] / ₂ | Class-9 th (2022-23) | |
|----------|--------------------------|-----------|---|--------------------------------------|--|
| | | | • Janam Diwas of Baba Banda Singh Ji Bahadur | | |
| 10. | 24th Oct,2022 | Monday | DiwaliUnited NationsDay | Awareness + Speech | |
| 11. | 25th Oct,2022 | Tuesday | Govardhan Pooja + Vishavkarma Day | Speech | |
| 12. | 26th Oct,2022 | Wednesday | Bhai Dooj | Speech | |
| 13. | 30th Oct,2022 | Sunday | Chath Pooja | Awareness | |
| 14. | 31st Oct,2022 | Monday | National Unity Day | Awareness | |
| | | NO | <u>VEMBER</u> | | |
| S.No | <u>Date</u> | | Day | | |
| 1. | 1st Nov,2022 | Tuesday | Punjab Diwas | Awareness | |
| 2. | 8 th Nov,2022 | Tuesday | Shri Guru Nanak Dev Jayanti | Celebration by Punjabi Department | |
| 3. | 14th Nov,2022 | Monday | Children Day | Celebration By Pre Primary Block | |
| 4. | 28th Nov,2022 | Monday | Martydom Day of Shri Guru Tegh Bahadur Ji | Speech +Tribute | |
| DECEMBER | | | | | |
| S.No | <u>Date</u> | | <u>Day</u> | | |
| 1. | 1st Dec,2022 | Thursday | World AIDS Day | Awareness | |
| 2. | 2 nd Dec,2022 | Friday | World Computer Literacy Day | Speech + Awareness | |

| STUDY PLAN | 3 % | Class-9 th (2022-23) |
|------------|------------|---------------------------------|
| | National | |
| | Pollution | |

| l . | | | | | | |
|------|---------------------------|-----------|-------------------------|---------------------|--|--|
| | | | • National | | | |
| | | | Pollution | | | |
| | | | Control Day | | | |
| 3. | 4th Dec,2022 | Sunday | Indian Navy Day | Awareness | | |
| 4. | 7 th Dec,2022 | Wednesday | Indian Armed | Awareness | | |
| | | | Forces Flag Day | | | |
| 5. | 9th Dec,2022 | Friday | International Anti- | Awareness | | |
| | | | Corruption Day | | | |
| 6. | 10th Dec,2022 | Saturday | Human Rights Day | Awareness | | |
| 7. | 22 nd Dec,2022 | Thursday | National | Celebration by | | |
| | | | Mathematics Day | Maths Department | | |
| 8. | 23rd Dec,2022 | Friday | Swami | Tribute By Running | | |
| | | | Shradhanand | House | | |
| | | | Balidan Diwas | | | |
| 9. | 24th Dec,2022 | Saturday | National Consumer | Awareness | | |
| | | | Day | | | |
| 10. | 25th Dec,2022 | Sunday | Christmas Day | Celebration by Pre- | | |
| | | | | Primary | | |
| 11. | 26th to 28th | Monday, | Shaheedi Jor Mela | Tribute by Running | | |
| | Dec,2022 | Tuesday, | | House | | |
| | | Wednesday | | | | |
| 12. | 29th Dec,2022 | Thursday | Parkash Purab Shri | Speech | | |
| | | | Guru Gobind | | | |
| | | | Singh Ji | | | |
| | JANUARY | | | | | |
| S.No | <u>Date</u> | | Day | | | |
| 1. | 1st Jan,2023 | Sunday | New Year | (Hawan Yajna) | | |
| 2. | 6th Jan,2023 | Friday | National | Awareness | | |
| | | | Technology Day | | | |
| | | | | | | |

