

D&V PUBLIC SCHOOL, S&M&N&

(SENIOR SECONDARY)

CBSE Affiliated (1630571)

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STUDY PLAN

Class 10+2 (Science)

Name _____

Section _____

Roll No. _____

Adm. No.

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Class: 10+2 Science (2022-23)

Principal Message

"Education is a shared commitment between dedicated teachers, motivated students and enthusiastic parents with high expectations"



Principal Dr. Mohan Lal Sharma Academician, Educationist, Scholar Writer, Social Worker, Awardee

Dear Students

Today, the role of a school is not only to pursue academic excellence but also to encourage and empower its students to be lifelong learners, critical thinkers, and productive members of an ever-changing global society. More than a decade back DAV SAMANA pledged to transform education. The school that is being run under the able stewardship of Honorable President **Dr. Punam Suri Ji** has earned its own position not only in Samana but also in its surrounding areas. At DAV, we provide an atmosphere to our students for multifaceted development, where children get such a platform which helps them to channelize their potential in the pursuit of excellence. This can only be possible in a holistic, student-centric environment.

The school is striving hard to make the best possible efforts to inculcate strong Vedic roots combining with academics and extra-curricular activities in the children. Transforming every individual into a self-reliant and independent citizen, the school provides an amalgam of scholastic and co-scholastic activities with International exposure. In our curriculum, the student is the primary focus and each child is involved in the learning process.

A new ray hope has been generated by the introduction of – NEP 2020, a pristine document on education wherein emphasis is laid on technology. From the academic year 2022-23, the government will implement the first phase of NEP 2020. The new norms we have adapted to, the resilience we have developed will play a crucial role in applying the New Education Policy in a better way.

The parents are the most strengthening power in moulding the future of children. Their consistent support empowers us to do more and more. I pay my gratitude to them for their faith in us.

I am confident enough that the DAVIANS will make themselves stronger day by day, adding a new leaf to the grandeur of the school.

Blessings!!!

Principal Dr. Mohan Lal Sharma

D.A.V PUBLIC SCHOOL, SAMANA [CBSE Affiliated]

1

STUDY PLAN ³ Class: 10+2 Science (2022-23) STUDY PLAN - AN IMPORTANT TOOL

Study plan is a technique that enables you to make the most efficient use of your time, resources and academic potentials. As we journey together, you may face many challenges and to enable you to overcome the obstacles we offer you this wonderful tool-Study Plan to make you familiar with the values and Academic Syllabi of the school. This will increase your awareness of how you study and you will become more confident. Make this planner a part of your schedule for getting success this year.

.....

GREEN RULES

- ◆ Be kind, polite, helpful and aware of others' feelings.
- Try your best, work hard and learn from your own mistakes.

2

- ✤ Respect your educators.
- ✤ Make yourself presentable.
- ✤ Take responsibility for your education.
- ✤ Be organized.
- ✤ Don't be a distraction.
- ✤ Do the task with dedication.
- Stick to your goals.

GENERAL INSTRUCTIONS (FOR PARENTS)

- Parents are requested to co-operate with the school in its attempt to help towards their children's progress by paying attention to their regularity, punctuality and discipline.
- Constant vigilance on the part of the parents pays rich dividends. We earnestly recommend that parents should take interest in the daily activities of the children both inside and outside the school and check the diary daily for any notes from the teacher. Kindly attend all Parent-Teacher Meetings in the interest of your wards.
- If you have any suggestions regarding your ward's study, you are welcome to contact the Principal/ Supervisor/ Co-ordinator/Class Teacher/Subject Teacher during Parent-Teacher Meeting or with prior appointment with Principal/ Supervisor/ Co-ordinator between (9:00 a.m. to 10:00 a.m.).
- Parents are requested not to enter the class room either to see their wards or to seek interviews with the teachers during class hours. No half day/short leave will be given to the student.
- Unauthorized absence for 6 consecutive days renders the student liable to have his/her name struck off the rolls. Sick children should not be sent to the school for a test or an examination. Medical certificate may be sent along with an application on the same or next day positively. Student will be fined Rs.10 per day, if the child remains absent for the consecutive two days.
- Children when suffering from infectious disease should not be sent to school to attend classes. The student is required to produce a fitness certificate from a Medical Practitioner / Doctor on joining.

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STUDY PLAN ³ Class: 10+2 Science (2022-23)
 Any change of Residential / Official Address / Telephone Number should be notified to the class teacher and school office immediately.

- Ensure that the child maintains personal hygiene, has nutritious breakfast and diet and avoids eatables from roadside vendors.
 - Students are not allowed to carry / use "Mobile Phones" within the school premises.
 - As the medium of instruction in the school is English. So, children should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
 - As soon as the diary is issued, the parents should fill in all the required data and sign in the spaces provided.
 - Parents should sign the school diary daily. Daily assignment, irregularity in
 - a) Completion of assignment
 - b) Bringing of Books.
 - c) Wearing proper uniform, or any other instruction and circulars given should be acknowledged by signing the diary at the respective spaces provided.
 - Legitimate complaints should be brought to the knowledge of the Principal without delay.
 - Please ensure that the child is sent neatly dressed. Nails should be trimmed regularly. Expensive jewellery and watches, nail polish and make up is not permitted.
 - Encourage the children to participate in all curricular and co-curricular activities. This is very necessary for gaining self-confidence and selfsatisfaction.

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Class: 10+2 Science (2022-23)

MODE OF EXAMINATION

- 1. The Annual examination will be held in the month of February / March.
- 2. A student must pass separately in both (Written+ Practical) exams.
- 3. Duration of each paper will be of three hours.

TEACHER SHOULD KEEP IN MIND

- 1. Use a variety of tools (Oral, Projects, Presentation).
- 2. Understand different learning styles and abilities.
- 3. Develop child's individual's skills, interests, attitudes and motivation.
- 4. Monitor the changes taking place in a child's learning, behavior and progress over time.
- 5. Share the assessment criteria with the students.
- 6. Allow peer and self-assessment.
- 7. Give an opportunity to the students to improve.
- 8. Use an "Indoor Voice" when speaking in the class.

Class: 10+2 Science (2022-23)

EXAMINATION INSTRUCTIONS

- 1. Students MUST reach the exam centre in time.
- 2. No student will be allowed to enter in the examination centre after time will be over.
- 3. Students are required to bring their own pen, pencil and ink. Only blue black or royal blue ink / ball point pen is to be used.
- 4. No student, without permission of the Invigilators/Duty teacher, shall leave his / her seat or the Examination Hall until the end of the examination. No student shall speak without permission. If it is necessary for the candidate to communicate, he/she shall stand up in his / her place.
- 5. Answer shall be written on both sides of the answer book supplied to the candidate and on the both side of the answer book. No candidate shall tear out any leaf from the answer book.
- 6. If a student write his / her roll no. or put any special mark in any part of the answer book or drawing sheet, map etc. other than the space provided for the purpose he will render himself liable to have his/her paper cancel.
- 7. Students can be physical search by the center duty teacher before or during the examination at any time.
- 8. The student shall not ask for supplementary answer sheet till the main answer book / the earlier supplementary answer book is filled.

- 9. Apart from what is stated to be unfair means in the rules, regulations and Bye-Laws of the Board, if a candidate during the course of examination, is found indulging in any of the following, he/she shall specifically be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIRMEANS (U.F.M.):
 - Having in possession any item or article which has been a) prohibited in examination centre or may be used for unfair practices including any stationery item, communication device. accessories, eatable items. ornaments or any other material or information relevant or not relevant to the examination in the paper concerned.

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VALUE EDUCATION TOPICS

APRIL

SELF DISCIPLINE & CO-OPERATION

- Being responsible
- Managing Emotions
- Being helpful to new students
- Cleanliness of body and mind
- Healthy and constructive thoughts

MAY DIGNITY OF LABOUR & OPTIMISIM

- Respecting all jobs/positions equally
- Keeping your surroundings clean
- Looking at negative things in a positive manner

JUNE

SELF REALIZATION & MEDITATION

- Purity of mind and soul
- Spending valuable time with parents
- Awareness about duties
- Creative & Innovative approach

JULY

ENVIRONMENT SENSTIVITY

- Go Green
- Each one, Plant one
- Use of water, Electricity etc.
- Proper utilization of paper

AUGUST

SECULARISM & NATIONAL INTEGRATION

- Acknowledging the hard-earned independence
- Showing respect towards all religions
- Taking pride in being an Indian
- Abiding by the laws for maintaining National Integrity

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SEPTEMBER

EFFICIENCY & EFFECTIVENESS

- Continuous Efforts with Patience & Endurance
- Believing in yourself
- Having "I CAN Win" attitude
- Do not pluck flowers

OCTOBER COMPASSION & CHARITY

- Love for humanity
- Well mannered in words & actions
- Helping the needy

NOVEMBER

FAITH & DEVOTION

- Trust
- Hope
- Calmness

DECEMBER INSPIRATION & RESPONSIVENESS

- Self Trust
- Motivation for Simple living and high thinking

JANUARY

CLEANLINESS/ CLEAN DAV GREEN DAV

- Personal hygiene
- Cleanliness of surrounding
- How to keep your classroom tidy

