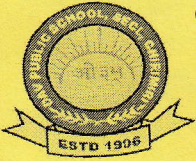


D . A . V . PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)



CBSE Affiliation : CBSE/AFF/3330037 (Ex-00689-1617/2016/1144300, Dated 10-10-2016
(Directly Controlled by DAV College Managing Committee, New Delhi)

School Leaving Certificate

Affiliation. No. : **3330037, CBSE, New Delhi**

School Code No : **3346**

Book No. : **19**

Sl. No. : **1823**

Admission No. : **664**

01. Name of the Pupil Master/Miss : Master **SAURABH KUMAR LAKHERA**
02. Mother's Name : Smt. **SAVITA LAKHERA**
03. Father's /Guardian's Name : Shri **CHANDRA KUMAR LAKHERA**
04. Date of birth (in Christian Era) according to Admission & Withdrawal Register : (in figure) : **21st NOVEMBER 1999**
(in words) : **21st DAY OF NOVEMBER ONE THOUSAND NINE HUNDRED NINETY-NINE**
05. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **OBC**
07. Date of first admission in the school with Class : **10th MARCH 2003, LKG**
08. Class in which the Pupil last studied : (in figure) : **12 th** (in words) : **Twelve**
09. School / Boards Annual Examination last taken with result : **Pass in Class 12 th**
10. Whether failed, if so once/twice in the same class : **N.A.**
11. Subjects studied : i. **ENGLISH CORE** ii. **MATHEMATICS**
iii. **PHYSICS** iv. **CHEMISTRY**
v. **PHYSICAL EDUCATION** vi. **-**
12. Whether qualified for promotion to the higher class. if so, which Class : **Yes** (in figure) : **N.H.C.** (in words) : **Next Higher Class**
13. Month upto which the pupil has paid school dues : **MARCH' 2018**
14. Any fee concession availed of, if so, the nature of such concession : **No**
15. Total no. of working days in the academic session : **211**
16. Total no. of working days pupil present in the school : **196**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NIL**
18. Games played or extra curricular activities in which the pupil usually took part (Mention achievement level therein) : **NIL**
19. General Conduct : **Good**
20. Date of application for certificate : **18/06/2018**
21. Date of issue of Certificate : **18/06/2018**
22. Reasons for leaving the school : **Parent's Request**
23. Any other remarks : **-**

Signature of Class Teacher

Checked by
(with full Name & Designation)

Signature of Principal with date School Seal