| STUDY | PLAN | | 3% | Class-9 th (2022-23) |
|-------|---------------------------|-----------|----------------------------|---------------------------------|
| 3. | 12th Jan,2023 | Thursday | National Youth | Awareness |
| | | | Day | |
| 4. | 14th Jan,2023 | Saturday | Lohri | (Celebration by |
| | | | | Senior Block + |
| | | | | Running House) |
| 5. | 15 th Jan,2023 | Sunday | Makar Sankranti/ Pongal | Speech |
| 6. | 23 rd Jan,2023 | Monday | Neetaji Subhash | Awareness |
| | | | Chandra Bose Birth | |
| | | | Anniversary | |
| 7. | 25th Jan,2023 | Wednesday | Basant Panchmi | Awareness |
| | | | • National Voters | |
| | | | Day | |
| | | | • Indian Tourism | |
| | | | Day | |
| 8. | 26th Jan,2023 | Thursday | Republic Day | Celebration by |
| | | | | Running House |
| 9. | 30th Jan,2023 | Monday | Mahatama Gandhi | Tribute by Running |
| | | | Martyrdom Day | House |
| | | FEB | RUARY | |
| S.No | <u>Date</u> | | <u>Day</u> | |
| 1. | 4 th Feb,2023 | Saturday | World Cancer Day | Awareness |
| 2. | 5 th Feb,2023 | Sunday | Guru Ravidas | Speech |
| | | | Jayanti | |
| 3. | 15 th Feb,2023 | Wednesday | Maharishi | Celebration by |
| | | | Dayanand | running House |
| | | | Saraswati | |
| 4. | 18th Feb,2023 | Saturday | Maha Shivratri | Celebration/Speech |
| 5. | 20th Feb,2023 | Monday | World Day of | Awareness |
| | | | Social Justice | |
| | <u> </u> | | <u> </u> | |

| STUDY | PLAN | | 3 ⁵ ⁄ ₂ | Class-9 th (2022-23) |
|-------|----------------------------|-----------|-------------------------------|---------------------------------|
| 6. | 21st Feb,2023 | Tuesday | Matri Bhasha | Celebration By |
| | | | Divas | Punjabi Teachers |
| 7. | 23 rd Feb,2023 | Wednesday | World Peace & | Awareness |
| | | | Understanding | [] |
| | | | Day | |
| 8. | 28th Feb,2023 | Tuesday | National Science | Celebration By |
| | | - | Day | Science Teachers |
| | | <u>M</u> | IARCH | |
| S.No | <u>Date</u> | | <u>Day</u> | |
| 1. | 1st March,2023 | Wednesday | Rishi Bodh Utsav | Awareness |
| 2. | 3 rd March,2023 | Friday | National Defence | Awareness |
| | | | Day | |
| 3. | 8th March,2023 | Wednesday | Holi + | Celebration By |
| | | | International | Running House |
| | | | World Women's | |
| | | | Day | |
| 4. | 15thMarch,2023 | Wednesday | World Consumer | Awareness |
| | | | Rights Day | |
| 5. | 22th March,2023 | Wednesday | World Water Day | Awareness |



(SENIOR SECONDARY)
CBSE AFFILIATED-1630571

NEAR CHAK AMRITSARIA PATRAN ROAD, SAMANA - 147101, DIST. PATIALA (PB)

List of Activities under Ek Bharat Shreshta Bharat

| Sr.No | Description of | Month/Day/ | Learning |
|-------|--|--|--|
| | Activity | Location | Outcome |
| 1 | Exposure of students to the alphabets, songs, proverbs and 100 sentences in the languages of the partnering State/UT. | Academic Year/ Every Week / school premises | It will develop the linguistic capacity of the students. |
| 2 | Essay Competition among students in the language of the partnering State/UT | Academic Year | It will develop multi- linguistic skills in students. |
| 3 | Drama/Role Play on culture, history, the tradition of partnering State/UT. | Academic Year/school premises | The students will be able to learn the culture of the partnering State/UT. |
| 4 | Identification/translation and dissemination of similar proverbs in the language of partnering State/UT. | Academic Year | The students will be able to learn the language and culture of the Partnering state/UT. |
| 5 | "Themed Display Board/Wall magazine" on the partnering state. (Historical Monuments, Dressing Style, painting, handicrafts, alphabet and basic sentences of the partnering State/UTs). | Round the Year/ school premises | The pictorial representation will help them in learning and Understanding about partnering States/UTs. |
| 6 | Pledge on Swachhta/ Single-use plastic/water saving/ National Unity in the language of partnering states/UTs | At least two times every month/ Schools' premises during morning assembly. | The students will have exposure to partnering state language.Enhance social responsibility among students. |
| 7 | "Questions/Answer session" (Quiz) on partnering States/UTs. (Know Your Partner States/UTs) | Once in a month/ Morning Assembly. | It will help students to remember the important facts about partnering States/UTs. |
| 8 | "State Day Celebration" of partner State/UT | On State Day/ School Premises | It will develop a sense of unity among the students of both the States/UTs. |