FEBRUARY

TIME MANAGEMENT & COMMITMENT

- Practicing effective study techniques
- Being organized

MARCH

STRIVING FOR EXCELLENCE

- Be diligent in your performance
- To do things in the best possible manner
- Being enthusiastic

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Class: 10+2 Science (2022-23)

PHYSICS (Subject Code : 042)

Book: NCERT (National Council of Educational Research & Training) **Reference Book:** 1. Pardeep Publications 2. Viva Publication

3. Modern Publication

AIMS & OBJECTIVES:

To enable the students -

- 1. To communicate effectively and appropriately in real life situations.
- 2. To read silently at varying speeds depending on the purpose of reading.
- 3. To express idea in clear and grammatically correct English, using appropriate punctuation and cohesion devices.
- 4. To use an appropriate style and format to write letters (formal and informal), biographical sketches, dialogues, speeches, reports, articles, e-mails and diary entries.
- 5. To adopt different strategies according to the purpose of listening (e.g. for pleasure, for general interest, for specific information).

| Unit / Chapter No. | Unit / Chapter Name | No. of periods |
|--------------------|-------------------------------------|----------------|
| 1. | Electrostatics | 24 |
| MAY | | |
| Unit / Chapter No. | Unit / Chapter Name | No. of periods |
| 2. | Current Electricity | 18 |
| 5.[4.1.4.4] | Electromagnetic Wave | 04 |
| | (Art in EMW) | |
| JUNE : | SUMMERVACATION | |
| JULY | | |
| Unit / Chapter No. | Unit / Chapter Name | No. of periods |
| 3. | Magnetic Effect of Electric Current | 22 |
| | & Magnetism | |
| AUGUST | | |
| Unit/Chapter No. | Unit / Chapter Name | No. of periods |
| 4. | Electromagnetic Induction & | 20 |
| | Alternating Current | |
| 7. | Dual Nature of Radiation & | 08 |
| | Matter | |

| STUDY PLAN | ې Cla | ass: 10+2 Science (2022-23) |
|--------------------|--------------------------------|-----------------------------|
| SEPTEMBER: | REVISION+ | |
| | HALF YEARLY EXAMIN | ATION |
| OCTOBER | | |
| Unit / Chapter No. | Unit / Chapter Name | No. of periods |
| 8. | Atoms & Nuclei | 15 |
| 9.[4.2.3.1] | Electronic Devices (Half) | 8 |
| | (Project Work) | |
| NOVEMBER& D | ECEMBER | |
| Unit / Chapter No. | Unit / Chapter Name | No. of periods |
| 9. | Electronic Devices | 4 |
| 6.[4.2.3.1] | Optics | 27 |
| | (Project Work & Working Model) | |
| | | 1 |

Evaluation Scheme

| Time Allowed :3Hours | Max Marks:30 |
|---|--------------|
| Two Experiment, One from each section | 08+08 |
| Practical Record (Experiments & Activities) | 06 |
| Investigatory Project | 03 |
| Viva | 5 |
| Total | 30 |

EXPERIMENTS – A

- 1) To determine resistivity of Two or Three wires by plotting a graph for potential difference versus current.
- 2) To find resistance of a given wire using metre bridge.
- 3) To verify the laws of combination (series or Parallel) of resistances using a metre bridge.
- 4) To compare the EMF of two given primary cells using potentiometer.
- 5) To determine the internal resistance of given primary cell using potentiometer.
- 6) To determine resistance of a galvanometer by half-deflection method and to find its figure of merit.
- 7) To convert the given galvanometer (of known resistance and figure of merit) into a voltmeter of desired range and to verify the same.

OR

- 8) To convert the given galvanometer (of known resistance and figure of merit) into an ammeter of desired range and to verify the same.
- 9) To find the frequency of AC mains with a sonometre.

EXPERIMENTS - B

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1. To find the value of \mathbf{v} for different values of \mathbf{u} in case of a concave mirror and to find the focal length.

2. To find the focal length of a convex mirror, using a convex lens.

3. To find the focal length of a convex lens by plotting graphs between u and v or between 1/u and 1/v.

4. To find the focal length of a concave lens, using a convex lens.

5. To determine angle of minimum deviation for a given prism by plotting a graph between angle of incidence and angle of deviation.

6. To determine refractive index of a glass slab using a travelling microscope.

7. To draw the I-V characteristic curve for a p-n junction in forward bias and reverse bias.

8.To draw the characteristic curve of a zener diode and to determine its reverse breaks down voltage.

DECEMBER +JANUARY

Revision+ Pre – Board Examination ANNUALEXAMINATION

FEBRUARY+MARCH

CHEMISTRY (Subject Code : 043)

<u>Book</u>: NCERT (National Council of Educational Research & Training) **<u>Reference Book</u>**: 1. Pardeep Publications 2. Modern Publication

AIMS & OBJECTIVES:

- 1. To promote understanding of basic facts and concepts in chemistry.
- 2. To expose the students to various emerging new area of chemistry and apprise them with their relevance in future studies and their application in various spheres of chemicals sciences and technology.
- 3. To equip the students to face various challenges related to health, nutrition, environment, population, weather, industries and agriculture.
- 4. To develop problem solving skills in students.
- 5. To expose the students to different processes used in industries and their technological application.

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Class: 10+2 Science (2022-23)

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- 6. To acquaint students with different aspects of chemistry used in daily life.
- 7. To develop an interest in students to study chemistry as a discipline.
- 8. To integrate life skills and values in the context of chemistry.

| Chapter No. | Chapter Name | No. of periods |
|--|---|--|
| 10. | Haloakanes and Haloarenes | 10 |
| 2. | Solutions | 10 |
| 8. | d & f- Block Elements | 12 |
| JUNE : | SUMMERVACATION | |
| JULY | | |
| Chapter No. | Chapter Name | No. of periods |
| 9. | Co-Ordination Compounds | 12 |
| 4. | Chemical Kinetics | 10 |
| AUGUST | | |
| Chapter No. | Chapter Name | No. of periods |
| 11. | Alcohols, Phenols + Ethers | 10 |
| 12. | Aldehydes, Ketones and Carboxylic | 10 |
| | Acid | |
| | HALF YEARLY EXAMINAT | ION |
| OCTOBER | | |
| Chapter No. | Chapter Name | No. of periods |
| | | |
| Chapter No. 13. | Chapter Name Amines | No. of periods 10 |
| Chapter No. 13. 14. | Chapter Name Amines | No. of periods 10 12 |
| Chapter No. 13. 14. NOVEMBER | Chapter Name Amines Biomolecules | No. of periods 10 |
| Chapter No.13.14.NOVEMBERChapter No. | Chapter Name Amines Biomolecules Chapter Name | No. of periods 10 12 No. of periods |
| Chapter No.13.14.NOVEMBERChapter No. | Chapter Name Amines Biomolecules Chapter Name Electrochemistry Evaluation Scheme | No. of periods 10 12 No. of periods |
| Chapter No. 13. 14. NOVEMBER Chapter No. 3. Time Allowed: Volumetric Analy | Chapter Name Amines Biomolecules Chapter Name Electrochemistry Evaluation Scheme 3 Hours M | No. of periods 10 12 No. of periods 12 |
| Chapter No.13.14.NOVEMBERChapter No.3.Time Allowed:Volumetric AnalySalt Analysis | Chapter Name Amines Biomolecules Biomolecules Electrochemistry Evaluation Scheme Mage 3 Hours Mage | No. of periods 10 12 No. of periods 12 Iax Marks :30 |
| Chapter No. 13. 14. NOVEMBER Chapter No. 3. Time Allowed: Volumetric Analy Salt Analysis Content Based Ex | Chapter Name Amines Biomolecules Biomolecules Electrochemistry Evaluation Scheme Mage 3 Hours Mage | No. of periods 10 12 No. of periods 12 Iax Marks :30 08 08 06 |
| Chapter No. 13. 14. NOVEMBER Chapter No. 3. Time Allowed: Volumetric Analysis Content Based Ex Project Work | Chapter Name Amines Biomolecules Chapter Name Electrochemistry Evaluation Scheme 3 Hours M ysis | No. of periods 10 12 No. of periods 12 Iax Marks :30 08 08 08 04 |
| Chapter No. 13. 14. NOVEMBER Chapter No. 3. Time Allowed: Volumetric Analy Salt Analysis Content Based Ex | Chapter Name Amines Biomolecules Chapter Name Electrochemistry Evaluation Scheme 3 Hours M ysis | No. of periods 10 12 No. of periods 12 Iax Marks :30 08 08 06 |

ې <u>PRACTICALS</u>:

Class: 10+2 Science (2022-23)

- 1. Preparation of lyophillic and lyophobic solution.
- 2. Study the role of emulsifying agents in stabilization of different oils.
- 3. Study the reaction rates of different chemicals.
- 4. Qualitative analysis of one cation and one anion in given salt.
- 5. Variation of cell potential in $Zn/Zn^{2+} | | Cu^{2+}$ with change in concentration of electrolytes at room temperature.
- 6. Preparation of inorganic compounds.
- 7. Identification of carbohydrates , fats, proteins in a sample.
- 8. Determination of concentration / molarity ofKMnO₄.
- 9. Separation of pigments from extracts of leaves and flowers by paper chromatography and determination of Rf value.
- 10. Separation of constituents present in an organic mixture.
- 11. Preparation of organic compounds.
- 12. Determination of functional group present in organic compounds.
- 13. Determination of enthalpy of dissolution / neutralisation.
- 14. Study the effect of concentration and temperature on the rate of reaction between Sodium Thiosulphate and Hydrochloricacid.

