



# M. L. KHANNA D.A.V PUBLIC SCHOOL

SECTOR-VI, DWARKA, NEW DELHI-110075  
(RUN BY DAV COLLEGE MANAGING COMMITTEE)

## SCHOOL LEAVING CERTIFICATE

(Recognised by the Directorate of Education and affiliated to the C.B.S.E. under All India Scheme)  
Affiliation No: 2730745 School Code : 1821149

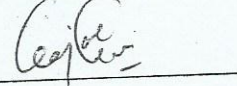
Book No ..... Sl. No : 15 Admission No. : 20170033

1. Name of Pupil : **SANVI RANJAN**
2. Mother's Name : **SOMA ANAND**
3. Father's/Guardian's Name : **RAJU RANJAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register(in figures) **12-11-2013**  
(in words) : **TWELVE NOVEMBER TWO THOUSAND THIRTEEN**
5. Nationality : **INDIAN**
- \*6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : --
7. Date of first admission in the School with Class : **10-03-2017 , PRE SCHOOL**
8. Class in which the pupil studying : **I - A**
9. School/Board Annual Examination last taken with result : -- , --
10. Whether failed, if so once/twice in the same class : --
11. Subject studying : **HINDI, ENGLISH, MATHS, EVS**
12. Month upto which the pupil has paid school dues : **AUG - 2019**
13. Any fee concession availed of; if so, the nature of such concession : --
14. Total No. of working days in the academic session : **124**
15. Total No. of working days pupil present in the school : **124**
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : --
17. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) : --
18. General conduct : **GOOD**
19. Date of application for certificate : **07-08-2019**
20. Date of issue of certificate : **14-08-2019**
21. Reasons for leaving the school : **SHIFTING**
22. Any other remarks. : --

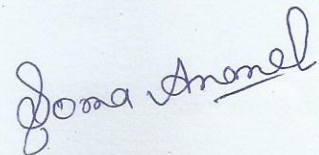
Prepared by

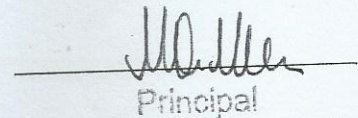


Checked by



Signature of Principal with School Seal





Principal  
M L Khanna DAV Public School  
Sector-6, Dwarka, New Delhi  
A unit of

Dayanand Anglo Vedic College Trust & Management Society

FOR INTER STATE TRANSFER

Counter Signed  
Deputy Director of Education  
Zone - 21  
Distt. South West - B