<u>Suggestive Activities for FIT India Movement — March 2022-Feb 2023</u>

| Sr. No. | Month | Theme based Activities |
|------------|-----------------------|---|
| 1. | | FIT INDIA FITNESS ASSESSMENT |
| | March- | • Fitness assessment by teachers and parents on Fit India Mobile App |
| | April | Fitness Ka Dose Aadha Ghanta Roz- doing daily physical activities like Yoga/Free hand exercise/ dance/ playing sports etc. for half an houratleast. |
| 2. | | MENTAL FITNESS AND YOGA |
| | May-June | Learn Common Yoga Protocols, different poses of Yoga through Fit India Mobile App |
| | | Celebration of "Yoga Day" (Age-appropriate Yoga Activities) Rhythmic Yoga on patriotic songs and share your stories on Fit India Mobile App Pranayam, Meditation/ Mindfulness activities every day. Daily Yoga, Stretching, Hand exercises may be included in assembly to make fitness part of students'/teachers' daily lifestyle |
| | | Focus on Mind games like chess, Sudoku, Puzzle etc. |
| 3. | | FITNESS ASSESSMENT OF STUDENTS THROUGH PE TEACHERS AND INDIGENOUS SPORTS |
| | July | Participate in Khelo India National Fitness programme for schools through Fit India Mobile App Learn different Indigenous/ traditional sports on Fit India Mobile App Organization of indigenous/traditional sports, martial arts, dance with theme — HamariSanskritiSe Fitness |
| 4. | | FIT INDIA FREEDOM RUN |
| | August - September | Organizing Fit India Freedom Run at iconic and historic importance places by registering on Fit India Mobile App Share your Run with friends/family and challenge them on 1-it India Mobile App Fit India Freedom Run to start/culminate with patriotic songs/stories on freedom struggle of local heroes (Staff, Students & Community) Places associated with Independence Movement in states/UTs to be selected for culmination/ starting of Freedom run |
| | | In morning assembly plays / role-plays may be conducted on various historically important events. Stories/Talks/Essay competition on one Freedom Fighter/local hero of Freedom struggle at least once every week |

| 5. | | FIT INDIA PLOG RUN |
|----|-----------------------|---|
| | October | Organise and register FIT India Plogrun on Fit India Mobile App Virtual connect with Plogging communities on Fit India Mobile App with share your stories feature Plays/ Rallies with themes such as Swachta, Ahinsa and other values of Mahatma Gandhi Cultural programs depicting importance of Mahatma Gandhi in India's Independence Swachhata Pledge/ Water Saving Pledge |
| 6. | November- December | FIT INDIA SCHOOL WEEK AND FITNESS ASSESSMENT Celebrating 5-6 days in a week for fitness related activities Inter and Intra Sports Competitions Motivate & aware parents, community regarding doing daily fitness activities. Participate in Khelo India National Fitness programme for schools through Fit India Mobile App |
| 7. | January- February | Fitness assessment by teachers and parents on Fit India Mobile App FIT INDIA NEW YEAR SPECIAL AND FITNESS ASSESSMENT Welcoming new year with fitness events Participate in Khelo India National Fitness programme for schools through Fit India Mobile App Fitness assessment by teachers and parents on Fit India Mobile App Participation in Fit India Quiz as audience on Fit India Mobile App App |
| | | Collage making and poster competition on Healthy Food Habits and Importance doing daily fitness activities |



House Information 2022-23

| House | Color | Motto | Tagline | Logo |
|-----------|--------|------------------------|---|--|
| Virtue | Red | Modesty | Self-Respect is the corner stone of all Virtues. | The state of the s |
| Harmony | Green | Courage to Care | Caring is the gift of making the ordinary to Extraordinary. | flarmony house |
| Charity | Blue | Sympathy | Charity makes dreams come true. | G/ve a Hand |
| Gratitude | Yellow | Thankful & Grateful | Gratitude Unlocks the fullness of life | = == |

DO's AND DON'Ts

Do's

- 1. Give due regards to your elders.
- 2. Prepare yourself well to perform well.
- 3. Converse in English in School Campus.
- 4. Come to school well groomed, in proper Uniform.
- 5. Bring the student's diary to school daily.
- 6. Be regular in attendance and never be late to school. Attend morning assembly without fail.
- 7. Keep your classroom and school premises clean and tidy.
- 8. Turn off the taps after use.
- 9. Switch off fans and lights when not in use.
- 10. Be fair and honest at work. Always be considerate of the rights of others.
- 11. Make use of the Library.