DECEMBER +JANUARY

+JANUARY Revision+ Pre – Board

FEBRUARY+MARCH

Pre – Board Examination ANNUAL EXAMINATION

BIOLOGY (Subject Code : 044)

Book: NCERT (National Council of Educational Research & Training)Reference Book:1.PardeepPublications2. True Men Publication

AIMS & OBJECTIVES :

- 1. To promote understanding of basic principle of biology.
- 2. To encourage learning of emerging knowledge and its relevance to individual and society.
- 3. To promote rational / scientific attitude towards issues related to population and their appropriate solutions.
- 4. To create awareness about environmental issues, problems and their appropriate solutions.
- 5. To create awareness learners about diversity in the living organisms

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- and developing respect for other living beings.
- 6. To appreciate that the most complex biological phenomenon are built on essentially simple processes.

| Unit No. & Name | Chapter Name | No. Of Periods |
|--|--|-------------------|
| Unit- VI : Reproduction | Chapter-2 : Sexual Reproduction in Flowering Plants | 30 |
| Unit- VI : Reproduction | Chapter-3 : Human Reproduction Chapter-4 : Reproductive Health | 30 |
| JUNE : | SUMMER VACATION | |
| JULY Unit No. & Name | Chapter Name | No. Of |
| | - | Periods |
| Unit- VII : Genetics & Evolution Unit- VIII : Biology and Human Welfare | Chapter-5 : Principles of Inheritance and Variations Chapter-10 : Microbes in Human Welfare | 30 |
| AUGUST | | |
| Unit No. & Name | Chapter Name | No. Of Periods |
| Unit- VIII : Biology and Human Welfare UNIT – IX : Biotechnology & its Applications | Chapter-8 : Human Health and Diseases Chapter-11 : Biotechnology - Principles and Processes Chapter- 12 : Biotechnology and its Applications | 30 |
| SEPTEMBER: | REVISION+ | |
| | HALF YEARLY EXAMINATION | |

| STUDY P | LAN |
|---------|-----|
|---------|-----|

| OCTOBER | | |
|----------------------|------------------------------------|-------------------|
| Unit No. & Name | Chapter Name | No. Of Periods |
| Unit- VII : | Chapter-6 : Molecular Basis of | |
| Genetics & Evolution | Inheritance | 30 |
| | Chapter-7 : Evolution | |
| NOVEMBER | | |
| Unit No. & Name | Chapter Name | No. Of |
| | | Periods |
| Unit- X : Ecology & | Chapter- 13 : Organisms and | |
| Environment | Populations | 30 |
| | Chapter- 14 : Ecosystem | |
| | Chapter- 15 : Biodiversity and its | |
| | Conservation | |
| | | |

Evaluation Scheme

Time Allowed :3Hours

Max Marks :30

| One Major Experiment | 05 |
|-------------------------------|----|
| One Minor Experiment | 04 |
| Slide Preparation | 05 |
| Spotting | 07 |
| Practical Record + Viva Voice | 04 |
| Project Record + Viva Voice | 05 |
| Total | 30 |

A.LIST OF EXPERIMENTS

1. Prepare a temporary mount of onion root tip to study mitosis.

2. Isolate DNA from available plant material such as spinach, green pea seeds, papaya etc.

3. Study pollen germination on slide.

4. Study plant population density of quadrat method.

5. Study plant population frequency by quadrat method

B. STUDY / OBSERVATION OF THE FOLLOWING (SPOTING)

1. Meiosis in onion bud cell or grasshopper testis through permanent slides.

- 2. T.S. of blastula through permanent slides(mammalian)
- 3. Mendalian inheritance using seeds of different colours / sizes in any plant.
- 4. Prepared pedigree charts of any one of the genetic traits such as rolling of tongue, blood groups, ear lobes, widow's peak and colour blindness.

5.Common disease causing organisms like Ascaris, Entamoeba, Plasmodium, any fungus causing ringworm through permanent slides or specimens. Comment on symptoms of disease they cause.

- 6. Flowers adapted to pollination by different agencies (wind, insect, birds)
- 7. Pollen germination on stigma through permanent slides.
- 8. Identification of stages of gamete development i.e., T.S. of testis and T.S. of ovary through permanent slides (from grasshopper / mice).
- 9. Controlled pollination emasculation, tagging and bagging.
- 10. Models specimen showing symbolic association in root nodules of leguminous plants, Cuscuta on host, lichens.

11. Flash cards models showing examples of homologous and analogous organs.

DECEMBER +JANUARY

FEBRUARY+MARCH

Revision+ Pre – Board Examination ANNUAL EXAMINATION

ENGLISH CORE (Subject Code : 301)

General Aims and Objectives -

- 1. To provide extensive exposure to a variety of writings in English
- **2.** To further expand the learner's vocabulary resources through the use of thesaurus, dictionary and encyclopedia.
- 3. To develop the taste for reading with discernment and delight.
- **4.** To critically examine a text and comment on different aspects.
- **5.** To develop proficiency in English both in receptive and productive skills.

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Class:10+2 Science (2022-23) 20 MARKS

| | 3 |
|--------------------------|---|
| INTERNAL ASSESSMENT- ALS | |
| | |

| ТОРІС | MARKS |
|------------------|-------|
| LISTENING SKILLS | 5 |
| SPEAKING SKILLS | 5 |
| PROJECT | 10 |
| TOTAL | 20 |

Name of Books: 1. Flamingo 2. Vistas (NCERT) 3.BBC

| APRIL | | | |
|-----------------------|---|---------------------------|---------------|
| BOOK | TOPIC | ACTIVITY | No of Periods |
| Flamingo [4.1.4.4] | 1. The Last Lesson (Comprehension in Mother Tongue +English) | Photo Collage Mother | 03 |
| | 1. My Mother At Sixty-Six (poem) | | 01 |
| Vistas | 1. The Third Level | | 04 |
| Short | Notice | | 05 |
| Composition | | | |
| MAY | | | |
| BOOK | TOPIC | ACTIVITY | No of Periods |
| Flamingo | 2. Lost Spring(Poster on Child Labour) | Poster on Child Labour | 04 |
| | 3. Deep Water | | 04 |
| Vistas | 2. The Tiger King(Poster on Save Tiger) | Poster on Save Tiger | 04 |
| | 3. Journey to the End of the Earth | | 04 |
| Long | Letter to Editor for giving | | 05 |
| Composition | suggestions or opinion on Public Interest, | | |
| | Business Letter, Job applications, | | |
| JUNE : | SUMMER VACATION | | |
| JULY | | | |
| BOOK | TOPIC | ACTIVITY | No of Periods |
| Flamingo | 3.Keeping Quiet (Poem) | | 01 |
| | 4. The Rattrap | | 03 |
| Vistas [4.4.1.1] | 4. The Enemy | Role Play | 05 |
| Long Composition | Articles, Report, | | 04 |

| STUDY PLAN 3 Class:10+2 Sci | | | cience (2022-23) |
|-----------------------------|--|--|------------------|
| AUGUST | | | |
| BOOK | TOPIC | ACTIVITY | No of Periods |
| Flamingo | 4. A Thing Of Beauty(Poem) | Project on | 01 |
| [4.2.3.1] | 5. Indigo | Indigo | 03 |
| Vistas | 5. Should Wizard Hit Mommy | | 03 |
| Short Composition | Formal and Informal Invitations and Replies | | 05 |
| SEPTEMBER | : REVISION+ | · | |
| | HALF YEARLY EXAM | INATION | |
| OCTOBER | | | |
| BOOK | TOPIC | ACTIVITY | No of Period |
| Flamingo | 6. Poets and Pancakes | | 03 |
| 0 | 5 A Roadside Stand(Poem) | | 02 |
| | 6. Aunt Jennifer's Tigers (Poem) | | 01 |
| Vistas | 6. On The Face Of It | Project on Achievement of Disable People | 04 |
| Letter | Letters to Editor giving | | 04 |
| Writing | suggestions or opinions on issues of public interest. | | |
| NOVEMBE | R | | |
| BOOK | TOPIC | ACTIVITY | No of Period |
| Flamingo | 7. The Interview (Expression Series : Interview on any Personality) 8. Going Places | Interview Conduction | 03 03 |
| Vistas | 7. Memories of Childhood | | 03 |
| [4.4.1.1] | 9.The Cutting of My Long | | 03 |
| | Hair 10.We Too are Human Beings | | 03 |
| Long Composition | Article, Report Writing | | 03 |
| DECEMBER | Pre – Boar | rd Examinatio | |
| FEBRUARY+ | MARCH ANNUAL | EXAMINAT | ION |

Class:10+2 Science (2022-23)

MATHEMATICS (Subject Code: 041)

Book :NCERT (National Council of Educational Research & Training)

<u>Reference Book:</u>1.R.DSharma 2.ModernPublication

Lab Manual: New Way (A Different Approach)

AIMS & OBJECTIVES:

The broad objectives of teaching Mathematics at senior school stage intend to help the students:

