APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330301
3	SCHOOL CODE (IF APPLICABLE)	17039
4	COMPLETE ADDRESS WITH PIN CODE	MANJHI GUDA, BLOCK DISTT, BIJAPUR, CHHATTISGARH, BIJAPUR, CHATTISGARH - 494444
5	PRINCIPAL NAME	DEEPSHIKHA SAXENA
6	PRINCIPAL QUALIFICATION	MSC ZOOLOGY,MA ENGLISH,CTET ,CGTET,DCA
7	SCHOOL EMAIL ID	davmpsbijapur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6267072290

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpsmanjhiguda.in/File/4634/AFFILAITON_GRANT_LETTER_DAVMMPS_MANJHIGUDA_103234.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpsmanjhiguda.in/File/4634/SOCIETY-REGISTRATION103232_1.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpsmanjhiguda.in/File/4634/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpsmanjhiguda.in/File/4634/Recognition%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsmanjhiguda.in/File/4634/Building%20Safety%20Certificate%20.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpsmanjhiguda.in/File/4634/Fire%20Safety%20Certificate%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpsmanjhiguda.in/File/4634/DEO_CERTIFICATE_2020-21_FINAL_103255.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsmanjhiguda.in/File/4634/Drinking%20Water%20And%20Sanitary%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	http://davmpsmanjhiguda.in/File/4634/Certification%20of%20fees%202024- 25pdf
2	ANNUAL ACADEMIC CALENDER	http://davmpsmanjhiguda.in/File/4634/ACADEMIC%20SCHEDULE%202023- 24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpsmanjhiguda.in/File/4634/SMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpsmanjhiguda.in/File/4634/SMC%20LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPSHIKHA SAXENA
2	TOTAL NO. OF TEACHERS	29
	PGT	3
	TGT	8
	PRT	17
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	76	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	ALL PASSED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EQ3Nxr_aCPA?si=IXhsaisIv01k0rou