

DAV PUBLIC SCHOOL-PARASI, KAKRI PROJECT (NCL), SONEBHADRA, UP

SESSION: 2023-24

SUMMER VACATION ASSIGNMENT

**CLASS: VI**

S. NO.	SUBJECT	DETAILS OF THE PROJECT	PARTICULARS
1	ENGLISH	<ol style="list-style-type: none"><li>1. Show in an Art integrated way how you have enjoyed the marriage celebration in your Family.</li><li>2. Paste the pictures of Leisure time games (at least 6) you play during Vacation.</li><li>3. Prepare any one of the Craft items of your choice. (Cloth painting, stitching, Block paintings, knitting Sand work, Paper folding , paper flowers etc)</li><li>4. Read and learn at least 2 Short stories, to tell in the class.</li><li>5. Make a word Power poster on a A4 sheet (Write 50 new words in very artistic way.)</li><li>6. Revise and learn the work done in the class.</li></ol>	<ol style="list-style-type: none"><li>1. Notebook - 1 (80 pages) for Question no- 1,2 &amp;4</li><li>2. Waste material for craft work according to your choice.(For question no- 3)</li><li>3. A-4 size/ Half chart paper(white) for word power (question no- 5)</li></ol>
2	HINDI	<ol style="list-style-type: none"><li>1. 'साथी हाथ बढ़ाना' कविता के कवि 'साहिर लुधियानवी' द्वारा रचित कोई दो गीत लिखें।</li><li>2. सुंदर लेख का हमारे जीवन में क्या महत्व है? इस विषय पर 150 शब्दों में अपने विचार लिखें।</li><li>3. समाचार पत्र से राजनैतिक, सामाजिक, साहित्य और खेल जगत से सम्बन्धित समाचारों का संकलन करके अपनी कॉपी में चिपकाएँ।</li><li>4. पढ़ाए गए पाठों की पुनरावृत्ति करें।</li></ol>	<ol style="list-style-type: none"><li>1. एक फाइल</li><li>2. 15-20 पेज़ A4 साइज का पेपर</li></ol>
3	SANSKRIT	<ol style="list-style-type: none"><li>1:- स्वपाठ्यपुस्तकात् प्रथमः पाठः द्वितीयःपाठः च पुरः पुरः प्रगच्छ रे, मम प्रियः विद्यालयः च शब्दार्थः, भावार्थः, अभ्यासस्य प्रश्नोत्तरस्य च स्मरणं कुर्वन्तु ।</li><li>2:- संस्कृतव्याकरणस्य अन्तर्गते शब्दरूपाणि (बालक, लता, नदी, मुनि,मति, तत्,एतत् ) धातुरूपाणि-पठ् ,गम् ,भू ,लिख् (लट्-लृट्-लङ्ग लकारेषु) लेखनं स्मरणं च कुर्वन्तु</li><li>3:-विद्यालये अनेकानि वस्तूनि भवन्ति । यथा-पुस्तकानि, श्यामपट्टम्, सङ्गणकम्, पादकंदुकम् आदिवस्तूनि । कयोः अपि द्वयोः चित्रं निर्माय तेषां नामानि अपि लिखन्तु ।</li><li>4:- संस्कृते दश पशु-पक्षिणाम् चित्रं निर्माय उचितैः वर्णैः रञ्जयित्वा तेषां नामानि अपि लिखन्तु । नोट- सभी बच्चे इस गृहकार्य को प्लास्टिक फ़ाइल में A4 साइज के पेज़ पर करें।</li></ol>	A4 size chart paper in project file

4	<b>MATHEMATICS</b>	<ol style="list-style-type: none"> <li>1. Write all the Prime Number from 1 to 100 in Roman Numerals.</li> <li>2. Write properties of addition and Multiplication of Whole Number with examples.</li> <li>3. Write greatest three digit number using three different digits.</li> <li>4. Arrange in ascending order LVII, XC, XV, LXIV, LXXI, XXIX.</li> <li>5. How many times 5 comes if we write numbers from 1 to 100.</li> <li>6. Get 100 using four 9's and some of the symbols like +, -, ×, ÷.</li> <li>7. Make a magic square.</li> <li>8. Simplify: <math>20 - 3 - [7 - \{2 + (4 - 3)\}]</math></li> <li>9. Which number does not have a predecessor?</li> <li>10. Write all composite numbers from 1 to 100.</li> </ol>	20 pages notebook
5	<b>SCIENCE</b>	<ol style="list-style-type: none"> <li>1. Make different Food chain (Terrestrial as well as aquatic) by clay modelling.</li> <li>2. Make at least five slogans on topic –‘Say No to Plastic.’(On chart paper)</li> <li>3. Make chart of Sources, functions and deficiency diseases of Vitamins and minerals.</li> <li>4. Prepare your own meal plan (Breakfast, Lunch and dinner) by choosing different food items to make a balanced diet for you.</li> <li>5. Learn chapter 1 and 2 thoroughly.</li> </ol>	<ol style="list-style-type: none"> <li>1. Modelling clay for assignment 1</li> <li>2. Project file for assignment 2, 3 and 4.</li> </ol>
6	<b>SOCIAL SCIENCE</b>	<ol style="list-style-type: none"> <li>1. Make a model of our Solar system.</li> <li>2. Interview two deprived children nearby your houses and mention difficulties they are facing in their day to day life.</li> <li>3. Briefly Explain five historical places situated in your state.</li> <li>4. Write and learn name all the states, union territories and their capitals.</li> <li>5. Prepare a report over the recent elections held in your district on 11/05/2023.</li> </ol>	<ol style="list-style-type: none"> <li>1. Thermocol,</li> <li>2. Coloured papers</li> <li>3. HHW copy</li> </ol>

**Note: Last day of submission is 27/06/2023.**