- To acquire knowledge and critical understanding, particularly byway of motivation and visualization of basic concepts, terms, principles, symbols and mastery of underling processes and skills.
- To feel the flow of reasons while proving a result or solving a problem.
- To develop positive attitude to think analyze and articulate logically.
- To develop interest in the subject by participating in related competitions.
- To acquaint students with different aspects of Mathematics used in daily life.
- To develop an interest in students to study Mathematics as a discipline.
- To develop reverence and respect towards great Mathematicians for their contributions to the field of Mathematics.

| Unit | Heading | Marks | Total |
|------------|----------------------------|-------|-------|
| Periodic | Written Tests | 10 | 10 |
| Lab manual | File | 05 | 10 |
| | Experiment Writing + Viva- | 05 | |
| | Voce | | |
| Total | | | 20 |

Internal Project Work - Guidelines

| | APRIL | | |
|---|-------------|---------------------------------|----------------|
| | Chapter No. | Chapter Name | No. of periods |
| | 1 | Relations and Functions | 15 |
| | 2 | Inverse Trigonometric Functions | 6 |
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| Chapter No. | Chapter Name | No. of periods |
|--|---|--|
| 3 | Matrices | 8 |
| 4 | Determinants | 12 |
| 12 | Linear Programming | 7 |
| JUNE : | SUMMER VACA | TION |
| JULY | | |
| Chapter No. | Chapter Name | No. of periods |
| 5 | Continuity and Differentiability | 18 |
| 6 | Application of Derivatives | 10 |
| AUGUST | | |
| Chapter No. | Chapter Name | No. of periods |
| 7 | Integrals | 24 |
| 8 | Application of Integrals | 6 |
| | | ATION |
| OCTOBER | | |
| | Chapter Name | |
| Chapter No. | Chapter Name Differential Equations | No. of periods |
| | Differential Equations | |
| Chapter No. 9 | Differential Equations Vector Algebra | No. of periods 15 |
| Chapter No. 9 10 NOVEMBE | Differential Equations Vector Algebra R | No. of periods 15 8 |
| Chapter No. 9 10 | Differential Equations Vector Algebra | No. of periods 15 |
| Chapter No. 9 10 NOVEMBE Chapter No. | Differential Equations Vector Algebra R Chapter Name | No. of periods 15 8 No. of periods |
| Chapter No. 9 10 NOVEMBE Chapter No. 11 13 | Differential Equations Vector Algebra R Chapter Name Three Dimensional Geometry Probability R +JANUARY Revision Pre – Board | No. of periods 15 8 No. of periods 10 15 |

HINDUSTANI MUSIC VOCAL

" नृत्यं वाद्यानुगं प्रोक्तं वाद्यं गीतानुवृत्ति च |

अतो गीतं प्रधानत्वादत्रादावभिधीयते || "

(SUBJECT CODE-034)

Evaluation Scheme

Time Allwed: 3 Hours

Max. Marks: 70

| Choice Raga(Vilambit And Drut Khayal, Bhairav, Bageshri, | 10+8=18 |
|--|----------|
| sudhsarang, malkauns) | |
| Examinar's Choice Ragas | 10 |
| One Tarana And One Dhamar with dugun and Chaugan | 8+8=16 |
| Identification of Ragas | 06 |
| Reciting The Thekas Prescribed Talas With hand Beats | 05+05=10 |
| Thah And Dugun And Chagun, Jhaptal, Rupak, Dhamar, | |
| Tigun | |
| Tuning of Tanpura And Question Regarding it. | 05 |
| Practical Files | 05 |
| Total | 70 |

| MONTH | Task | Content | |
|----------------------|----------------|---|--|
| APRIL | Theory | Short notes on the following: | |
| | - | Alankar, Kan, Meend, Khatka, Murki, Gamak, | |
| | | Grama, Murchhana, Alaap, Tana, | |
| | Practical | One drut khayal in Bhairav, Bageshri, Megh, | |
| | | Malkquns with simple elaborations and | |
| | | few tanas | |
| MAY | Theory | Historical development and time theory of Ragas | |
| | | (Detail Study of the following) : | |
| | | (i) Sangeet Ratnakar (ii) Sangeet Parijat | |
| | Practical | OneVilambit khayal and one drut khayal with | |
| | | alaap and Tanas in two prescribed Ragas | |
| JUNE | | SUMMER VACATION | |
| JULY | Theory | Description of Ragas prescribed for XII class | |
| | Practical | One tarana and one dhamar with dugun and | |
| | | chugun in any Ragas | |
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| AUGUST | Theory | heory Activity to recognize the Ragas from given | | |
|--------------------------------------|-----------|---|--|--|
| passages of swaras | | passages of swaras | | |
| Activity : Competition on Folk Songs | | | | |
| | | | | |
| SEPTEMBER: R | | REVISION+ | | |
| HALF YEARLY EXAMINAT | | HALF YEARLY EXAMINATION | | |
| OCTOBER | Theory | (i) Writing notation of the compositions of the | | |
| | | prescribed Ragas. | | |
| | | (ii) Writing in Tala: notation, Thah and dugun of | | |
| | | Tigun, Chaugun prescribed Tala | | |
| | Practical | Recitation of thekas of jhap, Rupak, Dhamar tala | | |
| | | with Dugun, Chaugun, keeping tala with hand | | |
| | | beats. | | |
| NOVEMBER | Theory | Contributions of musicians: (1) Faiyaz Khan (3) Pt. | | |
| | | Krishna Rao Shankar (4) Ustad Bade Gulam Ali | | |
| | | Khan | | |
| | Practical | Ability to recognise the Ragas from the phrases of | | |
| | | Swaras rendered by the Examiner. | | |
| | | Knowledge of tanpura structure and tuning of it | | |
| | | - - | | |
| DECEMBER + | IANUAF | RY Revision+ | | |
| | , | Pre – Board Examination | | |

FEBRUARY+MARCH

ANNUAL EXAMINATION

PHYSICAL EDUCATION (Subject Code : 048)

IMPORANCE OF PHYSICAL EDUCATION:

Physical Education is the part of the General Education program which is considered with growth, Development and education of students through the medium of muscle activities. It is the education of whole child by means of physical activities.

It is the education of whole child by means of physical activities. Physical activities are the tools. They are so selected and considered as to influence every child's Physically, Mentally, Emotionally and Morally.

AIMS & OBJECTIVES:

- 1. Interact with the natural world in a positive manner.
- 2. Develop qualities such as leadership, team spirit, sense of belongingness, courage and self dependence.
- 3. Participate in the activities for fun and joy.
- 4. Conduct the movement with more body control.
- 5. To ensure optimum growth of each child.
- 6. Understand that hygienic fitness, protection and health care are important for health.

NOTE: All the activities will be followed according to CBSE guidelines.

APRIL

| Lesson/Topic | Periods | Tool & Techniques | Teaching Aid |
|------------------------|---------|--|------------------------------|
| Lesson-1 | 06 | Management of Sports Events | Book |
| Any Individual Game | 02 | Play Games in Ground With Fundamental Skills | Play Game/Video |
| Activity | 02 | Sit-Ups / Standing Jump | Stopwatch , whistle |
| Gym Period | 02 | Exercise In Gym/Flexed/Bend Arm Hang/Pull-ups | Multi Gym/ Horizontal bar |
| YOGA/Mass PT | 02 | Physically in Ground/Yoga, Padamasana & Tarasana /Mass PT | Body Movements/Video |

MAY

| Lesson/Topic | Periods | Tool & Techniques | Teaching Aid |
|------------------------|---------|---|-----------------|
| Lesson-2 | 06 | Children and Women in Sports | Book |
| Any Individual Game | 02 | Play Games in Ground With Fundamental Skills | Play Game/Video |

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Class:10+2 Science (2022-23)

| Lesson-3 | 06 | Yoga as preventive measures for Lifestyle disease | Book |
|----------|----|--|-------------------------|
| Race | 02 | Shuttle Run &50 Meters dash race | Stopwatch ,whistle |
| YOGA | 02 | Physically in Ground/Yoga , Chakarasana & Halasana | Body Movements/Video |

JUNE- SUMMER VACATION + INTERNATIONAL YOGA DAYCELEBRATION

JULY

| Lesson/Topic | Periods | Tool & Techniques | Teaching Aid | |
|----------------------|---------|-------------------------|--------------------|--|
| Lesson-4 | 06 | Physical Education and | Book | |
| | | Sports for CWSN | | |
| Any Individual | 02 | Play Games in Ground | Play Game/Video | |
| Game | | With Fundamental Skills | | |
| Lesson-5 | 06 | Sports and Nutrition | Book | |
| | | | | |
| Mass PT | 02 | Physically in Ground | Body | |
| /YOGA | | /Yoga, Vajarasana & | Movements/Video | |
| | | Sarvangasana & Mass | | |
| | | PT | | |
| Gym Period | 02 | Activity :Exercise In | Multi Gym | |
| - | | Gym | | |
| Race | 02 | 600 Meters | Stopwatch, whistle | |
| SPORTS-Day-29 August | | | | |

AUGUST +SEPTEMBER: REVISION+

HALF YEARLY EXAMINATION

OCTOBER

| Lesson/Topic | Periods | Tool & Techniques | Teaching Aid |
|----------------|---------|-------------------------|-----------------|
| Lesson-6 | 06 | Test &Measurement in | Book |
| | | Sports | |
| Any Individual | 02 | Play Games in Ground | Play Game/Video |
| Game | | With Fundamental Skills | |