Don'ts

- 1.Do not bring precious articles in school.
- 2. Do not damage the school property.
- 3. Do not make noise in the classroom, corridors, auditorium or elsewhere in the school campus.
- 4. Do not bring gadgets such as mobile phones, I Pads, MP3's etc.
- 5. Do not be absent from school. 75% attendance is the minimum requirement.
- 6. Do not use abusive language.
- 7. Do not pluck flowers. Never touch electric plugs.
- 8. Do not wear expensive jewellery to school.
- 9. Don't involve in physical fights.
- 10. Do not come in personal vehicles to school.

CODE OF CONDUCT

- Converse in English in school campus.
- ❖ Come to school regularly. In case you want to avail leave, kindly get it sanctioned from class teacher.
- ❖ Ensure proper order and discipline while moving to the playground /assembly / library or any lab.
- ❖ Library books must be handled with extra care and must be returned in time.
- ❖ Shouting / Fighting or Indulging in unruly behavior in the school premises is forbidden.
- ❖ Kindly contribute to make your school clean DAV, Green DAV.
- Proper decorum should be maintained while singing National Anthem / DAV Anthem and School Prayers as a mark of patriotism.
- Students should not carry any sharp objects like blade, knife, paper cutter etc. as they can prove to be harmful.
- Possession of crackers / bursting crackers / playing with colours in the school is strictly prohibited.

Any student found with expensive jewellery, mobile phone, CD's, any other objectionable article will be subjected to fine and confiscation of the above mentioned articles.

TEN PRINCIPLES OF THE ARYA SAMAI

- 1. God is the primary source of all true knowledge and of all that can be known through it.
- 2. God is Existent, Intelligent and Blissful. He is Formless, Almighty, Just Merciful, Unborn, Infinite, Unchallengeable, Beginning less, Incomparable the support and Lord of all, Omniscient, Imperishable, Immortal, Fearless, Eternal, Holy and the Maker of the Universe. To him alone worship is due.
- 3. The Vedas are scriptures of true knowledge. It is the duty of all Aryas to read them, hear them being read and recite them to others.
- 4. We should always be ready to accept the truth and give up untruth.
- 5. All actions should be performed in conformity with Dharma, that is, after due consideration of right and wrong.
- 6. The primary aim of the Arya Samaj is too good for all, that is, to promote their physical, spiritual and social well-being.
- 7. We should treat all people with love, fairness and due regards for their merit.
- 8. One should aim at dispelling ignorance and promoting knowledge.
- 9. One should not only be content with one's own welfare but should look for it in the welfare of other also.
- 10. One should regard oneself under restriction to follow altruistic rulings of the society, while all should be free in following the rules of individual welfare

आर्य समाज के नियम

- 1. सब सत्य विद्या और जो पदार्थ विद्या से जाने जाते हैं, उन सब का आदि मूल परमेश्वर है।
- 2. ईश्वर सच्चिदानंद स्वरूप, निराकार, सर्वशक्तिमान, न्यायकारी, दयालु, सर्वेश्वर, सर्वव्यापक, सर्वांतर्यामी, अजर, अमर, अभय, नित्य, पवित्र और सृष्टिकर्ता है उसी की उपासना करने योग्य है।
- 3. वेद सब सत्य विद्याओं की पुस्तक है। वेद का पढ़ना-पढ़ाना और सुनना-सुनाना सब आर्यों का परम धर्म है।
- 4. सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।
- 5. सब काम धर्मानुसार अर्थात् सत्य और असत्य का विचार करके करना चाहिए |
- संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नित करना ।
- 7. सबसे प्रीतिपूर्वक धर्मानुसार यथायोग्य वर्तना चाहिए |
- 8. अविद्या का नाश और विद्या की वृद्धि करनी चाहिए।
- 9. प्रत्येक को अपनी ही उन्नित से संतुष्ट न रहना चाहिए, किंतु सबकी उन्नित में अपनी उन्नित समझनी चाहिए।
- 10. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिए और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।