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| Lesson-7 | 06 | Physiology & Injuries in | Book |
|-------------|----|---------------------------|--------------------|
| | | Sports | |
| Race | 02 | Activity :Shuttle Run &50 | Stopwatch ,whistle |
| | | Meters | _ |
| | | dash race | |
| YOGA / Mass | 02 | Physically in | Body |
| PT | | Ground/Yoga | Movements/Video |
| | | ,Chakarasana & Halasana/ | |
| | | Mass PT | |

NOVEMBER

| Lesson/Topic | Periods | Tool & Techniques Teaching Aid | |
|----------------|---------|--------------------------------------|-----------------------|
| Lesson-8 | 06 | Biomechanics & Sports | Book |
| Any Individual | 02 | Play Games in Ground | Play Game/Video |
| Game | | With Fundamental Skills | |
| Lesson-9 | 06 | Psychology & Sports | Book |
| Gym Period | 02 | Exercise In | Multi Gym/ Horizontal |
| | | Gym/Flexed/Bend Arm | bar |
| | | Hang/Pull-ups | |
| YOGA | 02 | Activity: Physically in | Body Movements/Video |
| | | Ground/Yoga , | |
| | | Bhujangasana & | |
| | | Sarvangasana | |
| Activity | 02 | Sit-Ups/ Standing Jump Stopwatch ,wh | |
| | | | |

DECEMBER

| Lesson/Topic | Periods | Tool & | Teaching Aid |
|----------------|---------|--------------------|--------------------|
| | | Techniques | |
| Lesson-10 | 06 | Training in Sports | Во |
| | | | ok |
| Any Individual | 02 | Play Games in | Play Game/Video |
| Game | | Ground With | |
| | | Fundamental Skills | |
| Race | 02 | 600 Meters | Stopwatch, whistle |

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Class:10+2 Science (2022-23)

| YOGA/Mass | 02 | Physically in | Body |
|-----------|----|--------------------|-----------------|
| PT | | Ground/Yoga, | Movements/Video |
| | | Vajarasana & | |
| | | Tarasana & Mass PT | |

Evaluation Scheme

Time Allowed : 3Hours

Max Marks :30

| Physical Fitness Test | 06 |
|--|----|
| Proficiency in Games & Sports (Any One game) | 07 |
| Yogic Practices | 07 |
| Record File | 05 |
| Viva Voice | 05 |
| Total | 30 |

JANUARY: REVISION+PRE - BOARD EXAMINATION

FEBRUARY+ MARCH: ANNUAL EXAMINATION

Computer Science New (PYTHON) Class - XII (Code - 083)

IMPORTANCE OF COMPUTER EDUCATION

Computer technology has a deep impact on the education sector. Thanks to computers, imparting education has become easier and much more interesting than before. Computers have changed the way we study/work, be it any course/profession. Computers play a vital role in every field especially it play an important role in education. That is why the education system has made computer education a part of school curriculum. Considering the use of computer technology in almost every sphere of life, it is important for everyone to have at least the basic knowledge of using computers.

AIMS & OBJECTIVES:

- 1. Foremost aim is to make students Technology Savvy.
- 2. To inculcate enough knowledge among the students about Programming

Languages.

- 3. To develop basic Computational Skills.
- 4. To develop Problem Solving skills and their Implementation in Python.
- 5. To understand an implementation of Computer Network.
- 6. To understand the implementation of SQL Commands.

INSTRUCTION FOR THE TEACHERS:

- 1. It is necessary to take students to the lab according to fix Time Table.
- 2. It is necessary to perform all the given activities.
- 3. Teacher will look after each & every child in lab.
- 4. Teacher will make it sure that all the students have performed the lab activity or not.
- 5. Students will be evaluated on the basis of skills in Practical, Practical File, Project, Viva and Written Exam.

INSTRUCTION FOR THE STUDENTS:

- 1. Students will bring their books according to time table.
- 2. Students will sit according to Roll No. in lab.
- 3. Students will not change the Control Panel Settings.
- 4. Students will follow all the Rules & Regulations of Lab + Instructions of Teacher.

TOOLS & TECHNIQUES:

Exploratory Thinking, Demonstration Method, Active Learner Participation, Logical Thinking, Experimentation Method, Effective integration of Technology, Oral Questioning.

APRIL

| Name of Unit | No. of | Topic | Teaching Aids |
|---------------|---------|-----------------------------|---------------|
| | Periods | | |
| Unit-1 | 20 | 1. Revision of the basic of | Computer Lab, |
| (Programming | | Python. | Computer |
| and | | | Science Book, |
| Computational | | | Python |
| Thinking -2) | | | , |
| 3 6 4 3 / | | · | |

MAY

| STUDY PLAN | | ن Class:10+2 Science (2022-23) | | | |
|---|-------------------|--|--|---|--|
| Unit-1 (Programming and computational thinking -2) | 24 | Python 1 | Programming. | Computer Lab, Computer Science Book, Python | |
| JUNE | SL | MMER VA | CATION | | |
| JULY | | | | | |
| Name of U | nit | No. of Periods | Topic | Teaching Aids | |
| Unit-1 (Programming and computational thinking -2) AUGUST | | 20 | Functions Using Python Library Data structures | Computer Lab, Computer Science Book, Python | |
| Name of Unit | No. of |] | Topic | | |
| Unit-1 (Programming and computational thinking -2) & Unit-2 | Periods 16 | Evolution of Data commission Transmission Network Description | | | |
| AUGUST & S | SEPTEN | ABER : Rev | vision and Half Yea | rly Examination | |
| OCTOBER | | | | | |
| Name of Unit | No. of Periods |] | Горіс | Teaching Aids | |
| Unit-2 (Computer Networks) | 15 | Different types of Protocols Network Security Concept Web Services E-Commerce | | Computer Lab, Computer Science Book, Network Devices | |
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NOVEMBER

| Name of Unit | No. of | Topic | Teaching Aids |
|--------------|---------|------------------------------|----------------------|
| | Periods | | |
| Unit-3 | 24 | 1. Database Concepts | Computer Lab, |
| (Data | | 2. Relational Database Model | Computer Science |
| Management) | | 3. SQL - DDL & DML | Book, MYSQL |
| | | 4. Data Types | |

DECEMBER

| Name of Unit | No. of Periods | Topic | Teaching Aids |
|---------------------------------------|-------------------|---|--|
| Unit-3 (Data Management) | 20 | SQL Commands SQL Functions Joins Interface of Python with SQL database | E-Smart Board, Stylus, Computer Lab, Books, MYSQL, Python |

JANUARY : REVISION OF WHOLE SYLLABUS

FEBRUARY: PRACTICAL

MARCH : Annual Examination

(70 Marks Paper will be there covering whole syllabus as per CBSE guidelines)

| Evaluation Criteria For Practical | | | | | | |
|---|---------------------------|-------------------|---------------------------|-------|------------------|--|
| Programming in Python + SQL Query (7+5=12 Marks) | Report File (7+3 = 10] | | Project Work (8 Marks) | | Total Marks = 30 | |
| Examination Criteria | | | | | | |
| Practical – 30 Marks | 5 | Theory – 70 Marks | S | Total | Marks = 100 | |
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MEDICAL PLANNER FOR CLASSES 4th to 12th (SENIOR) SESSION: 2022-23

| MONTH | TOPICS | | | |
|-----------|--|--|--|--|
| APRIL | Heart Beat: A rhythm of Health. | | | |
| МАҮ | "Health for All", Be Active, Be Healthy and Be Happy. | | | |
| JULY | Decision making Fear "How this 'Fear' word messes you up" & Let's talk on Adolescence (Girls & Boys) | | | |
| AUGUST | Control Anger! It's only one letter away from Danger. | | | |
| SEPTEMBER | Mental Health : Stop Exclusion. Dare to Care! | | | |
| OCTOBER | Sensex is high, Gold is expensive, Invest in Relationships, feelings and emotions. | | | |
| NOVEMBER | Are you Winter Ready? & Protect Health from Climate Change. | | | |
| DECEMBER | Nutrition & You. Halt the rise, Beat Diabetes early. | | | |
| JANUARY | Fitness matters, Wellness works. | | | |
| FEBRUARY | Don't blame the Distractions, Improve your focus. | | | |

Principal Dr. Mohan Lal Sharma

TEST SCHEDULE

| Day | Class 10+1 | Class 10+2 |
|-----------|-----------------------------|----------------------------------|
| Monday | Physics / Business Study | Chemistry / Economics |
| Tuesday | | English |
| Wednesday | Chemistry / Accountancy | Maths / Biology / Business Study |
| Thursday | English | |
| Friday | Maths / Biology / Economics | Physics / Accountancy |
| Saturday | Optional | Optional |

CLASS-11TH& 12TH

ACTIVITY OF THE MONTH (SESSION-2022-23)

| S.No | Month | Name of Activity | |
|------|---------|-----------------------|--|
| 1. | May | Labour's Day | |
| 2. | August | "Teej Celebration" | |
| 3. | October | Thali/Hut Decoration | |
| 4. | January | Lohri/ Makar Sakranti | |

<u> आर्य पर्व(2022-23)</u>

| <u>क्रम</u> संख्या | <u>तिथि</u> | <u>पर्व</u> | | |
|-----------------------|-----------------|-------------|--------------------------------------|--|
| 1. | 10 अप्रैल,2022 | रविवार | विवार आर्य समाज स्थापना दिवस | |
| 2. | 19 अप्रैल,2022 | मंगलवार | महात्मा हंसराजजन्म दिवस | |
| 3. | 26 अप्रैल,2022 | मंगलवार | पंडित गुरुदत विद्यार्थी जन्म दिवस | |
| 4. | 1 जून,2022 | बुधवार | डी.ए .वीस्थापना दिवस | |
| 5. | 14 सितम्बर,2022 | बुधवार | गुरु विरजानंद पुण्यतिथि | |
| 6. | 5 अक्तूबर,2022 | बुधवार | स्वामी विरजानंद जयंती | |
| 7. | 15 अक्तूबर,2022 | शनिवार | महात्मा आनंद स्वामी जन्म दिवस | |
| 8. | 21 अक्तूबर,2022 | सोमवार | रामचंद्र छत्रपति बलिदान दिवस | |
| 9. | 24 अक्तूबर,2022 | शनिवार | महात्मा आनंद स्वामी पुण्यतिथि | |
| 10. | 24 अक्तूबर,2022 | सोमवार | ऋषि निर्वाणोत्सव | |
| 11. | 14 नवम्बर,2022 | सोमवार | स्वामी दयानंद विरजानंद की कुटिया | |
| 12. | 15 नवम्बर,2022 | रविवार | महात्मा हंसराज पुण्यतिथि | |
| 13. | 19 दिसम्बर,2022 | सोमवार | पंडित राम प्रसाद बिस्मिल बलिदान दिवस | |
| 14. | 23 दिसम्बर,2022 | शुक्रवार | स्वामी श्रद्धानंद बलिदान दिवस | |
| 15. | 15 जनवरी,2023 | वीरवार | स्वामी विवेकानंद जयंती | |
| 16. | 28 जनवरी,2023 | शनिवार | लाला लाजपतराय जयंती | |
| 17. | 12 फ़रवरी,2023 | बुधवार | ऋषि दयानंद सरस्वती जन्म दिवस | |
| 18. | 18 फ़रवरी,2023 | शनिवार | ऋषि बोधोत्सव | |
| 19. | 21 फ़रवरी,2023 | मंगलवार | मुनि मुनिशवरनन्द | |
| 20. | 19 मार्च,2023 | रविवार | पंडित गुरुदत विद्यार्थी पुण्यतिथि | |

IMPORTANT DAYS (AWARENESS) Session 2022-23

| APRIL | | | | | | |
|-------------|---------------------------------|-----------|--|---|--|--|
| <u>S.No</u> | Date | Day | | <u>Celebration</u> | | |
| 1. | 7 th April,2022 | Thursday | World Health Day | Awareness | | |
| 2. | 10 th April, 2022 | Sunday | Arya Samaj Sathapana Diwas, | HawanYajna , Speech By House | | |
| 3. | 12 th April, 2022 | Tuesday | New Session Beginning 1 st to 12 th | Hawan Yajna (MangalKamna Diwas) | | |
| 4. | 16 th April, 2022 | Saturday | New Session Beginning LKG & UKG | Hawan Yajna (Mangal Kamna Diwas) | | |
| 5. | 13 th April, 2022 | Wednesday | Jallianwala Bagh Massacre | Awareness | | |
| 6. | 14 th April, 2022 | Thursday | Baisakhi / Mahavir Jayanti | Awareness + Speech | | |
| 7. | 14 th April, 2022 | Thursday | Dr. B.R. Ambedkar Jayanti | Awareness | | |
| 8. | 18 th April, 2022 | Monday | World Heritage Day | Awareness By Social Science Faculty | | |
| 9. | 19 th April, 2022 | Tuesday | Mahatma Hans Raj Jayanti | Tribute By Running House | | |
| 10. | 21 st April, 2022 | Thursday | National Civil Service Day (India) | Awareness | | |
| 11. | 22 nd April, 2022 | Friday | World Earth Day | Awareness | | |
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| STUDY PLAN |
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| 12. | 23 rd April, 2022 | Saturday | World Book Day | Awareness |
|----------------|---------------------------------|-----------|---|---|
| 13. | 25 th April, 2022 | Monday | World Malaria Day | Awareness |
| 14. | 26 th April, 2022 | Tuesday | World Intellectual Property Day | Awareness |
| 15. | 29 th April, 2022 | Friday | International Dance Day | Awareness |
| | | | <u>May</u> | |
| <u>Sr. No.</u> | Date | | Day | Celebration |
| 1. | 1 st May, 2022 | Sunday | International Labour Day | Activity of Grade- D By House + Classes 11 th & 12 th |
| 2. | 1 st May, 2022 | Sunday | World Laughter Day | Awareness |
| 3. | 3 rd May, 2022 | Tuesday | World Press Freedom Day/Parshuram Jayanti | Awareness |
| 4. | 4 th May, 2022 | Wednesday | International Firefighters Day | Awareness |
| 5. | 7 th May, 2022 | Saturday | Rabindranath Tagore Jayanti | Awareness |
| 6. | 8 th May, 2022 | Sunday | World Red Cross Day | Speech By House |
| 7. | 8 th May, 2022 | Sunday | Mothers Day | Celebration By Pre-Primary (LKG to 3 rd) |
| 8. | 11 th May, 2022 | Wednesday | National Technology Day | Awareness |
| 9. | 16 th May, 2022 | Monday | Buddha Purnima | Awareness |
| 10. | 17 th May, 2022 | Tuesday | World Telecommunication and Information | Awareness |

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|-------------|--------------------------------|------------------|---|--|
| | | | Society Day • World Hypertension Day | |
| 11. | 21 st May, 2022 | Saturday | National Anti Terrorism Day | Awareness |
| 12. | 31 st May, 2022 | Tuesday | World No Tobacco Day/Anti Tobacoo Day | Speech By House+ Poster Making by Class 10 th & 11 th |
| | | Ţ | <u>UNE</u> | |
| <u>S.No</u> | Date | | Day | <u>Celebration</u> |
| 1. | 1 st June, 2022 | Wednesday | DAV Foundation Day- (Hawan Yajna) Global Day of Parents | Hawan |
| 2. | 3 rd June, 2022 | Friday | Guru Arjan Dev Ji Martydom Day | Speech |
| 3. | 5 th June, 2022 | Sunday | World Environment Day | Speech |
| 4. | 7 th June, 2022 | Tuesday | World Food Safety Day | Awareness |
| 5. | 12 th June, 2022 | Sunday | Anti ChildLabour Day | Awareness |
| 6. | 14 th June, 2022 | Tuesday | World Blood Donor Day | Awareness |
| 7. | 14 th June, 2022 | Tuesday | Sant Kabir Jayanti | Awareness |
| 8. | 19 th June, 2022 | Sunday | Father's Day | Speech |
| 9. | 21 st June, 2022 | Tuesday | International Yoga Day | (Celebration by NCC Cadets) |
| 10. | 21 st June,2022 | Tuesday | World Music Day | Celebration by Music |
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|-------------|--------------------------------|-------------------|--|--|
| | | | | Department |
| 11. | 26 th June, 2022 | Sunday | International Anti Drug Day | Speech |
| | | Ī | ULY | |
| <u>S.No</u> | Date | | Day | |
| 1. | 11 th July, 2022 | Monday | World Population Day | Awareness |
| 2. | 15 th July, 2022 | Friday | World Youth Skill Day | Awareness |
| 3. | 26 th July, 2022 | Tuesday | Kargil Vijay Diwas | Awareness |
| 4. | 28 th July, 2022 | Thursday | World Hepatitis Day World Nature Conservation Day | Awareness |
| 5. | 31 st July, 2022 | Sunday | Martyrdom Day of Saheed Udam Singh Ji | Tribute by Running House |
| | | <u>AU</u> | JGUST | |
| <u>S.No</u> | Date | | Day | |
| 1. | 11 th Aug, 2022 | Thursday | Raksha Bandhan (Rakhi) | Celebration |
| 2. | 12 th Aug, 2022 | Friday | World Youth Day Sanskrit Diwas | Awareness |
| 3. | 15 th Aug, 2022 | Monday | Independence Day | Celebration |
| 4. | 19 th Aug, 2022 | Friday | World Photography Day Janamashtami (Krishnostav) | Awareness + Speech Celebration by Primary Block |
| 5. | 20 th Aug, 2022 | Thursday | National | Awareness |
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| | | | SadhbhavanaDiwas | |
|-------------|----------------------------|------------|---|--|
| 6. | 21 st Aug, 2022 | Sunday | World Senior Citizen Day | Awareness |
| 7. | 26 th Aug, 2022 | Friday | Women Equality Day | Awareness |
| 8. | 28 th Aug, 2022 | Sunday | Prakash Utsav Shri Guru Granth Sahib Ji | Speech |
| 9. | 29 th Aug, 2022 | Monday | National Sports Day | Awareness |
| 10. | 30 th Aug, 2022 | Tuesday | Teej (Hari Talika) | Celebration |
| | 1 | <u>SEP</u> | FEMBER | |
| <u>S.No</u> | Date | | Day | |
| 1. | 5 th Sep, 2022 | Monday | Teachers Day (Guru Utsav) | Celebration By Running House |
| 2. | 8 th Sep, 2022 | Thursday | International Literacy Day + Onam | Speech + Awareness |
| 3. | 14 th Sep,2022 | Wednesday | Hindi Diwas | Speechand Celebration by Hindi Department |
| 4. | 15 th Sep, 2022 | Thursday | International Democracy Day Engineer's Day | Awareness |
| 5. | 16 th Sep, 2022 | Friday | World Ozone Preservation Day | Awareness |
| 6. | 21 st Sep, 2022 | Wednesday | International Peace Day | Awareness |
| 7. | 26 th Sep, 2022 | Monday | Maharaja Aggarsain Jayanti | Speech |

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| STUDY PLA | N | | ౫ఀ Class:10 | +2 Science (2022-23) | |
|-------------|--|-----------|--|---------------------------------|--|
| 8. | 27 th Sep, 2022 | Tuesday | World Tourism Day | Awareness | |
| 9. | 29 th Sep, 2022 | Thursday | World Heart Day | Awareness | |
| | OCTOBER | | | | |
| <u>S.No</u> | Date | | Day | <u>Celebration</u> | |
| 1. | 2 nd Oct, 2022 | Sunday | Mahatama Gandhi Jayanti &Non Violence Day Lal Bahadur Jayanti | Tribute by Houses | |
| 2. | 4 th Oct, 2022 | Tuesday | World Animal Welfare Day | Awareness | |
| 3. | 5 th Oct, 2022 | Wednesday | Dussehra | Celebration By Running House | |
| 4. | 8 th Oct, 2022 | Saturday | Indian Air Force Day | Awareness | |
| 5. | 9 th Oct, 2022 | Sunday | Maharishi Valmiki Jayanti | Speech | |
| 6. | 11 th Oct, 2022 | Tuesday | International Girl Child DayPurab Prakash Purabof Shri Guru Ram Dass Ji | Awareness +Speech | |
| 7. | 13 th Oct, 2022 | Thursday | Karva Chauth | Speech | |
| 8. | 15 th Oct, 2022 | Saturday | World Students Day | Awareness | |
| 9. | 16 th Oct, 2022 | Saturday | World Food Day JanamDiwas of Baba Banda Singh Ji Bahadur | Awareness | |
| 10. | 24 th Oct, 2022 | Monday | • Diwali | Awareness + | |
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| STUDY PLA | | | | +2 Science (2022-25) |
|-------------|----------------------------|------------------|----------------------|----------------------|
| | | | • United Nations Day | Speech |
| 11. | 25 th Oct, 2022 | Tuesday | Govardhan Pooja + | Speech |
| | | | Vishavkarma Day | |
| 12. | 26 th Oct, 2022 | Wednesday | Bhai Dooj | Speech |
| 13. | 30 th Oct, 2022 | Sunday | Chath Pooja | Awareness |
| 14. | 31 st Oct, 2022 | Monday | National Unity Day | Awareness |
| | | NOV | EMBER | |
| <u>S.No</u> | Date | | Day | |
| 1. | 1 st Nov, 2022 | Tuesday | Punjab Diwas | Awareness |
| 2. | 8 th Nov, 2022 | Tuesday | Shri Guru Nanak Dev | Celebration by |
| | | | Jayanti | Punjabi |
| | | | | Department |
| 3. | 14 th Nov, 2022 | Monday | Children Day | Celebration By |
| | | | | Pre Primary Block |
| 4. | 28 th Nov, 2022 | Monday | Martydom Day of | Speech +Tribute |
| | | | Shri Guru Tegh | |
| | | | Bahadur Ji | |
| | | DEC | EMBER | |
| <u>S.No</u> | Date | | Day | |
| 1. | 1 st Dec, 2022 | Thursday | World AIDS Day | Awareness |
| 2. | 2 nd Dec, 2022 | Friday | World Computer | Speech + |
| | | - | Literacy Day | Awareness |
| | | | National Pollution | |
| | | | Control Day | |
| 3. | 4 th Dec, 2022 | Sunday | Indian Navy Day | Awareness |
| 4. | 7 th Dec, 2022 | Wednesday | Indian Armed Forces | Awareness |
| | | | Flag Day | |
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| STUDY PLA | STUDY PLAN Š Class:10+2 Science (2022-23) | | | | |
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| 5. | 9 th Dec, 2022 | Friday | International Anti- Corruption Day | Awareness | |
| 6. | 10 th Dec, 2022 | Saturday | Human Rights Day | Awareness | |
| 7. | 22 nd Dec, 2022 | Thursday | National Mathematics Day | Celebration by Maths Department | |
| 8. | 23 rd Dec, 2022 | Friday | Swami ShradhanandBalidan Diwas | Tribute By Running House | |
| 9. | 24 th Dec, 2022 | Saturday | National Consumer Day | Awareness | |
| 10. | 25 th Dec, 2022 | Sunday | Christmas Day | Celebration by Pre-Primary | |
| 11. | 26 th to 28 th Dec, 2022 | Monday,Tue sday, Wednesday | ShaheediJor Mela | Tribute by Running House | |
| 12. | 29 th Dec, 2022 | Thursday | Parkash Purab Shri Guru Gobind Singh Ji | Speech | |
| | 1 | JAN | IUARY | | |
| <u>S.No</u> | Date | | Day | | |
| 1. | 1 st Jan, 2023 | Sunday | New Year | (Hawan Yajna) | |
| 2. | 6 th Jan, 2023 | Friday | National Technology Day | Awareness | |
| 3. | 12 th Jan, 2023 | Thursday | National Youth Day | Awareness | |
| 4. | 14 th Jan, 2023 | Saturday | Lohri | (Celebration by Senior Block + Running House) | |
| 5. | 15 th Jan, 2023 | Sunday | Makar Sankranti/ Pongal | Speech | |
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| STUDY PL. | AN | | ې Class:10 |)+2 Science (2022-23) | |
|-------------|----------------------------|-----------|---|------------------------------------|--|
| 6. | 23 rd Jan, 2023 | Monday | Neetaji Subhash Chandra Bose Birth Anniversary | Awareness | |
| 7. | 25 th Jan, 2023 | Wednesday | Basant Panchmi National Voters Day Indian Tourism Day | Awareness | |
| 8. | 26 th Jan, 2023 | Thursday | Republic Day | Celebration by Running House | |
| 9. | 30 th Jan, 2023 | Monday | Mahatama Gandhi Martyrdom Day | Tribute by Running House | |
| | FEBRUARY | | | | |
| <u>S.No</u> | Date | | Day | | |
| 1. | 4 th Feb, 2023 | Saturday | World Cancer Day | Awareness | |
| 2. | 5 th Feb, 2023 | Sunday | Guru Ravidas Jayanti | Speech | |
| 3. | 15 th Feb, 2023 | Wednesday | Maharishi Dayanand Saraswati | Celebration by running House | |
| 4. | 18 th Feb,2023 | Saturday | MahaShivratri | Celebration/Spee ch | |
| 5. | 20 th Feb, 2023 | Monday | World Day of Social Justice | Awareness | |
| 6. | 21 st Feb, 2023 | Tuesday | Matri Bhasha Divas | Celebration By Punjabi Teachers | |
| 7. | 23 rd Feb, 2023 | Wednesday | World Peace & Understanding Day | Awareness | |
| 8. | 28 th Feb, 2023 | Tuesday | National Science Day | Celebration By Science Teachers | |

| | MARCH | | | | |
|-------------|---------------------------------|-----------|---|---------------------------------|--|
| <u>S.No</u> | Date | | Day | | |
| 1. | 1 st March, 2023 | Wednesday | Rishi Bodh Utsav | Awareness | |
| 2. | 3 rd March, 2023 | Friday | National Defence Day | Awareness | |
| 3. | 8 th March, 2023 | Wednesday | Holi + International World Women's Day | Celebration By Running House | |
| 4. | 15 th March, 2023 | Wednesday | World Consumer Rights Day | Awareness | |
| 5. | 22 th March, 2023 | Wednesday | World Water Day | Awareness | |



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NEAR CHAK AMRITSARIA PATRAN ROAD, SAMANA - 147101, DIST. PATIALA (PB)

List of Activities under Ek Bharat Shreshta Bharat

| Sr. No | Description of Activity | Month/Day/ Location | Learning Outcome |
|-----------|---|--|---|
| 1 | Exposure of students to the alphabets, songs, proverbs and 100 sentences in the languages of the partnering State/UT. | Academic Year/ Every Week / school premises | It will develop the linguistic capacity of the students. |
| 2 | Essay Competition among students in the language of the partnering State/UT | Academic Year | It will develop multi- linguistic skills in students. |
| 3 | Drama/Role Play on culture, history, the tradition of partnering State/UT. | Academic Year/school premises | The students will be able to learn the culture of the partnering State/UT. |
| 4 | Identification/translation and dissemination of similar proverbs in the language of partnering State/UT. | Academic Year | The students will be able to learn the language and culture of the Partnering state/UT. |
| 5 | "Themed Display Board/Wall magazine" on the partnering state. (Historical Monuments, Dressing Style, painting, handicrafts, alphabet and basic sentences of the partnering State/UTs). | Round the Year/ school premises | The pictorial representation will help them in learning and Understanding about partnering States/UTs. |
| 6 | Pledge on Swachhta/ Single-use plastic/water saving/ National Unity in the language of partnering states/UTs | At least two times every month/ Schools' premises during morning assembly. | The students will have exposure to partnering state language. Enhance social responsibility among students. |
| 7 | "Questions/Answer session" (Quiz) on partnering States/UTs. (Know Your Partner States/UTs) | Once in a month/ Morning Assembly. | It will help students to remember the important facts about partnering States/UTs. |
| 8 | "State Day Celebration" of partner State/UT | On State Day/ School Premises | It will develop a sense of unity among the students of both the States/UTs. |
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Class:10+2 Science (2022-23)

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| Sr. No. | Month | Theme based Activities |
|--------------|-----------------------|--|
| 1 NO. | | FIT INDIA FITNESS ASSESSMENT |
| | March- April | Fitness assessment by teachers and parents on Fit India Mobile App |
| | | Fitness Ka Dose Aadha Ghanta Roz- doing daily physical activities like Yoga/Free hand exercise/ dance/ playing sports etc. for half an hour at least. |
| 2. | May-June | MENTAL FITNESS AND YOGA Learn Common Yoga Protocols, different poses of Yoga through Fit India Mobile App Celebration of "Yoga Day" (Age-appropriate Yoga Activities) Rhythmic Yoga on patriotic songs and share your stories on Fit India Mobile App |
| | | Pranayam, Meditation/ Mindfulness activities every day. Daily Yoga, Stretching, Hand exercises may be included in assembly to make fitness part of students'/teachers' daily lifestyle |
| | | Focus on Mind games like chess, Sudoku, Puzzle etc. |
| 3. | July | FITNESS ASSESSMENT OF STUDENTS THROUGH PE TEACHERS AND INDIGENOUS SPORTS Participate in Khelo India National Fitness programme for schools through Fit India Mobile App Learn different Indigenous/ traditional sports on Fit India Mobile App Organization of indigenous/ traditional sports, martial arts, dance with theme – Hamari Sanskriti Se Fitness |
| 4. | | FIT INDIA FREEDOM RUN |
| | August - September | Organizing Fit India Freedom Run at iconic and historic importance places by registering on Fit India Mobile App Share your Run with friends/family and challenge them on 1-it India Mobile App Fit India Freedom Run to start/culminate with patriotic songs/stories on freedom struggle of local heroes (Staff, Students & Community) |
| | | • Places associated with Independence Movement in states/UTs to be selected for culmination/ starting of Freedom run |
| | | In morning assembly plays / role-plays may be conducted on various historically important events. Stories/Talks/Essay competition on one Freedom Fighter /local hero of Freedom struggle at least once every week |
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| STUDY PLAN | | کې Class:10+2 Science (2022-23) |
|------------|-----------------------|--|
| 5. | October | FIT INDIA PLOG RUN Organise and register FIT India Plogrun on Fit India Mobile App Virtual connect with Plogging communities on Fit India Mobile App with share your stories feature Plays/ Rallies with themes such as Swachta, Ahinsa and other values of Mahatma Gandhi Cultural programs depicting importance of Mahatma Gandhi in India's Independence Swachhata Pledge/ Water Saving Pledge FIT INDIA SCHOOL WEEK AND FITNESS ASSESSMENT |
| | November- December | Celebrating 5-6 days in a week for fitness related activities Inter and Intra Sports Competitions Motivate & aware parents, community regarding doing daily fitness activities. Participate in Khelo India National Fitness programme for schools through Fit India Mobile App Fitness assessment by teachers and parents on Fit India Mobile App |
| 7. | January- February | FIT INDIA NEW YEAR SPECIAL AND FITNESS ASSESSMENT Welcoming new year with fitness events Participate in Khelo India National Fitness programme for schools through Fit India Mobile App Fitness assessment by teachers and parents on Fit India Mobile App Participation in Fit India Quiz as audience on Fit India Mobile App Collage making and poster competition on Healthy Food Habits and Importance doing daily fitness activities |

ओश्म् DAV PUBLIC SCHOOL SAMANA (SENIOR SECONDARY) CBSE AFFILIATED-1630571

HOUSE INFORMATION

SESSION- 2022-23

| House | Color | Motto | Tagline | Logo |
|-----------|--------|------------------------|--|--|
| Virtue | Red | Modesty | Self-Respect is the corner stone of all Virtues. | A COLORADOR AND A COLORADOR AN |
| Harmony | Green | Courage to Care | Caring is the gift of making the ordinary to Extraordinary. | harmony |
| Charity | Blue | Sympathy | Charity makes dreams come true. | Give a Hand |
| Gratitude | Yellow | Thankful & Grateful | Gratitude Unlocks the fullness of life | = |

DO's & DON'Ts

| Do's (1) I. Give due regards to your elders. | Don'ts | | | |
|--|---|--|--|--|
| 2. Prepare yourself well to perform well. | school. 2. Do not damage the school property. | | | |
| 3. Converse in English in School Campus. | 3. Do not make noise in the classroom, corridors, auditorium or elsewhere | | | |
| 4. Come to school well groomed, in | in the school campus. | | | |
| proper Uniform. 5. Bring the student's diary to school | 4. Do not bring gadgets such as mobile phones, I Pads, MP3's etc. | | | |
| daily. 6. Be regular in attendance and never be late to school. Attend morning | 5. Do not be absent from school. 75% attendance is the minimum requirement. | | | |
| assembly without fail. | 6. Do not use abusive language. | | | |
| 7. Keep your classroom and school premises clean and tidy. | 7.Do not pluck flowers. Never touch electric plugs. | | | |
| 8. Turn off the taps after use.9. Switch off fans and lights when not | 8. Do not wear expensive jewellery to school. | | | |
| in use. | 9. Don't involve in physical fights. | | | |
| 10. Be fair and honest at work. | 10. Do not come in personal vehicles to school. | | | |
| Always be considerate of the rights of others. | | | | |
| 11. Make use of the Library. | | | | |
| | | | | |

CODE OF CONDUCT

- ✤ Converse in English in school campus.
- Come to school regularly. In case you want to avail leave, kindly get it sanctioned from class teacher.
- Ensure proper order and discipline while moving to the playground /assembly / library or any lab.
- Library books must be handled with extra care and must be returned in time.
- Shouting / Fighting or Indulging in unruly behavior in the school premises is forbidden.
- ✤ Kindly contribute to make your school clean DAV, Green DAV.
- Proper decorum should be maintained while singing National Anthem / DAV Anthem and School Prayers as a mark of patriotism.
- Students should not carry any sharp objects like blade, knife, paper cutter etc. as they can prove to be harmful.
- Possession of crackers / bursting crackers / playing with colours in the school is strictly prohibited.
- Any student found with expensive jewellery, mobile phone, CD's, any other objectionable article will be subjected to fine and confiscation of the above mentioned articles.

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TEN PRINCIPLES OF THE ARYA SAMAJ

- **1.** God is the primary source of all true knowledge and of all that can be known through it.
- 2. God is Existent, Intelligent and Blissful. He is Formless, Almighty, Just Merciful, Unborn, Infinite, Unchallengeable, Beginning less, Incomparable the support and Lord of all, Omniscient, Imperishable, Immortal, Fearless, Eternal, Holy and the Maker of the Universe. To him alone worship is due.
- 3. The Vedas are scriptures of true knowledge. It is the duty of all Aryas to read them, hear them being read and recite them to others.
- 4. We should always be ready to accept the truth and give up untruth.
- 5. All actions should be performed in conformity with Dharma, that is, after due consideration of right and wrong.
- 6. The primary aim of the Arya Samaj is too good for all, that is, to promote their physical, spiritual and social well-being.
- 7. We should treat all people with love, fairness and due regards for their merit.
- 8. One should aim at dispelling ignorance and promoting knowledge.
- 9. One should not only be content with one's own welfare but should look for it in the welfare of other also.
- 10. One should regard oneself under restriction to follow altruistic rulings of the society, while all should be free in following the rules of individual welfare

आर्य समाज के नियम

- सब सत्य विद्या और जो पदार्थ विद्या से जाने जाते हैं, उन सब का आदि मूल परमेश्वर है।
- ईश्वर सच्चिदानंद स्वरूप, निराकार, सर्वशक्तिमान, न्यायकारी, दयालु, सर्वेश्वर, सर्वव्यापक, सर्वांतर्यामी, अजर, अमर, अभय, नित्य, पवित्र और सृष्टिकर्ता है उसी की उपासना करने योग्य है।
- वेद सब सत्य विद्याओं की पुस्तक है। वेद का पढ़ना-पढ़ाना और सुनना-सुनाना सब आर्यों का परम धर्म है।
- सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।
- 5. सब काम धर्मानुसार अर्थात् सत्य और असत्य का विचार करके करना चाहिए |
- संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नति करना ।
- सबसे प्रीतिपूर्वक धर्मानुसार यथायोग्य वर्तना चाहिए |
- अविद्या का नाश और विद्या की वृद्धि करनी चाहिए।
- प्रत्येक को अपनी ही उन्नति से संतुष्ट न रहना चाहिए, किंतु सबकी उन्नति में अपनी उन्नति समझनी चाहिए।
- 10. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतंत्र रहना चाहिए और प्रत्येक हितकारी नियम में सब स्वतंत्र रहें।